



August/September, 2019  
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Adams, WI 53910

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Adams Clovers

# Clover Connection

## Inside this issue:



|                        |       |
|------------------------|-------|
| Cover Page             | 1     |
| Annual Banquet         | 2     |
| Hannah Farewell        | 2     |
| Upcoming Deadlines     | 3     |
| Nomination Forms       | 4-5   |
| Award Trips Brochure   | 6-7   |
| Summer Trip Photos     | 8     |
| Re-enrollment Info     | 9     |
| Reminder Board         | 10    |
| State 4-H Horse Conf   | 11    |
| 2019 Fall Forum        | 12-13 |
| AC Livestock Committee | 14    |
| Volunteer Info         | 15    |
| Back Cover Page        | 16    |

Hey there everyone!

I hope everyone has been enjoying the summer! I know I sure have been! As our fair quickly approaches, remember what the purpose of the fair is. Education. Keep this in mind when exhibiting. Think back on the amount of thought, time, and effort you put into each project and the enjoyment this project brings you. Enjoy your time working on your projects, because time flies. Blue and Purple ribbons don't determine what winners are. With fair time coming and going, we also have another important piece of time coming up. 4-H RE-ENROLLMENT! Remember to have this done by October 1st! Also with the October 1st deadline, we start a new 4-H year. This means that if there is something you did not get to try doing, this is your moment to put it on your calendar and try it! Maybe you are in 6th-8th grade and want to try Space Camp. Or, maybe you want to get involved with the Shooting Sports and learn how to shoot and handle different rifles and bows. Remember that this is your time in 4-H, so make sure you make the most of it!

Take care,

Evan

## 2019 Cedar Crest Ice Cream 4-H Flavor Contest

2019 Cedar Crest Ice Cream 4-H Flavor Contest Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Contest" for Wisconsin 4-H clubs.

[www.cedarcresticecream.com](http://www.cedarcresticecream.com)



CLOSED LABOR DAY  
MONDAY, SEPTEMBER 2

# ANNUAL BANQUET

WHEN: Sunday, November 17, 2019  
11 am—2 pm  
At Chula Vista Resort

WATCH your mail for invitation.

If you turn in either an ME  
and/or a Record Book and attend the  
Banquet you will get a  
**FREE Waterpark Pass**



As my internship is coming to an end, I just wanted to thank you all for a great summer. I have had a blast working with the community and the youth around Wisconsin. Throughout the summer, I had the opportunity to attend the five county 4-H camp and also planned some of my own events for the youth of Adams County. One event I got to plan was Lego Robotics camp where kids got to build their own Lego robots and then program them to do different things. Another event I really enjoyed doing was the cloverbud activity, Scientist for a Day. The cloverbuds had a fun filled experience where they were able to make their own lava lamp and bouncy ball, along with testing out a few other science experiments.

Hannah Gavin



**IMPORTANT**

- To apply for a trip only a Member Evaluation Form is required. You are not required to submit a Record Book.
- Key Award requires a Record Book and Member Evaluation Form.

**Upcoming Deadlines:**

Forms & Applications can be found at

<https://fyi.extension.wisc.edu/adams4h/> under Member Resources

**Record Books & Member Evaluations—Due 10/1**

**Record Books** are an important part of the 4-H Program. Members learn valuable lessons on goal setting and the importance of keeping records on reaching their goals. Record Books are not a “monster” to be avoided, but a valuable tool to be used in tracking a member’s progress their education in their project areas.

**Member Evaluation** ME’s are a member’s way to share their accomplishments through 4-H while applying for trips that are offered. For more information on the trips available see the brochure in the newsletter. Remember usually at least 75% of the cost for trips are paid for by the Leader’s Association. Both Record Books and ME Forms are due in the Extension Office by October 1st

**Award Nominations –Due 10/1****Outstanding Youth Award**

An annual award given to two enrolled 4-H members. They are active members who have promoted 4-H within ir club and county. This award recognizes youth who exhibit 4-H spirit and are all around outstanding members. Must be an enrolled 4-H youth n good standing of an Adams County –H Club for at least 2 years. Recommendation can be from a 4-H member, leader or volunteer who is not an immediate family member. Youth has demonstrated outstanding leadership practices in their club and at the county level—please give specific examples

**Friend of 4-H**

An annual award given to two non-4-H community member/business that has had a positive impact on 4-H in Adams County. They will have exhibited outstanding service to Adams County 4-H through volunteering or sponsorship. Nominations can be made by any 4-H member, club or family

**Van Morrow Outstanding Award**

The Ivan Morrow Outstanding Volunteer Award is an annual award given to two 4-H volunteers. This award is given to recognize volunteers who have given outstanding service to Adams County 4-H at the club or county level. Nominees must be an enrolled 4-H volunteer in good standing of an Adams County 4-H club for at least 2 years. A completed nomination form must be submitted by the deadline of October 1st. A leader may win this award once every 5 years

**2019-2020 4-H Year Theme—Due 10/1**

Submit your ideas for a theme for the 2019/2020 4-H year. All themes will be voted on at the annual awards banquet in November.



