4H Shooting Sports County Equipment Record

This form is to be completed annually to show possession of County 4H Equipment or for transfer of such equipment from a certified 4H Shooting Sports leader to another certified 4H Shooting Sports leader. This form is mandatory for any or all County 4H Shooting Sports Equipment. This includes powder burning guns (.22, shotgun, muzzleloader) and air guns (.177, BB, 177 pellet air pistol and .177 pellet air rifle and all archery bows, arrows, and supplies.) For each gun/bow being recorded, complete this form with manufacturer, type of gun/bow (Including model, serial number or identification number (ID#), signatures, printed names and date. Each leader signing this document must keep a photocopy for their records. The original goes to the County 4H Youth Development Agent and a copy to the County 4H Shooting Sports Coordinator. This form is to be completed and photocopied in triplicate for transfers.*

Type of Equipment/Supplies	Ga./Cal./Wt.	Make/Model S/N and/or ID #	Comments/Condition
Bow		PSE Discovery 2 #1822462	Carp fishing bow – Donation
Bow		Genesis	Black RH Donation – Central District
Bow		Conscie	Grant Green RH Donation – Central District
BOW		Genesis	Grant Grant
Bow		Genesis	Green LH Donation – Central District
DOW		Cenesis	Grant
Bow .		Genesis	Red RH Donation - Central District
			Grant
Bow		Seneca Outdoors 130AC	Donation
Bow		Hoyt Ruckus	Donation
Arm Guard .			
Finger glove			
2 Dozen arrows			
Pellet Rifle	.177	Daisy Avanti 853 SN 0310-12293	Donation – NRA Grant
Pellet Rifle	.177	Daisy Avanti 853 SN 0310-12525	Donation – NRA Grant
Pellet Rifle	.177	Daisy Avanti 853 SN 0310-12859	Donation – NRA Grant
Pellet Rifle	.177	Daisy Avanti 853 SN 0310-12046	Donation – NRA Grant
Pellet Rifle	.177	Daisy Avanti 888 SN 0310-12141	Donation – NRA Grant
Pellet Rifle	.177	Beeman 500 Series	Donation – NRA Grant
Safety Glasses			Qty 7 - Donation - NRA Grant
20# CO2 Tank			Donation – NRA Grant
Pellet tins	.177		Consumable (8 tins) Donation - NRA
			Grant
Caldwell Target		Shooting Gallery	Donation - Larry Potterfield
			Foundation
Ice Fishing Jig Poles			Quantity 35
Ice Fishing Tip-Ups			Quantity 17

Date: 03/64/ I verify tha	t the above equipment	is in the possession of Jion 1000/4 Leader/Coordinator
		Printed name C. County ADAMS
Equipment Inspector: _	11-1/6	Trainer/Coordinator Lett (1. Mous
	signature	signature)
	MICH HUCK	JOUTH. YOUNG
	printed name	printed name