



April-May 2023

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# 4H

# Clover Connection



Adams County 4-H

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Hello Adams County 4-Her's!

What an exciting time it is as we gear up for summer! Inside this newsletter you will find our biggest program which is Camp! This year is "Spark the Possibilities". We are excited to join our friends from Marquette, Juneau, Green Lake, and Waushara counties at Camp Lakota in Wautoma WI. **Be sure to get your registration in by May 1st.**

Parents: Be sure to update your email address in 4-H Online to an email you check regularly. Checking your email daily is the best way to stay connected to programming opportunities available for your young person.



**SAVE THE DATE:** The Great Grilled Cheese will be held Saturday, June 3rd, at the Adams County Fairgrounds! This day will be held to celebrate June Dairy Month and promote Adams County 4-H! Members can pitch in to help serve grilled cheese sandwiches, milkshakes, and promote 4-H! Leading up to the event, members can help sell pre-sale tickets and spread the word to friends, family, and community members. Watch for more information coming very soon!



## CONGRATULATIONS!

Jordyn Anderson received the "Sportsmanship Award". This prestigious award is from the state-wide 4-H Horse Association, which accepts nominations from the county project group. Members are evaluated on their years in the project and the level of youth leadership they provide to their county 4-H horse project.

Again, CONGRATULATIONS Jordyn!

# Recent Events

## 2023 4-H STEM Day: “4-H. Helping Animals”

Earlier in March, Adams County 4-H Education Committee held its second annual S.T.E.M ( Science, Technology, Engineering, and Math) Day! Our theme for the day was “Oceans” and youth participants learned more about Sea Life through hands-on projects that were related to S.T.E.M! Sessions included 3D printing, Green Screens, Robotics, Light Up Cards, and Explorer’s of the Deep (which is the 2022 National 4-H S.T.E.M Challenge) Thank you to Adams Columbia Electric Cooperative and Kwik Trip, Adams for being our sponsors! This day couldn’t have happened without your support.



## 2023 Craft Day



On Sunday January 22nd, we held our first ever 4-H Craft Day! Twenty-five members had the opportunity to interact with other Adams County 4-Her's while completing craft projects that consisted of pour painting, Mod Podge, canvas painting, and wood slice animals. A big thank you goes out to our 4-H volunteers who led the sessions AND an ever bigger thank you to our youth members who took a leadership role helping younger members.



# dates to Remember

## LIVESTOCK:

Sheep and Goat Weigh-in

Saturday May 6th

9:00 AM

Adams County Fairgrounds

Watch for sign-up sheet to come in email

Swine Identification

Tag Handout on April 1st

Registration Sheet must be returned by May 6th

Can be turned in at Sheep Weigh-in or mailed to

Tori Babcock

3302 5th Ln, Oxford, WI 53952.

Small Animal Letter of Intent

Due by May 6th

Can complete the google form or submit paper copy.

\*Letter of Intent on page 13

2023 Meeting

Dates:

May 23...7:00 p.m.

Sept. 12...7:00 p.m.

New this year per the handbook, the Signature page for youth and parents to sign that they have read and understand the guidelines and rules must be turned in at your weigh-in or with your registration papers.

<https://docs.google.com/document/d/1z6UPmxAjz-Nd0FdxRkXpaWqAUt6yIAWn-sPUKsDaEU/edit>

## Adams County Horse and Pony Project 4-H Upcoming Dates for Meetings

- ◆ **April 14-16:** Madison, WI Midwest Horse Fair...with a scavenger hunt???
- ◆ **May TBD:** Arena set-up TBD
- ◆ **June TBD:** Emma Hamilton will help us in horse care and how to prep your horse for showing! Barrel clinician also being looked at for this month !
- ◆ **July TBD:** Ready for the ring clinician to help our members in preparing for the fair. This will essentially be a mock-fair but with input from judge(s).
- ◆ **August 26th:** PREMIUM SHOW
- ◆ **September 13th:** Arena tear-down and pot-luck?



\*\*These are tentative dates. If you are a member and have ideas, PLEASE reach out to Evan or Mikaila Falash.

## Hall of Fame



Nominations are now open for induction into the 2023 Wisconsin 4-H Hall of Fame! The Wisconsin 4-H Hall of Fame is established to recognize 4-H volunteers, financial supporters, staff, and pioneers who made major contributions to the 4-H movement at the local, state, and national levels. You will find the nomination form at <https://4h.extension.wisc.edu/wisconsin-4-h-hall-of-fame/>

Review the criteria on the website for more details on requirements. The deadline for submitting nominations is May 19, 2023. If you have nominated someone in the past and they were not selected to be inducted, they may be nominated again but you must refresh the nomination carefully, considering the criteria. Past laureates are highlighted on the website if you are looking for ideas on potential nominees.