# ADAMS COUNTY 4-H NOMINATION FORM

## NOMINATIONS DUE: October 1<sup>st</sup>

(Please select one, use a new nomination form for each award area)

FRIEND OF 4-H AWARD

OUTSTANDING YOUTH LEADERSHIP AWARD

IVAN MORROW OUTSTANDING VOLUNTEER AWARD

Purpose: Annual awards given to Outstanding 4-H youth, 4-H leaders and volunteers.

- **Friend of 4-H** is an annual award given to two non-4-H community member/business that has had a positive impact on 4-H in Adams County. Nominations can be made by any 4-H member, club, or family.
- **Ivan Morrow Outstanding Volunteer Award** is an annual award given to two 4-H volunteers. This award is given to recognize volunteers who have given outstanding service to Adams County 4-H at the club or county level.
- **Outstanding Youth Leadership Award** is an annual award given to two enrolled 4-H members. They are active members who have promoted 4-H within their club and county. This award recognizes youth who exhibit 4-H spirit and are all around outstanding members.

Each club/organization is encouraged to nominate one 4-H member, one 4-H leader, and a volunteer/business for these awards. A letter will be sent to each nominee letting them know they have been nominated.

I nominate (Business, Group, or Person) \_\_\_\_\_

Candidate Address: \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Nominated by: \_\_\_\_\_  
(Signature of person or club who is nominating the candidate)

Address: \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Position in 4-H: \_\_\_\_\_  
(ex. General Leader, Project Leader, Resource Leader, Youth Member, etc.)

(continued on page two)



The purpose of Wisconsin 4-H Educational Programs is to...



**Provide** opportunities for young people to develop life skills in new and diverse settings across the state and nation.

**Encourage** youth leaders to learn about and appreciate different ideas and perspectives while forming lasting relationships.

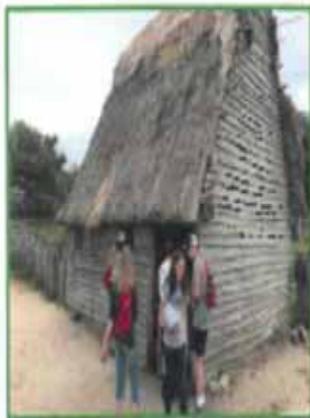
**Prepare** young people for future opportunities and responsibilities that require independence, decision making, and problem solving.

**Inspire** action in youth and adult volunteers in their clubs, their communities, and their schools.

### American Spirit

June 7-16, 2019 OR July 5-14, 2019 (Fri. to following Sun.)

- Approximately 40 youth learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston, and more.
- Delegates must be in 8<sup>th</sup>-10<sup>th</sup> grade at the time of selection.
- Delegates must be 4-H members or members of another UW-Extension program.



### PROGRAM COSTS

Registration fees include transportation from central locations (excluding Wisconsin 4-H and Youth Conference), lodging, most meals, and orientation and program support materials.

Qualified and trained Wisconsin 4-H Adult Advisors accompany youth groups.

Wisconsin 4-H Foundation sponsors a portion of the fees to decrease costs for many 4-H participants. Many county 4-H leader boards also provide local financial support. Visit your county 4-H Office to inquire. The remaining amount is the responsibility of the delegate and his/her family.

#### Estimated total registration fees:

|                           |         |
|---------------------------|---------|
| American Spirit           | \$1,400 |
| ONE                       | \$1,400 |
| National 4-H Conference   | \$1,300 |
| National 4-H Congress     | \$1,200 |
| Space Camp                | \$675   |
| WI 4-H & Youth Conference | \$600   |

### For more information contact:

4-H Educational Programs  
436 Lowell Hall  
610 Langdon Street  
Madison WI 53703

