



# Rock County 4-H Junior Award Form

5<sup>th</sup> – 7<sup>th</sup> Grades for the 2019 – 2020 School Year

**DEADLINE: 2 Copies (Original and one additional)  
September 20<sup>th</sup>, 2019 to the Rock County Extension Office**

## Trips & Awards

Filling out this packet will make you eligible for the following:

### **Day Trip (5<sup>th</sup> – 7<sup>th</sup> Grade)**

Members from the Rock County 4-H Program will spend a day in late June or July traveling and touring to see what Iowa, Wisconsin, and Illinois have to offer. Three locations are rotated through each year (2020 - Milwaukee, 2021 – Dubuque, 2022 - Chicago). Participants will build teamwork skills, learn history close to home, and have an opportunity to meet other members from around the country.

*Total Cost: Approx. \$60 / member. Member's out-of-pocket Cost: \$40 / member.*

### **4-H Space Camp (6<sup>th</sup> – 8<sup>th</sup> Grade)**

Members from across Wisconsin spend a weekend in April at the U.S. Space and Rocket Center in Huntsville, Alabama. They learn about the U.S. Space Program, ride simulators, and work as a team to complete a simulated space mission. 8<sup>th</sup> Grade members must complete the Resume Packet.

*Total Cost: Approx. \$525 / member. Members out-of-pocket Cost: \$350 / member.*

### **Outstanding Junior Member Award (5<sup>th</sup> – 7<sup>th</sup> Grade)**

The Rock County 4-H Leaders Council sponsors the Outstanding Junior Members award for members who have shown dedication to 4-H. Members will receive a plaque with their name engraved on it.

### **Challenge Award (7<sup>th</sup> – 8<sup>th</sup> Grade)**

Stuart and Marion Paul and their children provide engraved pens for members who are selected for their achievements and service to others. 8<sup>th</sup> Grade members must complete the Resume Packet.

An AA/EEO employer, the University of Wisconsin-Extension provides equal opportunities in employment and programming including Title VI, Title IX and ADA requirements.

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Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity. This document can be provided in an alternative format by calling (608) 757-5066 (voice) (711 for Wisconsin Relay).

Print neatly or type form on computer to fill out. Do not add any extra lines or pages. Complete each section as described in the sections below. If you have any questions, please call the Rock County Extension office at (608) 757-5066.

**Name and Education**

Fill out the appropriate lines.

**4-H Project Summary**

List the most recent projects you have been enrolled in, the number of years, and if you are currently enrolled in them.

**4-H Club / County / Other Activity Involvement**

List the 4-H activities you have participated in on the club, regional, state, and national level. Include the number of years involved.

**4-H Community Service**

List or describe your community service within your club and/or county. Also include what you did.

**Favorite 4-H Achievement**

Describe or write about your favorite 4-H accomplishment or leadership role from the 2018 – 2019 4-H year you are most proud of and why.

**Non 4-H Activities**

List your activities outside of 4-H and the number of years you have been involved.

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Name and Education	
Project Summary	5 pts
4-H Activity Involvement	10 pts
Community Service	10 pts
Favorite Achievement	10 pts
Non 4-H Activities	5 pts

**Forms will NOT be considered for an award if:**

1. There is no parent or legal guardian signature.
2. There is no 4-H club chair signature.
3. Sections are left unaddressed (empty).
4. The required number of copies of the form are not submitted.
5. The form is submitted after the deadline.

Return **2 copies** of your form to the Rock County Extension office by September 14<sup>th</sup>, 2018.

Total: 50 pts

**Do not add extra lines or pages.**

Awards and Trips will be based on the number of points scored and the member's grade.



**Favorite 4-H Achievement**

*In 200 words or less. Please see page 2 for details.*

**Non 4-H Activities**

Other Activities	# Years

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**Please check the trips and awards you are eligible for and interested in winning. Grades based on 2019-2020 School Year.**

\_\_\_\_\_ Space Camp (6<sup>th</sup> – 8<sup>th</sup> Grade)

\_\_\_\_\_ Day Trip (5<sup>th</sup> – 7<sup>th</sup> Grade)

\_\_\_\_\_ Challenge Award (7<sup>th</sup> – 8<sup>th</sup> Grade)

\_\_\_\_\_ Outstanding Junior Member (5<sup>th</sup> – 7<sup>th</sup> Grade)

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*4-H Member Signature*

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*Parent / Guardian Signature*

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*Club Chair or Adult Advisory Signature*