

Adams County 4-H 2019-2020 TRIP AWARDS

ME Forms are DUE: October 1, 2019

[Green form]

**READ all forms thoroughly BEFORE beginning AND complete ONLY the appropriate forms.
USE INK OR TYPED**

LEVEL 1: Space Camp or Leadership-Washington Focus.

NAME: _____

Date of Birth _____ Grade _____ (as of 01/01/2019)
Male _____ Female _____

Telephone: _____ - _____ - _____

ADDRESS: _____

Email: _____

Parent/Guardian Name(s): _____

4-H Club: _____

Years in 4-H: _____

FUTURE PLANS: _____

Evaluation of My 4-H Program

List projects you have been enrolled in, indicate years and if presently enrolled. Do not exceed the space allowed. Be selective if necessary.

Project	No. Yrs Enrolled	Presently Enrolled?

Please answer the following questions with a paragraph on another page:

- 1) What has being a 4-H member meant to you?
- 2) Why do you want to participate in a trip award?
- 3) How do you think the trip awards will help you as an individual?