

# ADAMS COUNTY LIVESTOCK SALE COMMITTEE

## SMALL ANIMAL LETTER OF INTENT

Youth Exhibitor: \_\_\_\_\_

Father: \_\_\_\_\_

Mother: \_\_\_\_\_

Address: \_\_\_\_\_

Email

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

I, \_\_\_\_\_, intend to participate in the market classes for the following:

\_\_\_\_\_ Chickens

\_\_\_\_\_ Ducks

\_\_\_\_\_ Geese

\_\_\_\_\_ Turkeys

\_\_\_\_\_ Rabbits

I understand that I must bring my animals to the Adams County Small Animal weigh-in and identification to be held on entry day of the fair.

I understand that to be eligible to sell, I must meet all of the qualifications outlined in the Current Livestock Sale Handbook.

\_\_\_\_\_  
Youth Exhibitor

Date

\_\_\_\_\_  
Parent

Date

Mail to:

Tori L. Babcock

Adams County Livestock Sale Secretary

3302 5<sup>th</sup> Lane

Oxford, WI 53952

608-586-4462