



February-March 2023

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Adams, WI 53910

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4-H Program Coordinator

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4H


Clover Connection



Adams County 4-H

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County Wide Cooking Day





If you want to join in the fun of tablescaping-bring your own table setting and décor.

When: March 25th 2023
Where: Adams Town Hall
 1980 11th Ave. Friendship
Time: 1-5 PM

Learn how to cook an entire meal!

- Spinach salad with warm bacon dressing
- Several types of lasagna
- Garlic bread
- Dessert

This will prep you for food review

While learning to cook "round robin" style, kids will learn food safety practices, hygiene skills, and knife safety.

Sign up by: March 17th [Here](#)

Hosted by Lucky Wolves 4-H Club and 4-H Leaders Association

Hello Adams County 4-Her's! I hope you all have been enjoying the winter months! We have some amazing programs coming up which are available for YOU! I hope most of you can join us for the STEM Day (Science, Technology, Engineering and Math) as our theme will be following the 2022 National 4-H STEM Challenge, Ocean of the Deep. Check out the flier later in the issue. Please check your family email and Facebook for registration information.

Our County Wide Experience as voted on at the banquet will be an Experience to Mall of America on April 1st. Please save this date if you are interested. Official program registration and details will be coming soon, please watch your email and Facebook for more information.

Be sure to save the date of April 22nd 2023 for the Pre-Fair event which includes Foods, Speaking and Demonstration, Music and Clothing. These are a great opportunity to showcase your talents. Registration will be through a Google Form so be sure to watch your family email and Facebook for more information. If paper registrations are needed, please contact the Extension office 608-339-4237.



Sunday Funday

On Dec. 3rd, the New Haven Helping Hands 4-H Club made 130 Christmas cards, wood slab wreaths and snowmen, and snowmen candle holders. After the activity, 130 Christmas cards were delivered, along with 40 Poinsettias to the 4 Assisted Living homes in Wisconsin Dells. Every resident got a card and every table in their dining area got a Poinsettia.



ADAMS COUNTY LIVESTOCK SALE COMMITTEE

SMALL ANIMAL LETTER OF INTENT

Youth Exhibitor: _____
Father: _____ Mother: _____
Address: _____

Email
Address: _____ Phone: _____

I, _____, intend to participate in the market classes for the following:

- _____ Chickens
- _____ Ducks
- _____ Geese
- _____ Turkeys
- _____ Rabbits

I understand that I must bring my animals to the Adams County Small Animal weigh-in and identification to be held on entry day of the fair.

I understand that to be eligible to sell, I must meet all of the qualifications outlined in the Current Livestock Sale Handbook.

Youth Exhibitor Date

Parent Date

Mail to:
Tori L. Babcock
Adams County Livestock Sale Secretary
3302 5th Lane
Oxford, WI 53952
608-586-4462

Updated 1/10/2023

LIVESTOCK:

Please click on the links for more information on program offerings and how to sign up. Contact Bernie O'Rourke at borourke2@wisc.edu with any questions.



Feb 4th – 4-H Meats Judging Contest (partnership with WI 4-H youth development)

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/meats-judging-contest/>

Feb 5th – Carcass Judges Training, 1 p.m. <https://youthanimalsciences.wisc.edu/programs/carcass-judges-training/>

Feb 6th – Virtual Animal Sciences Programming – Beef Evaluation and Cookery, 7 p.m.

<https://youthanimalsciences.wisc.edu/programs/animal-sciences-virtual-education-series/>

Feb 25 - Meat Science & Animal Biologics Discovery Building (MSABD) Tour

<https://youthanimalsciences.wisc.edu/programs/uw-madison-meat-science-building-tours/>

March 6 – Virtual Animal Sciences Programming – Reproduction Technologies in Animal Sciences, 7 p.m.

