

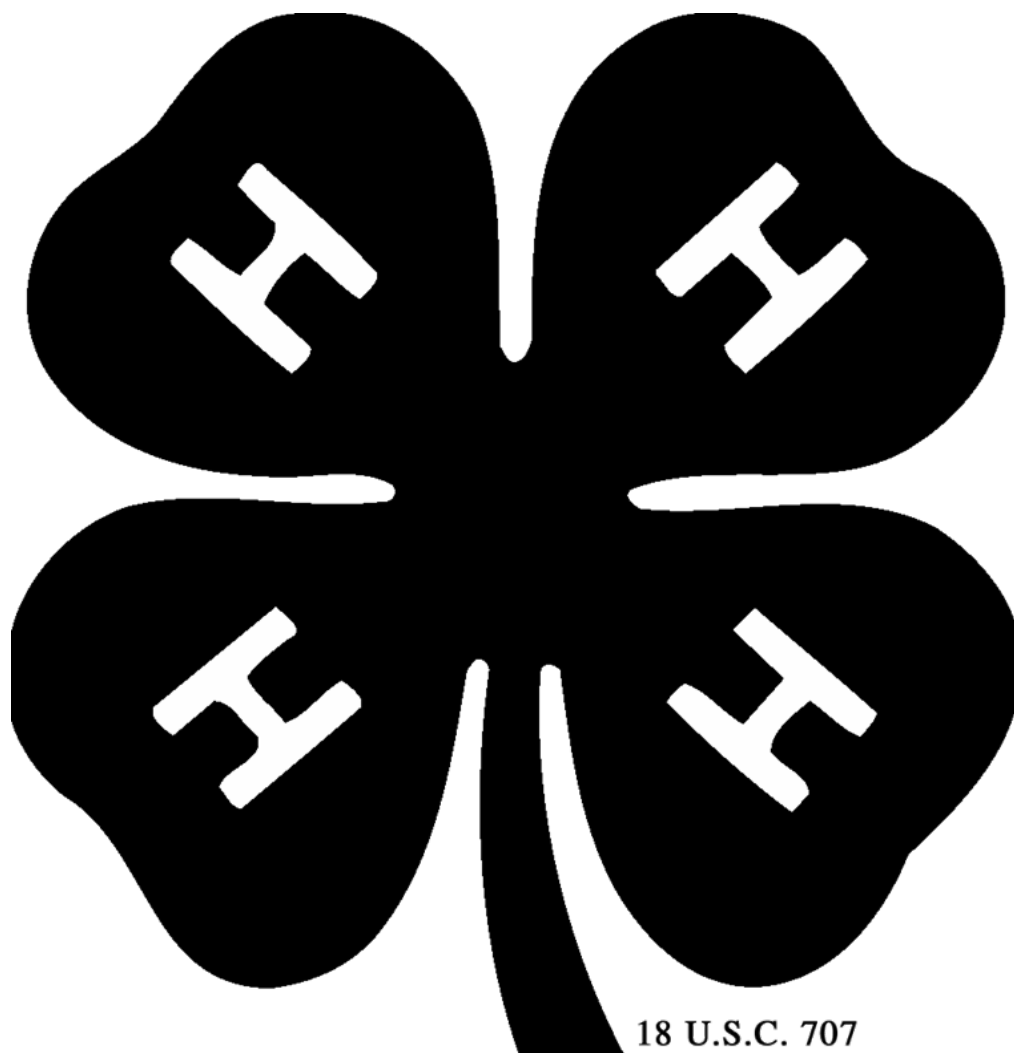
4-H Record Book Checklist

Skill Development:

Self Confidence
Leadership
Communication
Public Speaking
Record Keeping

- **Record Book Components:** All Record Books must have the following pieces in order
 - 1.) **Introduction Page**- An introduction page including your name, last year's grade in school, club name and years in 4-H. A short biography and picture is nice, but not required.
 - 2.) **Record Book Recommendation Form**- This form needs to be signed by your Club Leader, Member, Parent/Guardian. If you complete more than one project record indicate what areas you would like to receive a pin in. You can receive up to two (2) pins each year.
 - 3.) **4-H Project Record**- Choose a project you want to highlight. Include project reviews from fair, certificates won, pictures and any other items that you have that relate to you in this project area.
 - 4.) **Permanent Record**- This is your permanent record over ALL your 4-H years.

- **Presentation Options:** Choose your choice of presentation model. All Record Books Components need to be included. Ensure you have all pieces of the 4-H Project Record.
 - **Traditional Record Book**- See Adams County 4-H Website for documents. Forms need to be in a 3 ring binder. If you are in need of one, please reach out to the Extension office.
 - **Digital Record Book**- Use the technology of your choice
 - **Video Record Book**- Record yourself talking about each piece of the Record Book Components as well as the information on the 4-H Project Record
 - **Scrapbook Record Book**- Capture all the Record Book Components using pictures and short captions.



WISCONSIN

4-H MEMBER

Yearly Plan and Record

Name: _____ County: _____

Address: _____ City or Town: _____

Grade (as of last January): _____

Name of Club: _____

Parent's Name: _____

Introduction Page

Include your name, last year's grade in school, club name and years in 4-H. A short biography and picture is nice, but not required

Record Book Recommendation Form

Project Achievement Award

Name: _____ Club: _____

Grade: _____ Year(s) in 4-H: _____

Member:

List projects you would like a project pin in

Organizational or Co-Organizational Leader: Please fill in remarks.

| | |
|---------------|----------------|
| Project _____ | Remarks: _____ |
| Project _____ | Remarks: _____ |
| Project _____ | Remarks: _____ |
| Project _____ | Remarks: _____ |
| Project _____ | Remarks: _____ |

Organizational Leader's Recommendation:

Choose the best project area you feel deserves a pin.

Maximum: 2 pins – 1 per project area

Recommend pin for _____ Project _____

Recommend pin for _____ Project _____

| | | | |
|-----------------------------|--|------|--|
| Member's Signature | | Date | |
| Parent's/Guardian Signature | | Date | |
| Leader's Signature | | Date | |

This form must be submitted with each Record Book

4-H Project Record

3rd to 5th Grade

| | |
|------------------|--|
| Project | |
| Years in Project | |

What Interests You About this Project

Tell us why you chose this project and what interests you the most.

| Why this project: |
|-------------------|
| 1. |
| 2. |

This is what I Learned: Activities and Opportunities

Please list classes, workshops, tours or judging events attended; demonstrations given; or other learning experiences you had.

| Name of Activity | Describe the Activity | What did you learn? What Skills did you improve? |
|------------------|-----------------------|--|
| | | |
| | | |
| | | |

Attach a separate sheet if you need more space.

Recognition I received for Exhibits or Project Animals

List items made or animals used in this project.

| Item or Animal | Recognition: Certificate, Placing, etc. | Estimated hours spent on exhibit |
|----------------|--|----------------------------------|
| | | |
| | | |
| | | |
| | | |

