



# Rock County 4-H Clover Award – 2018

**ALL** Rock County 4-H members are eligible and encouraged to participate in this countywide special recognition program. This form can also be used to achieve for the year, when turned in to your club by the club deadline.

The Clover Award program is designed to recognize 4-H members for their active participation in their club, county, and state activities and events. By participating in activities and events, members can earn points towards recognition levels. 4-H members may earn only one (1) Clover Award per 4-H year and may earn the same level award more than once in their 4-H years. The 4-H year is October 1<sup>st</sup> to September 30<sup>th</sup>.

The program has recognition award levels, determined by minimum point requirements and must have completed the current year of enrollment.

<b>Rock Clover Award</b>	<b>10 Points</b> (minimum 5 club level, 2 county level)
<b>Green Clover Award</b>	<b>15 Points</b> (minimum 8 club level, 3 county/district/state levels)
<b>Bronze Clover Award</b>	<b>20 Points</b> (minimum 8 club level, 4 county/district/state levels)
<b>Silver Clover Award</b>	<b>25 Points</b> (minimum 10 club level, 5 county/district/state levels)
<b>Gold Clover Award</b>	<b>30 Points</b> (minimum 12 club level, 7 county/district/state levels)
<b>Emerald Clover Award</b>	<b>40 Points</b> (minimum 14 club level, 9 county/district/state levels)

Clover Award applications must be signed by the member, a parent/guardian and a club leader or chairperson (other than a parent). Clover Award recipients will be notified prior to the county awards program in the fall. The awards will be presented that night.

**DEADLINE: September 14<sup>th</sup>, 2018 by 5:00 pm to the UW-Extension Office – Rock County Courthouse – 2<sup>nd</sup> Floor**

Any questions should be directed to the UW-Extension Office at 757-5696.

Please complete the information below:

Member Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Number of completed 4-H years: \_\_\_\_\_

Check award you are applying for:  ROCK  GREEN  BRONZE  SILVER  GOLD  EMERALD

Total 4-H Clover Award points Earned:

Club \_\_\_\_\_ + County \_\_\_\_\_ + District/State \_\_\_\_\_ = Grand Total Points \_\_\_\_\_

Member Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Club Chair/Leader Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## Guidelines:

1. The form MUST be completed by the member.
2. Clover Award forms are due to the UW-Extension Office by 5:00 pm on September 14<sup>th</sup>.
3. Applications must be signed by a club chairperson or a club leader, where points were earned. If there is a change in clubs, the member MUST have a leader from previous club sign the form for points earned during the time with that club to count.
4. Required signatures: Member, Parent/Guardian, and Club Chairperson/Leader
5. A member is not required to earn a recognition award every year & may be earned in any order (previous level not required). Requirements must only be met for the year application is for. THIS YEAR'S AWARD DATES: OCTOBER 1, 2017 – SEPTEMBER 30, 2018
6. Only ONE (1) Clover Award may be earned per 4-H year.

## CLUB Level Activities/Participation Notes:

1. Activities and events that involve your CLUB members and DO NOT involve all clubs or clubs other than 4-H are considered club level points.

## COUNTY Level Activities/Participation Notes:

1. 4-H activities listed in the Rock County 4-H Newsletter/Cloverpatch, where all 4-H members can actively participate, are considered county level points.
2. **Countywide softball tournament should be included here.** Softball played by club members, other than in this tournament, should be included in the club section of form.

An AA/EEO employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title VI, Title IX and ADA requirements.

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Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity. This document can be provided in an alternative format by calling (608) 757-5696 (voice) (711 for Wisconsin Relay).

## Club Level Activities / Participation – Page 1

Name: \_\_\_\_\_

Check Box	Club Level Activities / Participation	List Items
	4-H Club Meeting Attendance (75% - 100%)	
	Completed 4-H Record Requirement	
	Speech or Demonstration and Club or Project Meeting (List Title of Speech and Where it was Given)	
	Membership and Active Participation on a Club Committee (List Committees)	
	Community Service ( <b>REQUIRED</b> ) (List Events)	
	Fundraiser for Club (List Events)	
	Club Leadership (List):  Club Officer, Committee Chair, Led Club Pledges, Made a Motion, Gave a Committee Report, etc.	
	Club Project Meeting Attendance (75% - 100% of Meetings for Each Project) (List Projects)	
	Club Jr. Project Leader (List Projects)	
	Recreation / Activities / Other (List)	

\_\_\_\_\_ Total Points from Page 1

**Additional Club Activities Listed on Last Page**

**County Level Activities / Participation – Page 2**

Name: \_\_\_\_\_

Check Box	County Level Activities / Participation	List Items
	After School Programs	
	Ambassador	
	Award Forms Submitted (List): Project / Activity, Resume, Younger / Older Member	
	Award Form Interviews (8 <sup>th</sup> Grade & Up)	
	Camp (Cabin or Outpost) or Counselor/CIT	
	Cloverbud Day Camp Counselor	
	Committee Member (List Committees)	
	Communication Arts Festival Participant	
	Attended County Project Meetings (List Projects)	
	Educational Workshops (List)	
	Fair Exhibitor or Public Project Display (List Location)	
	Fair – Awareness Center	
	Fair – Cloverbud Judge / Assistant	
	Fair – Judging Assistant / Jr. Superintendent	
	Fairgrounds Clean Up	
	Fair – Office / Building Watch	
	Fair – Pepsi / Bakery Stand	
	Heatwave	
	Jr. Council Member (75% - 100% Attendance)	

\_\_\_\_\_ Total Points from Page 2

### County Level Activities / Participation – Page 3

Name: \_\_\_\_\_

Check Box	County Level Activities / Participation	List Items
	Jr. Council Officer	
	Judging Team	
	Attended Officer Training	
	Participated in County Softball Tournament	
	Music & Drama Festival	
	Bowling Bonanza	
	Volleyball	
	Youth Service Day	
	Other County Events Not Including Fair Related Events (List)	

Additional COUNTY Lists


\_\_\_\_\_ Total Points from Page 3

\_\_\_\_\_ Total Points from Page 2

\_\_\_\_\_ Total COUNTY Points

**State & District Level Activities / Participation – Page 4**

Name: \_\_\_\_\_

Check Box      State & District Level Activities / Participation      List Items

	International Exchange	
	Leadership Workshop / Camp	
	Space Camp	
	State Fair Exhibitor – Representing 4-H Only 1 Point per Exhibit / Project	
	State Team (Art, Drama, Communication, Showcase Singers, Etc.)	
	State Project Competition: Horse Expo, Area Animal Science Days, Dairy Bowl, Dog Show, Plant Science Day, Shooting Sports Meet	
	Youth Leadership – State Youth Leader Council	
	Fall Forum	
	State 4-H Youth Conference	
	Other District / State / National Events NOT Fair Related (List)	

\_\_\_\_\_ Total Points from Page 4

**Additional State & District Level Activities / Participation – Page 5**

Name: \_\_\_\_\_

Check Box      State & District Level Activities / Participation      List Items

Check Box	State & District Level Activities / Participation	List Items

\_\_\_\_\_ Total Points from Page 5

\_\_\_\_\_ Total Points from Page 4

\_\_\_\_\_ Total STATE / DISTRICT Points

**Additional Club Level Activities / Participation – Page 6**

Name: \_\_\_\_\_

Check Box      Club Level Activities / Participation      List Items

Check Box	Club Level Activities / Participation	List Items

\_\_\_\_\_ Total Points from Page 6

\_\_\_\_\_ Total Points from Page 1

\_\_\_\_\_ Total CLUB Points