<https://youthanimalsciences.wisc.edu/programs/animal-sciences-virtual-education-series/>

March 25 – 4-H Livestock Quiz Bowl and Skillathon (partnership with WI 4-H youth development)

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/livestock-quiz-bowl-skillathon-contest/>

April 29 - Meat Science & Animal Biologics Discovery Building (MSABD) Tour

<https://youthanimalsciences.wisc.edu/programs/uw-madison-meat-science-building-tours/>

2023
Meeting Dates:

May 23...7:00
p.m.

Sept. 12...7:00
p.m.



The Wisconsin Pork Association is offering \$100 youth pig project scholarships to assist youth with their 4-H or FFA pig projects. The program encourages youth to become involved in the Wisconsin pork industry, provides opportunities to develop life skills, and exposes youth to the many career paths available within the industry.

4-H and FFA youth are eligible to apply for this scholarship used to offset costs associated with their 2023 pig projects. Scholarships will be awarded in three age divisions: Ages 9-12, 13-15, and 16-19 (as of January 1, 2023). Through the support of our sponsors our goal is to raise enough funds to provide up to 50 youth with scholarships. Additionally, the WPA matches the funds provided by pork producers and Wisconsin residents for the program.

We are always looking for supporters for this program as we feel it is a great opportunity to support our youth and to keep them actively involved in the swine industry. If you are interested in being a sponsor for this program, please fill out the attached form and return no later than February 1st, 2023. Sponsors will be posted on our website, Facebook page, our Headlines newsletter, and our Pork Express email newsletter.

Contact WPA with any questions. mpittz@wppa.org

Youth Quality Care of Animals:

March 12th at 3:30 pm Community Center. You will need to register. Go to yqcaprogram.org to register for the training titled Adams County YQCA. To log in, create an account at yqcaprogram.org. Select this training and make the \$3 purchase using a credit card or coupon code. On Monday March 13th the course trainer will go online to assign certificates. You may login after that date to access your YQCA certificate.

Adams County Horse and Pony Project 4-H Upcoming Dates for Meetings



- ◆ **March 12th: 2:00 PM** Hippology and Rope Halter Making~ Focusing on your knowledge of horses!
- ◆ **April 14-16:** Madison, WI Midwest Horse Fair...with a scavenger hunt???
- ◆ **May TBD:** Arena set-up TBD
- ◆ **June TBD:** Emma Hamilton will help us in horse care and how to prep your horse for showing! Barrel clinician also being looked at for this month !
- ◆ **July TBD:** Ready for the ring clinician to help our members in preparing for the fair. This will essentially be a mock-fair but with input from judge(s).
- ◆ **August 26th:** PREMIUM SHOW
- ◆ **September 13th:** Arena teardown and pot-luck?

**These are tentative dates. If you are a member and have ideas, PLEASE reach out to Evan or Mikaila Falash.

33rd Annual 4-H Hunter and Dressage Show and Clinics June 23-25, 2023

Sheboygan County Fairgrounds; Plymouth, WI. The 4-H Hunt and Dressage Show is a 3-day clinic featuring dressage clinics and show, over fences clinics and show, and flat and pleasure classes. Youth can attend educational clinics and showcase their skills in a variety of individual and group dressage classes. Featured Dressage classes include: Musical Freestyle, USDF/USEF Intro and Training Levels, and Percentage Rides. Featured Hunt classes include: Hunt Seat Equitation on the Flat, Pony Equitation on the Flat, Pony Hunter Under Saddle, and Working Hunter Under Saddle. **This clinic is open to all youth enrolled in the Wisconsin 4-H Horse Program in grades 6-13.**



March 4—STEM Day

10 AM—3 PM Join us as we explore the oceans Deep, explore green screens, 3D printers and robotics! Watch for a sign up coming soon!

April 1st-Scholarship Information Due

<https://fyi.extension.wisc.edu/adams4h/member-resources/membership-evals/>

*See page 10 for more details

April 22—Pre-fair

Located at the Community Center Showcase your talents with a pre-fair event! There will be opportunities to learn and showcase talents in Foods, Music, Speaking and Demonstration. More information coming soon!