608-263-5977  
608-262-1357

justin.jedr@ces.uwex.edu  
amber.chandreg@ces.uwex.edu

<http://t1.uwex.edu/wi4hedopp/>



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# WISCONSIN 4-H STATE & NATIONAL EDUCATIONAL EXPERIENCES



Space Camp

American Spirit

WI 4-H & Youth Conference

Citizenship Washington Focus

4-H National Congress

4-H National Conference

## SPACE CAMP

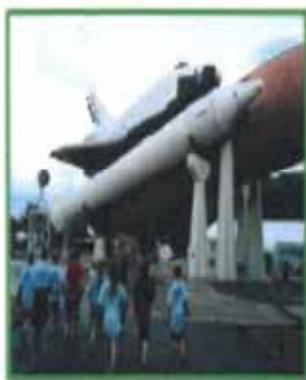
Huntsville, AL

April 25-29, 2019 (Thursday – Monday)

★ Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth from across Wisconsin.

★ Delegates must be in **8<sup>th</sup>-8<sup>th</sup> grade** at the time of the program. **Maximum age is 15** at the time of the program. Camp counselors may be in **7<sup>th</sup>-10<sup>th</sup> grade**.

★ Delegates may **only attend once** as a youth (excludes counselors).



Space Camp delegates explore the U.S. Space and Rocket Center in Huntsville, Alabama.

## WI 4-H & YOUTH CONFERENCE

University of Wisconsin – Madison, WI

June 24-27, 2019 (Monday – Thursday)

➤ Approximately **500 youth** attend this pre-college program in **Madison, WI** each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community.

➤ Delegates must be in **7<sup>th</sup>-10<sup>th</sup> grade** at the time of selection.

Members of **Wisconsin Leadership Council, State Art Team, State Communications Team, and Drama Company** may be in **9<sup>th</sup>-13<sup>th</sup> grade**.

➤ Delegates must be **4-H members** or members of another UW-Extension program.



Delegates experience a citizenship workshop while in D.C.

## CITIZENSHIP WASHINGTON FOCUS (CWF)

Washington, D.C.

June 15-23 or July 6-14, 2019 (Saturday – following Sunday)

• Approximately **120 Wisconsin youth** are selected to attend this leadership program held at the National 4-H Center in Washington, D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips, and social events.

• Delegates must be in **10<sup>th</sup>-12<sup>th</sup> grade** at the time of selection and **minimum age is 15** by the time of the program.

• Delegates may **only attend once** as a youth.

• Scholarship funding may be available through local awards programs. Check with your county 4-H office.



Delegates participate in a community service activity at WI 4-H & Youth Conference.

## NATIONAL 4-H CONGRESS

Atlanta, GA

Nov 29-Dec 3, 2019 (Friday – Tuesday)

• Delegates participate in self-development seminars, tours, and perform community service while exchanging ideas with youth from across the country.

• Delegates must be in **10<sup>th</sup> – 12<sup>th</sup> grade** at the time of selection. The **maximum age to participate is 18** as of January 1<sup>st</sup>, 2019.

• Scholarship funding may be available through local awards programs. Check with your county 4-H office.

• Delegates may **only attend once** as a youth.



National Congress delegates at Centennial Park in Atlanta.

## NATIONAL 4-H CONFERENCE

Washington, D.C.

April 5-11, 2019 (Friday – Thursday)

✓ **Six to eight youth** are selected to attend this working civic conference held at the National 4-H Center in Washington, D.C.

✓ Each delegate selects an issue and collaborates with youth from across the county in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators.

✓ Delegates must be in **10<sup>th</sup>-12<sup>th</sup> grade** during the program. The **maximum age to participate is 18** as of January 1, 2019.

✓ Scholarship funding may be available through local awards programs. Check with your county 4-H office.

This year we had 11 youth ( plus Evan and Hannah) attend 4-H Camp at Upham Woods! Youth interacted with kids from Green Lake, Juneau, Marquette and Waushara counties.



“Next on the list; Emily, Jonas, and Emma are visiting Washington DC! Citizenship Washington Focus is an opportunity for high school 4-H’ers across the country to not only see Washington DC, but too learn how to be citizen leaders and make a difference in their communities. [#weareWI4-H#growtrueleaders](#)”



"Members attended American Spirit East! This opportunity allowed them to develop knowledge of America’s heritage, citizenship and leadership. Some of the sites they visited include; Valley Forge, Liberty Hall, Statue of Liberty, Freedom Trail, and they even got to do some whale watching!"



## Re-Enroll Members **BEGINNING SEPTEMBER 7th**

See 4HOnline Re-Enroll Members Form attachment. Re-enrollment must be completed on or before the October 1<sup>st</sup> deadline for eligible leaders/members voting participation (see Article III-Membership of the Adams County 4-H Leader's Association, Inc. By-

### 4HONLINE

## Re-Enroll Members/Leaders

### OVERVIEW

This document explains the process of a family re-enrolling members and leaders in 4HOnline.

