

#### 4-H CLUB ACHIEVEMENT PROGRAM INFORMATION - 2017

**Please return this form as soon as possible, at least two weeks prior to your club achievement program.** We cannot guarantee to have your materials ready if this form is not received at least 2 weeks prior to your club achievement program.

Return to: UW-Extension Rock County Office, Courthouse, 51 S. Main Street, Janesville, WI 53545

1. Club: \_\_\_\_\_
2. Person completing this form: \_\_\_\_\_
3. Phone number: Day \_\_\_\_\_ Evening \_\_\_\_\_
4. Date & time of program: \_\_\_\_\_
5. Location: \_\_\_\_\_  
Directions (for speaker): \_\_\_\_\_  
\_\_\_\_\_

6. Speaker (please check one):    ☐ None                      ☐ UW-Extension Staff  
   ☐ Royalty                      ☐ Other

Name of speaker: \_\_\_\_\_

**It is the club's responsibility to contact the speaker.**

7. Installation of Officers?                      ☐ Yes                      ☐ No  
**Ceremony?** ☐ Candle ☐ Candy Bar ☐ Retro Candy ☐ Breakfast Club ☐ Monopoly  
                         ☐ Officer to Officer ☐ Other (*if other, please attach a copy of the ceremony*)

8. **Graduating Members** - Please list the name **and number of years in 4-H** for each graduating member. Attach an additional sheet if necessary.

_____	_____
_____	_____
_____	_____
_____	_____

9. **Non-Achieving Members** - Please list members who have not met the county achievement requirements **on the Non-Achieving Members Report Form.** Provide all information requested.

10. **Membership:** Total number of members enrolled \_\_\_\_; total number of achieving members \_\_\_\_;  
total number of 4-H leaders enrolled \_\_\_\_.