Tentatively April 1—County-Wide Trip Experience

Mall of America. Registration coming SOON! Watch your emails for more information.

Dog Project Meeting on Monday, February 27, 2023 at 6:30 pm.

Topics for the meeting are:

- 1) Introduction of Dawn Wrasse and myself Cheri
- 2) Practice goals
- 3) Definition of classes
- 4) Discussion on setting up dates for Dog Training Practice at the Adams Cty. fairgrounds

Fun Activity is: bring a picture of your dog and tell us about your dog

Will be held at the Adams Community Center



Open to all youth interested in dogs!

Waushara County 4-H Cloverbuds and Explorers:

You are invited to our Winter Day Camp on Saturday February 11th just for 4-H Cloverbuds and Explorers. **DINOSAUR ADVENTURES** is our theme! We will explore dinosaurs, make dinosaur eggs, learn about the different types of dinosaurs and what they ate, and make other fun crafts and play games. We hope you can join us for Camp.

Sign up with
Evan by Feb.
8th



Carcass Judges Training

Feb. 5, 2023, 1 p.m.

**Meat Science & Animal Biologics
Discovery Building (MSABD)
UW Madison Campus**

For: Those who judge carcass shows and want to learn more about carcass evaluation.

**Contact Bernie O'Rourke, borourke2@wisc.edu
if you plan on attending.**

<https://youthanimalsciences.wisc.edu/>



WISCONSIN YOUTH LIVESTOCK PROGRAM (WYLP) PRESENTS

EDUCATIONAL PROGRAMMING 2023

January 9 - Why participating in knowledge and judging teams is important!

Join us to learn how to get involved, prepare, and learn about the advantages you gain from being involved in teams.

Speakers: Scott Howard, Meyer Natural Foods (Columbia County alumni); Liz Gartman, Ag Instructor at Lakeshore Technical College (Sheboygan Co. alumni); Stephanie Witberler, Kansas State Student (Marathon Co. Alumni)

February 6 - Beef Live/Carcass Evaluation & Cookery

March 6 - Reproductive Technologies in Agriculture

All events are *virtual* and begin at 7 p.m.
Can meet county educational requirements.

For more information & how to register: <https://go.wisc.edu/tnq61h>



Meat Science Animal Biologics Discovery Building Tours UW Madison Campus



2023

Jan. 28

Feb. 25

April 29

For youth groups and chaperoning adults.



<https://www.youthanimalsciences.wisc.edu/>

Contact Bernie O'Rourke, borourke2@wisc.edu for more information.

4-H LIVESTOCK SKILLATHON AND QUIZ BOWL

**MARCH 25TH
UW MADISON CAMPUS**

**MORE INFORMATION IN THE
POST AND AT:**

[HTTPS://TINYURL.COM/44JF7PWH](https://tinyurl.com/44JF7PWH)



Upcoming Events



Share-a-Kid Application Information

Each year, the Wisconsin Dairy Goat Association promotes interest in dairy goats in our state. One of the ways we encourage our young people in this aspect of agriculture is through our Share-a-Kid Program. We award an average of 4 to 6 dairy goat kids to young people across the state each year.

This is a competitive statewide contest. The youth applicant will write an essay of 100 words or more about why they would like to have a dairy goat, how they are going to take care of her (food, shelter, and medical care), and if they have ever raised a goat. We also want to know why they want to raise a goat and what they love about goats. If the youth is new to raising goats, please include who your mentor is. This is a very competitive contest, and we want you to put a lot of effort into your essay. Spelling and content count. The essay can include drawings, photos, or anything special things that you would like to include. Please keep a copy of your essay because no essays will be returned. If you are selected as a winner of a kid, your essay will be given to the donor. While we make every attempt to award winners one of their breeds of choice, if those breeds are not available, the Wisconsin Dairy Goat Association reserves the right to offer another breed to the winner. Share-a-Kid winners are not required to give a doe kid back to the program, but we encourage them to do so.