Laureates will be notified in late June if they have been selected for induction in the 2023 class. Induction ceremony for the Class of 2023 will be held in April 2024 (details TBD).

Thank you for your help in finding those special 4-H people to receive this honor!

## 33rd Annual 4-H Hunter and Dressage Show and Clinics June 23-25, 2023

Sheboygan County Fairgrounds; Plymouth, WI. The 4-H Hunt and Dressage Show is a 3-day clinic featuring dressage clinics and show, over fences clinics and show, and flat and pleasure classes. Youth can attend educational clinics and showcase their skills in a variety of individual and group dressage classes. Featured Dressage classes include: Musical Freestyle, USDF/USEF Intro and Training Levels, and Percentage Rides. Featured Hunt classes include: Hunt Seat Equitation on the Flat, Pony Equitation on the Flat, Pony Hunter Under Saddle, and Working Hunter Under Saddle. **This clinic is open to all youth enrolled in the Wisconsin 4-H Horse Program in grades 6-13.**

## 4-H Dog Practice

**When:** Tuesdays, June, 6,13,20,27  
July 18,25  
August 1,8,15

**Where:** Adams County Fairgrounds

**Time:** Arrive at 6 p.m.– not before

- All 4-H rules apply
- Safety is a priority for handler and dog
- Clean up after yourself and dog
- Proof of vaccinations
- Must be enrolled as a 4-H member and enrolled in project dog
- Must RSVP each time by the Monday before

RSVP to Cheri Zimmerman: text 608-403-7655

Parents must remain at practice. No dropping and leaving.



# COME CHIRP WITH US!

2PM - ~4 PM  
APRIL 2ND

JOIN US AT THE  
POULTRY AND RABBIT  
BUILDING ON THE  
FAIRGROUNDS



UW-EXTENSION

LEARN ABOUT PIGEONS  
AND MARKET POULTRY  
(CHICKENS, TURKEYS,  
DUCKS, GEESE)

THIS SESSION IS FOR ALL YOUTH

- GENERAL CARE
- TESTING REQUIREMENTS
- AUCTION REQUIREMENTS
- SHOW READINESS

DRESS FOR THE WEATHER. THIS PROGRAM IS IN A  
NON-HEATED BUILDING

AN EEO/AA EMPLOYER, UNIVERSITY OF WISCONSIN-EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX AND ADA REQUIREMENTS.

LA UNIVERSIDAD DE WISCONSIN-EXTENSION, UN EMPLEADOR CON IGUALDAD DE OPORTUNIDADES Y ACCIÓN AFIRMATIVA (EEO/AA), PROPORCIONA IGUALDAD DE OPORTUNIDADES EN EMPLEO Y PROGRAMAS, INCLUYENDO LOS REQUISITOS DEL TÍTULO VI, TÍTULO IX (TITLE VI, TITLE IX) Y DE LA LEY PARA AMERICANOS CON DISCAPACIDADES (ADA).

# Fair

## Save the Date! Adams County Fair



Junior Fair Exhibitor Camping at the Fair

The Fair is August 24-27, 2023

Campers are able to be set up Sunday, August 20, 2023 after 6:00PM.

Campers must be removed from the grounds by Monday, August 28, 2023.

Please be considerate of others when you are parking, setting up and camping.

Please use the picnic area for eating.

Please fill out the form below and return it with the Electric fee for camping of \$50.00

We appreciate our exhibitors and hope you have a safe and enjoyable time at the fair.

Family Name: \_\_\_\_\_

Camper Make/Model: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Please send the check and reservation to.  
Adams County Agricultural Society  
PO 380  
Friendship, WI 53934  
Any Questions call Robyn 608-403-1854

*The Adams County Fair/Adams County cannot be held responsible for unforeseen circumstances, damage or theft of your property. No refunds will be given if a reservation is canceled. Adams County Fair officials may be taking photographs and video during any event held at Fair, which may be used for future marketing purposes.*



# SUMMER ACADEMY

## Exploring Your WHY

**JUNE 19-22**

**GRADES 7-10**

**\$350/youth**

**Scholarships Available!**

On the UW-Madison Campus!

