Adams County 4-H 2019-2020 TRIP AWARDS

ME Forms are DUE: October 1, 2019
[Yellow form]

READ all forms thoroughly BEFORE beginning AND complete ONLY the appropriate forms. USE INK OR TYPED

LEVEL 3: National 4-H Conference or National 4-H Congress or Key Award

AME:			
ate of Birth Grade (as of 01/01/2019)	T	elephone:	
DDRESS:	Email:		
ent/Guardian Name(s):			
H Club:		Years i	in 4-H:
TTURE PLANS:			
st projects you have been enrolled in, indicate years and if presen	,		- F
wed. Be selective if necessary. Project		No. Yrs	Presently Enrolled?
		No. Yrs Enrolled	Presently Enrolled?
Project			

Please answer the following by inserting pages as needed:

SECTION I: 4-H PROJECT OR ACTIVITY REPORTS (limit four pages)

(Knowledge, skills, size, scope, experience, leadership) No more than 4 projects or activities.

NAME OF PROJECT OR ACTIVITY

LEADERSHIP AND/OR TEACHING RESPONSIBILITIES YOU'VE HAD IN THIS PROJECT OR ACTIVITY.

SECTION II: 4-H LEADERSHIP (limit one page)

(Goals, roles, accomplishment programs, plans)

SECTION III: OTHER 4-H ACTIVITIES SUMMARY (limit one page)

(Activities not reported elsewhere in this report)

<u>YEAR</u> <u>ACTIVITIES</u>

SECTION IV: NON 4-H ACTIVITIES (limit one page)

<u>YEAR</u> <u>ACTIVITIES</u>

SECTION V: DISCUSSION QUESTION (limit one page)

Based on your experiences in 4-H, what is an important concern of youth that you feel 4-H has helped you deal with positively? What has 4-H specifically done to help you in dealing with this concern? Could changes be made for 4-H to help even more? How would your proposed change help?