



December '22—January '23
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Adams County 4-H

4H

Clover Connection

Cover Page	1
4H Awards Program and pictures	2-3
Dates to Remember	4-5
Meats Judging Contest	6
Horse Riding Lessons	7
Educational Experience	8-9
Using 4-H Emblem	10
Leader's Association Board	11
Newsletter Info.	12



*The top winners from the
Fall Banquet are:*

Theme

4H: Helping Animals

County Wide Trip Experience

Mall of America

Greetings



I hope you find excitement as this time of year rolls in! 2022 has been great, but I am ready for what 2023 has in store. In this newsletter, you will find information about some upcoming programs available to YOU. From January- May, I plan to make visits with each of the clubs to complete some visioning sessions. To help you prepare for these sessions as a member, think about your experience as a 4-H member so far. What did you know before you joined, what have you learned so far, and what do you want to learn in the future? I am excited to have these conversations with all of you, so be sure to watch your communications channel from your club leader as to when your club has its scheduled meeting.

~Evan



2022

4-H AWARDS PROGRAM

Social Time & Lunch

Welcome – Pledges – Led by 4-H Ambassadors

Ambassador Announcements

Record Book Awards:

- Cloverbud
- 3rd Grade
- 4th Grade
- 5th Grade
- 7th Grade
- 8th Grade
- 9th Grade
- 10th Grade
- 11th Grade

Outstanding Youth

Leadership Recognition

4-Sub Committees Promo

Friend of 4-H

2022 Best of Show Fair Projects

2022 State Fair Participant

2022 Educational Travel

4-H Program Educator Report

Announce 2022 Theme

County Trip Announcements

Record Book Awards Participants:

- Cloverbud
 - Theo Babcock
 - Ava Hitzeman
 - Brenna Bruce
- 3rd Grade
 - Maddie Toltzmann
 - Veronica Farrington
 - Zoey Gates
- 4th Grade
 - Oliver Babcock
 - Brinlee Bruce
 - Evelyn Stainbrook
 - Aleksys Hitzeman
 - Ryan Degner
- 5th Grade
 - Cameron Toltzmann
 - Nick Dahlke



- 7th Grade
 - Khammi Alsum
 - Robert Degner
 - Issac Rommelfanger
 - Hunter Farrington
- 8th Grade
 - Chayton Farrington
 - Eli Hamilton
 - Eli Olson
- 9th Grade
 - Preston Gates
 - Samantha Degner
- 11th Grade
 - Miranda McGlothlin

2022 Outstanding Youth Leadership

- Nominees:
 - Jordyn Anderson

Leader Recognition

Pins and Certificates

- Doreen Olson– 5 years
- Kay Olson – 30 years
- Dale Johnson– 35 years

2022 Friends of 4-H

- David and Paula Monette

2022 Best of Show Fair Projects

- Horse & Pony – Demi Parr
- Dogs – Kaylyn Dahlke
- Exotic Animals – Eli Olson
- Cats – Ryan Grabarski
- Plant & Soil Science – Calvin Seis
- Flowers & Houseplants – Lindey Beaver
- Nature Space – Nich Dahlke
- Cultural Arts & Crafts – Eden Church
- Photography – Ryan Degner
- Computers – Eli Olson
- Mechanical Science- Ryan Degner
- Family and Child Development – Brinlee Bruce
- Foods & Nutrition – Claire Pressley
- Clothing & Textiles – Samantha Degner
- Knitting & Crochetiny- Bristol Raymer
- Home Environment- Kayla Lowrey
- Health and Social Science- Keegan Lowrey
- Woodworking- Chayton Farrington, Hunter Farrington
- Booths & Club Exhibits – Arkdale Kings & Queens





Livestock

2023 Weigh-In Dates:

Sheep/Goats: TBA

Swine: Tag Handout-TBA

Look for an email that has gone out for tagging information. This is used to gather information on the number of tags the committee needs to order for the year. If you did not get the Google Form, please email Tori Babcock at 69tori-lynn@gmail.com with the information as soon as possible

2023 Meeting Dates:

January 3.....6:00 p.m.

