

Adams County 4-H 2019-2020 TRIP AWARDS

ME Forms are DUE: October 1

Preference to receive a Trip Award will be given to youth completing both a Record Book and a ME Application

READ all forms thoroughly BEFORE beginning AND complete ONLY the appropriate forms.

USE INK OR TYPED

This page MUST BE filled out by ALL applicants for award consideration.

NAME: _____ Club Name: _____

INDICATE YOUR PREFERENCE and *fill out the forms that coincide with your selection(s):*

LEVEL 1: Space Camp **[green color forms]**

Leadership – Washington Focus

LEVEL 2: 4-H Citizenship-Washington Focus **[blue color forms]**

Wisconsin 4-H Conference

Wisconsin Spirit Trip

LEVEL 3: National 4-H Conference **[yellow color forms]**

National 4-H Congress

Wisconsin 4-H Key Award

*Indicate any TRIP AWARDS you would NOT accept and WHY:

*List PREVIOUS Trip Awards and YEAR Attended:

- State 4-H & Youth Conference in Madison Yes No If Yes, Give Year _____
- Space Camp Yes No If Yes, Give Year _____
- Leadership-Washington Focus Yes No If Yes, Give Year _____
- American Spirit Trip Yes No If Yes, Give Year _____
- 4-H Citizenship Washington Focus Yes No If Yes, Give Year _____
- National 4-H Conference Yes No If Yes, Give Year _____
- National 4-H Congress Yes No If Yes, Give Year _____
- Wisconsin 4-H Key Award Yes No If Yes, Give Year _____

INTERVIEWS will be held OCTOBER 15th starting at 6:00 p.m.

Time I Prefer: _____

Signature of Applicant

Date