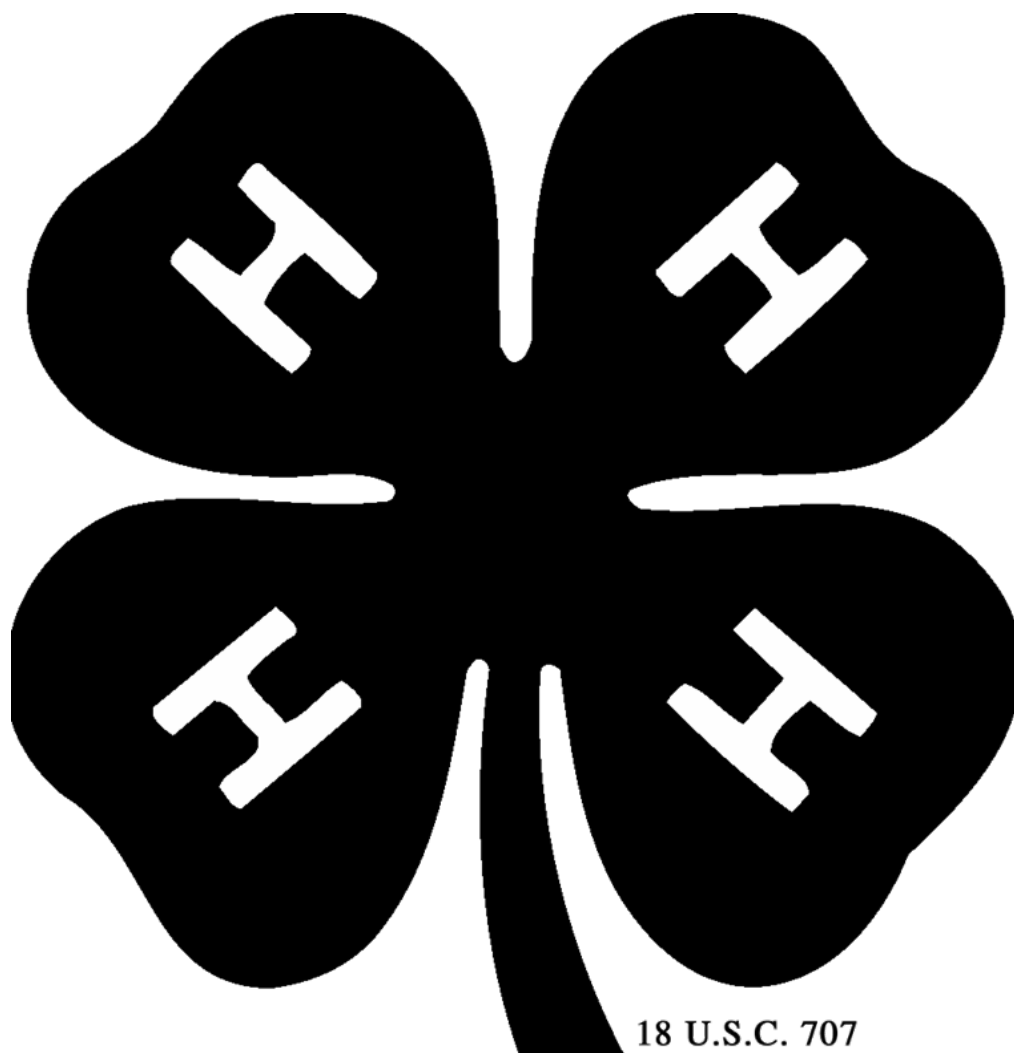


# 4-H Record Book Checklist

## Skill Development:

Self Confidence  
Leadership  
Communication  
Public Speaking  
Record Keeping

- **Record Book Components:** All Record Books must have the following pieces in order
  - 1.) **Introduction Page**- An introduction page including your name, last year's grade in school, club name and years in 4-H. A short biography and picture is nice, but not required.
  - 2.) **Record Book Recommendation Form**- This form needs to be signed by your Club Leader, Member, Parent/Guardian. If you complete more than one project record indicate what areas you would like to receive a pin in. You can receive up to two (2) pins each year.
  - 3.) **4-H Project Record**- Choose a project you want to highlight. Include project reviews from fair, certificates won, pictures and any other items that you have that relate to you in this project area.
  - 4.) **Permanent Record**- This is your permanent record over ALL your 4-H years.
  
- **Presentation Options:** Choose your choice of presentation model. All Record Books Components need to be included. Ensure you have all pieces of the 4-H Project Record.
  - **Traditional Record Book**- See Adams County 4-H Website for documents. Forms need to be in a 3 ring binder. If you are in need of one, please reach out to the Extension office.
  - **Digital Record Book**- Use the technology of your choice
  - **Video Record Book**- Record yourself talking about each piece of the Record Book Components as well as the information on the 4-H Project Record
  - **Scrapbook Record Book**- Capture all the Record Book Components using pictures and short captions.



# **WISCONSIN**

## **4-H MEMBER**

### **Yearly Plan and Record**

Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_ City or Town: \_\_\_\_\_

Grade (as of last January): \_\_\_\_\_

Name of Club: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

## **Introduction Page**

Include your name, last year's grade in school, club name and years in 4-H. A short biography and picture is nice, but not required

# Record Book Recommendation Form

## Project Achievement Award

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Grade: \_\_\_\_\_ Year(s) in 4-H: \_\_\_\_\_

**Member:**

List projects you would like a project pin in

**Organizational or Co-Organizational Leader:** Please fill in remarks.

Project _____	Remarks: _____
Project _____	Remarks: _____
Project _____	Remarks: _____
Project _____	Remarks: _____
Project _____	Remarks: _____

**Organizational Leader's Recommendation:**

Choose the best project area you feel deserves a pin.

Maximum: 2 pins – 1 per project area

Recommend pin for \_\_\_\_\_ Project \_\_\_\_\_

Recommend pin for \_\_\_\_\_ Project \_\_\_\_\_

Member's Signature		Date	
Parent's/Guardian Signature		Date	
Leader's Signature		Date	

***This form must be submitted with each Record Book***

# 4-H Project Record

6th - 8th Grade

Project	
Years in Project	

## What Interests You About this Project

Tell us why you chose this project and what interests you the most.

Why this project:
1.
2.

## This is what I Learned: Activities and Opportunities

Please list classes, workshops, tours or judging events attended; demonstrations given; or other learning experiences you had.

Name of Activity	Describe the Activity	What did you learn? What Skills did you improve?

Attach a separate sheet if you need more space.

## Recognition I received for Exhibits or Project Animals

List items made or animals used in this project.

Item or Animal ID	Recognition: Certificate, Placing, etc	Estimated hours spent on exhibit











