

ROCK COUNTY 4-H ENROLLMENT GUIDELINES

4-H Membership Policies:

- A. Youth in Kindergarten (5K) **as of October 1** are eligible to enroll in the Wisconsin 4-H program. Kindergarten (5K), 1st and 2nd graders will participate in 4-H as Cloverbuds. Youth will continue to be eligible for 4-H membership through the next 4-H year beyond high school graduation **and not to extend beyond the age of 19 as of December 31 of the enrollment year.**
- B. The Wisconsin 4-H membership year is October 1 - September 30. 4-H enrollments will be accepted at any time during the year.
- C. Deadlines:
 - March 1** - New members enrolling by this date may exhibit at the county fair.
 - After March 1** - Members may enroll in 4-H but will not be allowed to exhibit at the Rock County Fair (Rock County 4-H Fair Policy).

Project Selection:

- A. 4-H members and leaders **MUST** use the current Rock County 4-H Project Guide to select project(s).
- B. If a project is not listed in the Rock County 4-H Project Guide or on 4HOnline, it is **not** offered in Rock County. Members may choose the self-study option and enroll in the Self-Determined project.
- C. There is no limit to the number of projects in which a 4-H member may enroll.
- D. Youth in 5K, 1st or 2nd grade **MUST** enroll as Cloverbuds and sign up for the Cloverbud project **ONLY!** Cloverbuds are **NOT** allowed to exhibit animals.

Membership Fees:

- A. The annual membership fee for members in 3rd grade and older will be determined each year based on the Rock County 4-H Leaders Council budget. The membership fee for Cloverbuds and WSVH 4-H club members will be 25% of the membership fee for members in 3rd grade and older, rounded to the nearest whole dollar.
- B. **Membership fees:**
 - Members in 3rd grade and older - \$22.00.
 - Cloverbuds, WSBVI and After School 4-H members - \$6.00.
- C. **Club Leaders:** Please complete the "4-H Membership Fee Summary" form and submit it with your club's fees. All fees will be collected by the club and must be submitted to the Extension Office **BY THE SECOND FRIDAY IN DECEMBER AND MONTHLY UPON ENROLLMENT FOR MEMBERS.**

Questions? Contact the Extension Office at 608-757-5066