Rules:

- Youth must be between the ages of 10 and 17 by January of this year to enter.
- Entries are accepted January 1st until April 1st of this year.
- Entry form and all required signatures must accompany the essay.
- Youth must be a member of 4-H, FFA, WDGA, or other agricultural groups.
- Only 1 goat may be awarded per family per year, however, siblings are encouraged to enter.
- Youth may only win one time.
- Winners are required to show their goat at County Fair or in an open class goat show this Year or the following depending on when fair entries close.
- If under any circumstance the kid received through the program is to be sold or re homed the individual or party who donated the kid will retain the first right of refusal.
- Youth who receive a kid must give updates to those who donated their kid at both 6 months and 12 months after the kid is received.
- A thank you of some sort (letter, card, etc.) should be given to the individual or party who donated your kid at the time of pick up.
- A photo should be taken at time of pick up of youth, donor, and donated kid. Please send digital copy of picture to Share-a-Kid Chair.

The deadline to submit your application/essay is by no later than April 1, 2023. All applicants will be notified of results by no later than May 1st, 2023. If you have any questions on this process, please contact Share-a-Kid Chair Andrew Puetz @ ANDREW.PUETZ@GMAIL.COM.

Share-a-Kid Application

Please attach this application form to your essay. Entries will be accepted until April 1st, 2023. Please submit application via email to ANDREW.PUETZ@GMAIL.COM **or** by mailing to Andrew Puetz at 6835 Curve Road, Lancaster, WI 53813. If mailing hard copy, please postmark by no later than April 1st, 2023 to allow for enough time to be received.

Name: _____ Age: _____

Address: _____

Phone Number: _____ Email: _____

Breed 1st Choice: _____ Parent Agreement: _____

Breed 2nd Choice: _____ Parent Agreement: _____

Parent/Guardian Signature: _____

Club/Chapter: _____

Club/Project Leader Signature: _____

Club/Project Leader Phone number: _____

Adams County 4-H Leaders Association Scholarship

Purpose:

To help Adams County 4-H members, leaders and alumni who have made an outstanding contribution to the Adams County 4-H Program to further their education at an accredited school of higher learning.

Qualifications:

The selection of the recipients will be made on the basis of the following factors:

- Must be a graduating high school senior or a student who has already completed one semester of post-secondary education.
- Must be attending (or enrolled at) an accredited school of higher learning.
- Must be an enrolled 4-H member, an enrolled 4-H leader or an alumni member of an Adams County 4-H Club. A member may receive this award a maximum of 2 times, but preference will be given to an active 4-H youth that has not received the award in the past and completed a record book in prior year.

Application/Checklist:

- Must submit a completed application form and supporting documents.
- Submit a 300-500 word essay on "What 4-H has meant to you"
- Must submit a current copy of your Permanent 4-H Record.

Selection:

Selection shall be made by the Awards Committee. Preference will be given to 4-H members that have not previously won a scholarship from the Adams County Leaders Association. Letters will be sent to applicants after the committee has met and made the decision. Winners will also be announced at the May Leaders Association meeting.

Scholarship:

Annual scholarship fund of \$2000 is available for disbursement of up to a maximum of \$500 per applicant to be awarded to the recipient(s) upon registration for the second semester of their first year (or next sequential semester in the case of alumni or college students). An alternate will be selected in case the winners are unable to use their scholarship.