Youth will explore higher learning opportunities and future career paths along one of seven SPARK tracks:

- ◆ Arts & Communication
- ◆ Agriculture & Animal Science
- ◆ Leadership & Civic Engagement
- ◆ STEM (Science, Technology, Engineering, & Math)
- ◆ Human Services (Head, Heart, Hands, & Health)
- ◆ Construction & Trades
- ◆ Hospitality Management & Culinary Science

**Build Networks  
& Friendships!**

Registration opens in April on 4-H online  
Presented by Wisconsin 4-H & UW-Madison Extension





## TSC Paper Clover Campaign



**Description:** The Tractor Supply Company (TSC) has worked with 4-H for the past several years by coordinating a paper clover campaign held in the spring and fall of each year. Proceeds from the sale of paper clovers at each Wisconsin TSC store go to the Wisconsin 4-H Foundation to be used for leadership programming. This year the Wisconsin 4-H Foundation is actively encouraging clubs and 4-H members to work with TSC stores in their area to do an in-store promotion during the spring 2023 campaign scheduled for **April 26 through May 7, 2023**.

**\*\*ONLINE REGISTRATION IS REQUIRED. Click this link to sign up: [Spr23 TSC Paper Clover In-store Promo Sign Up](#)**

**Store Locations:** Stores are located in: Appleton, Ashland, Berlin, Burlington, Chilton, Delavan, Eagle River, Kewaunee, Marinette, Medford, Minocqua, Mukwonago, New London, Oconto, Portage, Prairie Du Chein, Prescott, Rhinelander, Richland Center, St. Croix Falls, Shawano, Sheboygan, Spooner, Stoughton, Sturgeon Bay, Tomah, Viroqua, Watertown, Waupun and Wisconsin Rapids.

**Purpose of the Paper Clover Campaign and In-Store Promotions:** Promoting the paper clover campaign and 4-H has many benefits. By coordinating an in-store promotion, you will be:

- Promoting 4-H membership and programs
- Raising funds to support Wisconsin 4-H
- Telling the 4-H story
- Raising awareness of the Wisconsin 4-H program
- Helping 4-H members learn valuable communications and project management skills

**Proceeds from the Campaign:** Proceeds from the TSC paper clover campaign are used to support leadership development programs like State 4-H Conference, Fall Forum and Wisconsin Leadership Council, as well as Wisconsin delegations attending National 4-H Conference, National 4-H Congress and Citizenship Washington Focus.

**TSC In Store Promotion Opportunity:** The Wisconsin 4-H Foundation will provide an incentive to any 4-H club or individual 4-H member who does an in-store promotion at a Wisconsin TSC store during the Spring 2023 Paper Clover Campaign. **A \$50 TSC gift card will be given to any club who completes an in-store promotion and a \$25 TSC gift card will be given to any 4-H member who completes an in-store promotion during the Spring 2023 Paper Clover Campaign.**

**TSC/4-H Promotions:** Any Wisconsin 4-H club, group or 4-H member may coordinate an in-store promotion at a TSC during the Spring 2023 Paper Clover Campaign. Past promotions included project displays, animal exhibits, radio live –remotes (with a local radio station), 4-H members serving as baggers, kids activities like face painting, etc. Before planning a promotion we REQUIRE that the club, group or member reach out to the Store Manager to determine what would work best. Additional guidelines include:



1. Any Wisconsin 4-H club or individual member may reserve a promotion date.
2. Promotion reservations are available for each Saturday or Sunday of the Paper Clover Campaign (April 29, 30; May 6,7). The timing of the promotion is determined by the Store Manager.
3. Only one club or individual may do an in-store promotion at any store at one time. Time slots are filled on a first-come, first-served basis.
4. To reserve a date, go to the Wisconsin 4-H Foundation website and click on Tractor Supply under Events/Activities. Fill out the reservation form (all fields are required).
5. When you have confirmed your date, the club or individual **MUST** get Store Manager permission to do the promotion. The TSC Store Manager will provide information about what is allowed, timing, promotion location, etc.



**Small Ruminant Webinar Series**



A reminder that this webinar series, hosted by the UW-Division of Extension has on session left.

- \* Wednesday, April 12  
**Grilling and Eating Lamb**  
 Cody Hiemke

Join via Zoom at 7:30 PM CST. No charge to participate but pre-registration is required. Register now at [go.wisc.edu/FarmReadyResearch](https://go.wisc.edu/FarmReadyResearch)

**Meat Science Animal Biologics Discovery Building Tours**  
**UW Madison Campus**



**2023**

**Jan. 28**

**Feb. 25**

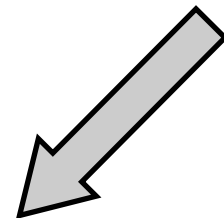
**April 29**






<https://www.youthanimalsciences.wisc.edu/>

**Contact Bernie O'Rourke, borourke2@wisc.edu for more information.**





# 4-H SPARK DAYS

3 ONE-DAY CONFERENCES

3 UW CAMPUSES

3 TRACKS- WHAT SPARKS YOU?


Join us for 4-H Spark Days! These one-day conferences across three UW Campuses will each feature a different track to fuel your sparks.