### GETTING STARTED

To get started with the re-enrollment process, log into 4HOnline with your family email and password.

On the family home screen, click on the orange button labeled **Continue to Family**.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.

### RE-ENROLL

At the bottom of the next screen, click on the button for **Enroll for 2019-2020**.

If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose **Enroll As Adult**, otherwise select **Enroll as Youth**.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. If the youth was in 12<sup>th</sup> grade last year, you must select the grade for this year, either **Post High School Education** or **Not in School**. When you are done, click on **Continue**.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click **Continue** when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click **Continue** when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on **Edit** and select the volunteer type. Click on **Update** to save the change. Click on **Continue** when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**.



## Leaders Association Reminder Board

### Leaders Association Corner

**Leaders Association Meeting**  
September 16, 2019  
6:00PM Meeting  
**Community Center**  
569 N. Cedar Street  
Adams, WI 53910

Sandy Jensen  
Leaders Association President

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## BE INFORMED!

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### NOTICE:

## NO AUGUST MEETING

# 4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



## State 4-H Horse Leadership Conference

**Date:** November 15th - 17th, 2019

**Time:** 6:30pm - 11:45am

**Cost:** To be determined

**Contact:** Liv Sandberg

**Phone:** 608-263-4303

**Email:** [sandberg@ansci.wisc.edu](mailto:sandberg@ansci.wisc.edu)

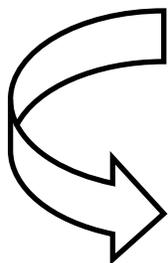
A Statewide Leadership Workshop for 4-H Horse Project Leaders (youth in grades 7th and up, and adults).

### Purpose of the Workshop:

- To offer educational workshops which include both information and hands on activity ideas for leaders to utilize when teaching youth.
- To provide a forum for strengthening communications relative to the 4-H Horse and Pony Project.
- To provide an opportunity for participants to network and share experiences.

### Event Location

UW-River Falls



YOU WILL  
NEVER HAVE  
THIS DAY AGAIN,  
**SO MAKE  
IT COUNT!**



# Registration for the 2019 Fall Forum to be announced soon please watch for it

**November 1-3, 2019**

**[Green Lake Conference Center, Green Lake, WI](#)**

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

This year at Fall Forum, a select group of 4-H volunteers, pioneers, financial supporters, and staff who made major contributions to the 4-H movement at the local, state and national levels will be inducted into the [Wisconsin 4-H Hall of Fame](#). The induction ceremony will take place during dinner Saturday night.

**Now Accepting Proposals for Interactive Sessions and Educational Workshops!**

[Friday Interactive Sessions](#)

[Saturday Educational Workshops](#)

**The purpose of Fall Forum is to:**

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Create an engaging and welcoming environment to facilitate discussion between counties and regions
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs
- Encourage diversity of thought, perspective, interests, and people
- Promote strategies for youth and adults to reach underserved and underrepresented groups.

**When:** November 1-3, 2019 (registration begins at 6:00 p.m. Friday, November 1). We will conclude Sunday, November 3, at 11 a.m. There will be interactive learning activities Friday night and educational workshops on Saturday.

**Who:** Each county is encouraged to send a delegation of youth and adults

- Youth 7<sup>th</sup> – 13<sup>th</sup> grade
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

This is a great opportunity for a team of county/state staff, volunteers, and youth to work together and present an interactive workshop for youth and adults as well as staff from throughout Wisconsin.

**Registration:**

*ESTIMATED COSTS FOR 2019:*

- \$90 registration fee per person: Friday – Sunday (pizza buffet, 3 meals on Saturday, 1 meal on Sunday)
- \$80 registration fee per person: Saturday – Sunday (3 meals on Saturday, 1 meal on Sunday)
- \$75 registration fee per person: Saturday (lunch and Hall of Fame Dinner)
- \$55 registration fee per person: Saturday (lunch only)

**Lodging:**

*ESTIMATED COSTS FOR 2019:*

- Adults:
  - \$50/night for two adults
  - \$80/night for single room (limited availability)
  - \$40/night for three or more adults per room
- Youth
  - \$35/night with 3-6 youth per room

The program kicks off Friday evening with over 20 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where laureates will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high-energy program that you can use at the club or community level.