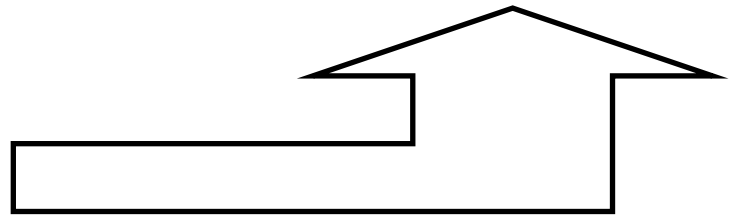
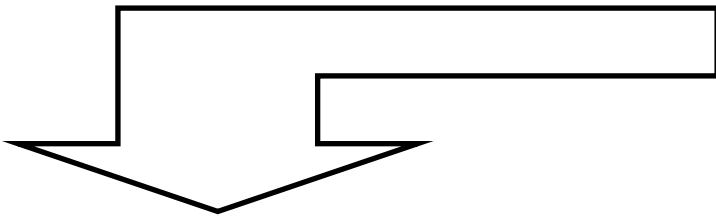
Application:

All students making application for this scholarship shall direct their correspondence to the Awards Committee, c/o Adams County Extension, 569 North Cedar Street, Suite 3, Adams, WI 53910 on or before April 1st of each year. The application and all supporting documentation must be submitted in a **sealed envelope labeled "4-H SCHOLARSHIP"**, to ensure that the application is not separated from any documentation prior to review by the Awards Committee. If more than 6 applications are received, the Extension office shall contact the committee to open applications prior to the April meeting to make copies for committee members. Extension office, Leader's Association and/or Awards Committee members are not responsible for applications that are not submitted correctly.

Officer Training



Officer Training: 22 youth from Adams County Attended an Officer Training held at Pizza Ranch in WI Dells. 4-H members from Adams, Columbia, Sauk and Marquette counties joined together to learn about connection activities, group games, officer roles, and gain some pretty awesome 4-H swag which rounded out the morning with this group of amazing youth leaders from Arsdale Kings and Queens, New Haven Helping Hands, Royal Wranglers and Thrifty Pals.



Arsdale Kings and Queens gave back to their community by collecting blizzard Box items. Blizzard Boxes are boxes that the Aging Disability Resource Center gives to the clients that receive Meals On Wheels when there is bad weather and meals cannot be delivered.



Giving Back to Your Community

Extension - Crawford County

225 N. Beaumont Rd., Suite 240
Prairie du Chien, WI 53821
O: 608-326-0223
C: 608-509-8436

Extension – Richland County

1000 Highway 14 West
Richland Center, WI 53581
O: 608-647-6148
C: 608-509-8436



Extension
UNIVERSITY OF WISCONSIN-MADISON

December 2022

Contact: Carolyn Ihde, 608-326-0223, carolyn.ihde@wisc.edu

Learn the latest research on sheep and goat production from UW-Madison Division of Extension

Madison, WI - The Small Ruminant webinar series, hosted by the UW-Madison Division of Extension, provides a research-driven view of popular sheep production issues that connect sheep and goat producers around the state. This series also connects producers to useful tools, techniques, and tricks of the trade & tips from the field.

Join this monthly webinar via Zoom at 7:30 PM CST on the second Wednesday of January-April. Register now at: go.wisc.edu/FarmReadyResearch

- January 11
 - **Getting little ones off to the right start: Tackling pregnancy toxemia and colostrum quality**
 - Robert Van Saun DVM, MS, Ph.D. PennState Extension Veterinarian
- February 8
 - **Weather the ups and downs with the UW-Madison Extension Sheep Operation Enterprise Budget**
 - Carolyn Ihde and Bill Halfman, UW-Madison Division of Extension Outreach Specialist
- March 8
 - **Preparation for a successful breeding season**
 - Dr. Justin Luther, Associate Professor, UW-River Falls
- April 12
 - **Grilling and eating lamb**
 - Cody Hiemke

*Get the most up-to-date information on dairy and livestock production, forages, and farm management resources from Extension's Agriculture virtual education offerings. **Your farm-ready research!** There is no charge to participate in the sessions, but pre-registration is required to allow access. Register online at go.wisc.edu/FarmReadyResearch.*

The University of Wisconsin-Madison Extension provides research-based information to help the citizens of Wisconsin make informed decisions based on science. UW-Madison Extension extends the boundaries of the university to the boundaries of the state, helping the people of Wisconsin and beyond access university resources and engage in learning wherever they live or work.