Each day includes hands-on sessions, career pathway exploration, great speakers, meeting new 4-H friends from around the state, and fun.

Choose one, or more, that sparks your interest!

## REGISTRATION OPENS MAY 2

First come, first served

Receive updates and a registration reminder through our email list 

<https://go.wisc.edu/uarr89>

LEARN MORE HERE:

[HTTPS://4H.EXTENSION.WISC.EDU/OPPORTUNITIES/STATEWIDE-EVENTS-AND-OPPORTUNITIES/4-H-SPARK-DAYS/](https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/4-h-spark-days/)



## UW RIVER FALLS, JUNE 20

### Agriculture & Animal Science

Explore your sparks and discover career options you may not have considered. Meet faculty and students to learn more about programs and majors in the Colleges of Agriculture, Food and Environmental Science, and more. Experience the campus lab farms, learn about the UWRF college experience, and participate in hands-on sessions.



## UW MILWAUKEE, JUNE 21

### Urban Agriculture/City Sparks

Explore unique programs and majors, including Urban Agriculture, Film, Architecture, Freshwater Sciences, Library Sciences, and more on the UW-Milwaukee Campus! Meet people from local community organizations, professionals in different career fields, college students from UWM and MATC, and youth from across the state. You don't want to miss this!



## UW MADISON, JUNE 22

### Arts & Culture

Explore your creative side and how to create a creative life post-high school. Workshop choices include theater arts, dance, photography, and media. Led by Wisconsin 4-H Arts Team, Drama Company, and other community partners.



# 2023 Area 14 4-H Summer Camp Registration

Camp Dates: June 11th-14th, 2023

**Registration and payment deadline: May 1, 2023**



**\*\*NEW LOCATION Camp will be held at Camp Lakota in Wautoma WI ( N1875 21st Ave, Wautoma, WI 54982 ) \*\* NEW**

Put an X in the square of camp youth will attend:			NOTE: Please use the grade the student is enrolled in for the 2022-2023 school year.								
Mini Camp Grades 3-4	Inter. Camp Grades 5-6	Outpost Camp Grades 7-8	Name	Address	Zip	Phone	Grade	Male or Female	4-H Member	Non-4-H Member	Does this youth require special accommodations to participate in any of the described activities? Y or N? (If yes, see note below)

Make checks payable to: **Adams County Leader's Association**  
 Cost: \$52.50 **4-H Members** (Leader's Association pays \$157.50 total \$210.00 cost)  
 \$210.00 **Non 4-H member cost**

**Return registration and payment to:**                      **Questions?-Call 608-339-4237**  
 Adams County Extension Office  
 569 N. Cedar Street  
 Adams, WI 53910

Parents: Please call Evan if you are interested in Chaperoning. Chaperones **MUST** be approved 4-H Volunteers with the Supporting Youth Mental Health Training. That training can be completed in time for camp

**All members who submit a registration form will receive more information through the mail (what to bring, etc.) prior to camp.**

**T-shirt is included. Please circle size below:**  
**Youth sizes:** Small Medium Large X-Large  
**Adult sizes:** Small Medium Large X-Large XX-Large

**\*Special Accommodation Note:**  
 If yes, please attach a note describing the accommodation that is needed (include special dietary needs).

*"Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential."*

## **Bring the World Home by Hosting an International Friend this Summer!!**

Every year, Wisconsin 4-H brings youth from around the world to stay with a host family for four weeks of the summer. Students are matched with a family who has a child of similar age and gender to become their host sibling and share their culture with their student. Students are between the ages of 12-18, depending on the program. The students are accompanied by adult chaperones, who stay with separate host families. This experience focuses on 'everyday American family like,' so no special plans or trips are required! The visiting youth are excited to spend time with your family and will introduce your family to their culture too.

Dates vary by program and are listed below:

- Norway: June 23 – July 20, 2023 (delegates 15-18 years old)
- Japan: July 23 – August 16, 2023 (delegates 12-16 years old)

Applications are available at [states4hexchange.org/apply/host/](https://states4hexchange.org/apply/host/) and will be accepted until April 15, or until all students are placed. For more information visit [wi4hinternational.org](https://wi4hinternational.org) or contact Wisconsin 4-H International Programs at [wi4hinternational@extension.wisc.edu](mailto:wi4hinternational@extension.wisc.edu) or 608.262.2491. We look forward to hearing from you soon and starting your once-in-a-lifetime experience!