All youth participants are required to identify a chaperone who has completed Youth Protection training when registering. Adult volunteer delegates from a county are expected to serve as chaperones for youth delegates. Teams of adult male and female chaperones will be identified to conduct room check of youth delegates on Friday and Saturday evening. Chaperones are required to submit the Chaperone Expectation Statement

## Adams County Livestock Committee Tagging Information Sheet

If you are planning to identify a market animal for the 2020 Adams County Fair Livestock Auction, you must send in the form below by October 1, 2019. Forms should be returned to Livestock Committee Secretary: **Tori L Babcock, 3302 5<sup>th</sup> Lane, Oxford, WI 53952**.

Even if you are only thinking about identifying/entering a market animal, you have to complete the form by the deadline. It is better to be safe and timely. The purpose of this information is to provide information on proposed exhibitors and number of animals to ensure that there are enough tags for all animals. This also will allow the personal at the weigh-ins to be aware of all possible exhibitors that would be coming in for weigh-in so as not to miss anyone; this information would also be used in the event of bad weather that may result in a date change.

Registration Deadline: October 1, 2019

Please provide all requested information:

Family Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Youth Organization (4-H Club Name or FFA): \_\_\_\_\_

Names and Ages of Exhibitors:

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Email: \_\_\_\_\_

**Enter number of animals to be tagged in each species that you intend to bring to weigh-in for identifications. Reminder of the following identification rules from the handbook:**

1. **Beef: An exhibitor may identify up to 5 market steers/heifers. Siblings will be allowed to cross-identify animals.**
2. **Sheep/Swine/Goats: An exhibitor may identify up to 8 animals. Siblings will be allowed to cross-identify animals.**

\_\_\_\_ BEEF      \_\_\_\_ SHEEP      \_\_\_\_ SWINE      \_\_\_\_ GOATS

**2020 Weigh-in Dates:** Beef – November 2, 2019 10-11:30, Sheep/Swine/Goats – May 2, 2020: 10-11:30



## Become a Volunteer

### Volunteers help make 4-H possible!

In order to volunteer, previous 4-H Youth Development experience is not necessary. The most important qualification is a desire to work with young people, helping them gain life skills and providing them positive experiences. Please consider sharing your time and talents!

Volunteers extend the resources of UW-Extension as they work with staff to deliver educational programs. Volunteering is a privilege.

All adult volunteers 18 and older are required to complete the Wisconsin 4-H Youth Protection program, which includes:

- Enroll through 4-H Online (<https://www.4honline.com/>)
- Complete and pass the online background check (this information will sent to you after you enroll in 4-H Online)
- Complete Mandated Reporter On-line Training (available in your 4-H Online account)
- Attend Volunteers in Preparation Training (VIP). The following are upcoming trainings being offered and last approximately 1 ½ hours:

#### UPCOMING VIP TRAININGS TO BE ANNOUNCED

**\*All trainings are held at the Adams County Community Center, 569 N. Cedar Street, Adams**

**\*RSVP required one day prior to the training date. If there are no registrations by the RSVP date the training will be cancelled.**

**To register:**

**Call: 608-339-4237**

**Email: [evan.henthorne@wisc.edu](mailto:evan.henthorne@wisc.edu)**

*volunteer*  
something for everyone

- *become* a leader, mentor or chaperone
- provide opportunities for *growth*
- *include* family, friends & neighbors
- facilitate hands on *learning*
- *flexible* time commitment
- create fun *summer learning*



### 4-H Leaders Association Board of Directors

President - Sandy Jensen  
Secretary - Laurie Falash

Vice President - Doreen Olson  
Treasurer - Karen Bays

Directors - Tori Babcock  
Kathy Ganster

Renata Prellwitz

### Adams County 4-H Ambassadors

#### **Senior Ambassadors:**

Lucie Bitsky, Thrifty Pals – 2019-2020  
Emily Dahlke, Arkdale Kings & Queens – 2018-2019

#### **Junior Ambassadors**

Samantha Degner, New Haven Helping Hands – 2018 – 2019  
Robert Degner, New Haven Helping Hands – 2018-2019  
Madyson Bitsky, Thrifty Pals – 2018-2019  
Hannah Oleson – Arkdale Kings & Queens – 2018-19

## August/September

2019 Edition  
4-H Family Newsletter

## Clover Connection

Adams County Extension Office  
4-H Youth Development  
569 North Cedar Street, Suite #3  
Adams, WI 53910

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608-339-4237

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608-339-4266

### UW-Extension Staff

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Linda Arneson—Administrative Assistant  
Larry Arneson—Clerk/Receptionist



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