4-H Stem Day

*Explorers
Of the Deep*

4-H

Helping Animals

Free
Lunch Provided

Sessions Include:

Green Screen

3-D Printer

Robotics Demo.

And More...

RSVP by:

February 20th

Click [HERE](#) to register

Or call Evan at 608-339-4237

When: Saturday, March 4th

Where: Adams Community Center

Time: 10 AM—3 PM



Extension
UNIVERSITY OF WISCONSIN-MADISON

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act

Appreciation

Thank you for donating these wonderful
Plaques. We are very thankful for this gracious
donation from you guys I would like to give
you a big thank you.

-Claire
Plesley

Thank
you!

Dear Adams County 4-H Leaders Assoc,

Thank you for the plaque and the Fleet Farm
gift card. It will really help me in growing my
beef herd or Sheep flock. Thanks again for
gifting me all of the stuff.

Sincerely

Nick Dehler



Leaders Association Reminder Board

Leaders

Association Corner

President—Sandy Jensen
 Vice President - Doreen Olson
 Secretary - Heather Gayton
 Treasurer—Karen Bays

Directors

Tori Babcock
 Kathy Ganster
 Lenna Hamilton

Leaders Association Meetings

In person at the Community Center



Next meeting:



Monday, March 20th at 6:30

Can You help support this 4-H program? Do You have some time and talents to give? Adams County 4-H Leaders Association could use You.

Consider joining a committee—Awards, Financial, Promotion and Awards. These are a great way to learn about the 4-H program. Meetings times and dates are set by the members on each committee.



*Watch your email for a Google Doc to join a committee or go to this link~

<https://docs.google.com/forms/d/e/1FAIpQLSf66nzAVe7gusBJJAMy2U3FRthIhDkhYAqJUQEOVRVR-xEEBQ/viewform>

***Financial:** Help develop and manage a budget that supports the Adams County 4-H program.

***Awards:** Promotion of Record Books, Awards, and Trips available through 4-H. Provide support to 4-H members in completing opportunities to 4-H member in completing record books and ME forms on time.

***Education:** promotion of 4-H programs and activities that provide educational opportunities to 4-H members and leaders.

***Promotions:** Promotion of 4-H program and recruitment of 4-H members and leaders. Utilizing the 4-H Ambassadors, Clubs, and County Groups.



February-March

**2022-23 Edition
4-H Family Newsletter**

Clover Connection

Adams County Extension Office
4-H Youth Development
569 North Cedar Street, Suite #3
Adams, WI 53910

Phone:
608-339-4237

Fax:
08-339-4266

E-mail
evan.henthorne@wisc.edu

4-H Leaders Association Board of Directors

President - Sandy Jensen
Secretary - Heather Gayton

Vice President - Doreen Olson
Treasurer - Karen Bays

Directors - Tori Babcock
Kathy Ganster
Lenna Hamilton

UW-Extension Staff

Evan Henthorne, 4-H Program Educator
Sheila Michels, Health & Well-Being Educator
Angela DeSmith, Nutrition Program Coordinator
Sharon Volkening-Wolfe, Nutrition Educator
Linda Arneson—Administrative Assistant
Lora Schultz—Clerk/Receptionist

Would you like to submit something to the newsletter?

Email your submissions to:

lora.schultz@co.adams.wi.us or liarneson@co.adams.wi.us

Submissions must be in by the following dates-

If submitted later than the date listed, your information may not be included.

Newsletter:

Submit by:

**February/March
April/May
June/July
August/Sept.
Oct./Nov.
Dec./Jan.**

**January 15th
March 15th
May 15th
July 15th
Sept. 15th
Nov. 15th**