## ADAMS COUNTY LIVESTOCK SALE COMMITTEE

### SMALL ANIMAL LETTER OF INTENT

Youth Exhibitor: \_\_\_\_\_

Father: \_\_\_\_\_

Mother: \_\_\_\_\_

Address: \_\_\_\_\_

Email

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

I, \_\_\_\_\_, intend to participate in the market classes for the following:

\_\_\_\_\_ Chickens

\_\_\_\_\_ Ducks

\_\_\_\_\_ Geese

\_\_\_\_\_ Turkeys

\_\_\_\_\_ Rabbits

I understand that I must bring my animals to the Adams County Small Animal weigh-in and identification to be held on entry day of the fair.

I understand that to be eligible to sell, I must meet all of the qualifications outlined in the Current Livestock Sale Handbook.

\_\_\_\_\_  
Youth Exhibitor Date

\_\_\_\_\_  
Parent Date

Mail to:

Tori L. Babcock

Adams County Livestock Sale Secretary

3302 5<sup>th</sup> Lane

Oxford, WI 53952

608-586-4462

Updated 1/10/2023





## Leaders Association Reminder Board

### Leaders

#### Association Corner

President—Sandy Jensen  
 Vice President - Doreen Olson  
 Secretary - Heather Gayton  
 Treasurer—Karen Bays

#### Directors

Tori Babcock  
 Kathy Ganster  
 Lenna Hamilton

#### Leaders Association Meetings In person at the Community Center



Next meeting:



**Monday, May 15th at 6:30**



The Association recently changed their Bylaws to meet every other month. Please mark your calendars and join us, on the third Monday of the months below, at 6:30 pm, at the Community Center.

**January**  
**March**  
**May**  
**July**  
**September**  
**November**

The next Financial Committee Meeting will be held on April 17th at 5 p.m. at the 4-H Food stand at the fairgrounds.

In May there will be positions up for election. These are great ways to learn more about how you can support the Adams County 4-H program. They recently voted to change their bylaws to meeting every other month (6 times a year) which in hopes allows for scheduling barriers.

(2) **Directors:** shall be responsible for representing and informing leaders about the program and activities of the Leaders' Association, solicit and provide input from leaders to the 4-H Executive Board, chair or assist committees, and represent the Leaders' Association in event planning. There shall be three (3) directors on the Executive Board. The directors shall be elected for a two (2) year term and will continue to serve until a successor is elected.

**Secretary:** Keep all minutes of the Leaders Association and Executive Board meetings. The secretary shall provide a copy of the minutes to the President and 4-H Youth Development Educator at the Extension office where they will be kept on file. The secretary shall handle correspondence of the Association as instructed by the presiding officer. The secretary shall be elected to a two (2) year term and will continue until a successor is elected.

**Vice President:** In the absence of the President, shall perform the functions of the President. The Vice President shall be responsible for the staffing of committee assignments and the monitoring of committee business. The Vice President will serve a two-year term and will continue to serve until a successor is elected.



2022-23 Edition  
4-H Family Newsletter

**Clover Connection**

Adams County Extension Office  
4-H Youth Development  
569 North Cedar Street, Suite #3

Phone:  
608-339-4237

Fax:  
08-339-4266

E-mail  
evan.henthorne@wisc.edu

**4-H Leaders Association Board of Directors**

President - Sandy Jensen  
Secretary - Heather Gayton

Vice President - Doreen Olson  
Treasurer - Karen Bays

Directors - Tori Babcock  
Kathy Ganster  
Lenna Hamilton

**UW-Extension Staff**

Evan Henthorne, 4-H Program Educator  
Sheila Michels, Health & Well-Being Educator  
Angela DeSmith, Nutrition Program Coordinator  
Sharon Volkening-Wolfe, Nutrition Educator  
Linda Arneson—Administrative Assistant  
Lora Schultz—Clerk/Receptionist

**Would you like to submit something to the newsletter?**

Email your submissions to:

[lora.schultz@co.adams.wi.us](mailto:lora.schultz@co.adams.wi.us) or [liarneson@co.adams.wi.us](mailto:liarneson@co.adams.wi.us)

Submissions must be in by the following dates-

If submitted later than the date listed, your information may not be included.

**Newsletter:**

**Submit by:**

**February/March  
April/May  
June/July  
August/Sept.  
Oct./Nov.  
Dec./Jan.**

**January 15th  
March 15th  
May 15th  
July 15th  
Sept. 15th  
Nov. 15th**

