



Rock County 4-H Junior Award Form

5th – 7th Grades for the 2018 – 2019 School Year

**DEADLINE: September 14th, 2018 to the UW-Extension
Office (Original + One Copy)**

Trips & Awards

Filling out this packet will make you eligible for the following:

Day Trip (5th – 7th Grade)

Members from the Rock County 4-H Program will spend a day in late June or July traveling and touring to see what Iowa, Wisconsin, and Illinois have to offer. Three locations are rotated through each year (2019 – Chicago, 2020 - Milwaukee, 2021 – Dubuque). Participants will build teamwork skills, learn history close to home, and have an opportunity to meet other members from around the country.

Total Cost: Approx. \$60 / member. Member's out-of-pocket Cost: \$40 / member.

4-H Space Camp (6th – 8th Grade)

Members from across Wisconsin spend a weekend in April at the U.S. Space and Rocket Center in Huntsville, Alabama. They learn about the U.S. Space Program, ride simulators, and work as a team to complete a simulated space mission. 8th Grade members must complete the Resume Packet.

Total Cost: Approx. \$525 / member. Members out-of-pocket Cost: \$350 / member.

Outstanding Junior Member Award (5th – 7th Grade)

The Rock County 4-H Leaders Council sponsors the Outstanding Junior Members award for members who have shown dedication to 4-H. Members will receive a plaque with their name engraved on it.

Challenge Award (7th – 8th Grade)

Stuart and Marion Paul and their children provide engraved pens for members who are selected for their achievements and service to others. 8th Grade members must complete the Resume Packet.

Print neatly or type form on computer to fill out. Do not add any extra lines or pages. Complete each section as described in the sections below. If you have any questions, please call the UW-Extension office at (608) 757-5696.

Name and Education

Fill out the appropriate lines.

4-H Project Summary

List the most recent projects you have been enrolled in, the number of years, and if you are currently enrolled in them.

4-H Club / County / Other Activity Involvement

List the 4-H activities you have participated in on the club, regional, state, and national level. Include the number of years involved.

4-H Community Service

List or describe your community service within your club and/or county. Also include what you did.

Favorite 4-H Achievement

Describe or write about your favorite 4-H accomplishment or leadership role from the 2017 – 2018 4-H year you are most proud of and why.

Non 4-H Activities

List your activities outside of 4-H and the number of years you have been involved.

.....

Name and Education

Project Summary 5 pts

4-H Activity Involvement 10 pts

Community Service 10 pts

Favorite Achievement 10 pts

Non 4-H Activities 5 pts

Once your form is complete: sign your name, have your parent/guardian sign, and your 4-H club chair or advisory members sign the bottom. Remember to check which trips and awards you are eligible for and interested in winning.

Return your form to the UW-Extension office by September 14th, 2018.

Do not add extra lines or pages.

Total: 50 pts

Awards and Trips will be based on the number of points scored and the member's grade.

5th – 7th Grades for the 2018 – 2019 School Year

Name: _____

Street: _____

City, State, Zip: _____

Phone Number: _____ Email: _____

School Name: _____ Grade (2018-2019): _____ 4-H

Club Name: _____ # of Years in 4-H: _____ 4-H _____

~~Project Summary~~

[illegible]

4-H Club, County, and Other Activity Involvement

[illegible]

4-H Community Service

[illegible]

Favorite 4-H Achievement

In 200 words or less. Please see page 2 for details.

Non 4-H Activities

Other Activities	# Years

.....

Please check the trips and awards you are eligible for and interested in winning.
Grades based on 2018-2019 School Year.

☐ Space Camp (6th – 8th Grade)

☐ Day Trip (5th – 7th Grade)

☐ Challenge Award (7th – 8th Grade)

☐ Outstanding Junior Member (5th – 7th Grade)

.....

4-H Member Signature

Parent / Guardian Signature

Club Chair or Adult Advisory Signature