May 23.....7:00 p.m.

September 12...7:00 p.m.

Adams County Horse and Pony Project 4-H Upcoming Dates for Meetings

- ◆ **January 15th:** Going over what is needed for State Hunt Jump, State Gymkhana and Expo. What's the expectation, how to get ready, etc.
- ◆ **March 12th:** Hippology! Focusing on our knowledge of horses!
- ◆ **April 14-16:** Madison, WI Midwest Horse Fair...with a scavenger hunt???
- ◆ **May TBD:** Arena set-up TBD
- ◆ **June TBD:** Emma Hamilton will help us in horse care and how to prep your horse for showing! Barrel clinician also being looked at for this month !
- ◆ **July TBD:** Ready for the ring clinician to help our members in preparing for the fair. This will essentially be a mock-fair but with input from judge(s).
- ◆ **August 26th:** PREMIUM SHOW
- ◆ **September 13th:** Arena teardown and potluck?
- ◆ **Monday Night Riding Lessons~** see Cheri's info on page seven

**These are tentative dates. If you are a member and have ideas, PLEASE reach out to Evan or Mikaila Falash.



January 22—Arts and Crafts Day Registration Coming Soon
1 PM – 4:30 PM Located at the Community Center

March 4—STEM Day

10 AM—3 PM Join us as we explore the oceans Deep, explore green screens, 3D printers and robotics! Watch for a sign up coming soon!

April 22—Prefair

Located at the Community Center Showcase your talents with a pre-fair event! There will be opportunities to learn and showcase talents in Foods, Music, Speaking and Demonstration

Tentatively April 1—County-Wide Trip Experience

Mall of America. Watch for sign up at a later date



Cloverbud Invitation

Attention all Cloverbud members (5K–2nd grade)

We have a special opportunity available just for YOU! Adams and Waushara counties are teaming up to help YOU build connections and explore new opportunities with 4-H Cloverbuds from Waushara County! Come and explore at a Winter Day Camp on **Saturday, February 11th from 10 AM—2 PM at the Waushara County Courthouse in Wautoma**. Parents are invited to join the fun. Lunch will be provided. There is no charge to attend the Cloverbud/Explorer Camp. We will be connecting, making crafts (Hint: Chris Clover will be joining) and having lots of fun! Watch for a sign up coming in January.



4-H Meats Judging Contest

Mark your calendars for the upcoming State 4-H Meats Judging Contest on Saturday, February 4, 2023! If you have participated in the past or this is the first time you are hearing about the contest, we would love to have you join us for this day of learning, fun, and competition.

What is the 4-H Meats Judging Contest? Have you been to your local meat market or grocery store lately and think you could choose the best cut of meat out of the case? Have you ever watched a live animal contest and thought you could

choose what animals would provide the best meat products? This is your opportunity to put those skills to work. This contest tests the knowledge of youth in the placement of carcass and retail cut classes, carcass grading, and retail cut identification. Top teams earn the opportunity to compete at regional and national competitions.

Who can participate? You must be a currently enrolled WI 4-H member to participate in this contest. The age divisions are: Junior – Age 8-13 as of January 1, 2023; Senior – Age 14-18 as of January 1, 2023. WI 4-H members that are in the 13th grade and have reached their 19th birthday prior to January 1, 2023 are eligible to compete at this state contest as individuals but not as a member of a team. Youth must be in or completed 3rd grade, 8-year-old Cloverbuds cannot participate.

Even if your county has not participated in the past, round-up some 4-H friends and take advantage of this fun opportunity to show your knowledge of the animal species and industry.

Looking for more information, where to register, or resources to study from? Check out the links below:

4-H Meats Judging – Saturday, February 4, 2023

Location: *New* Meat Science and Animal Biologics Discovery Building, UW Madison Campus

Deadlines: (more information located in the registration materials link below):

-Estimated number of participants (needed to order PPE): January 20, 2023 - through Google form

-Final registration: January 20, 2023 - through 4-H online

More information and registration available at:

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/meats-judging-contest/>

If you have any questions, please contact Jill at jill.iorgensen@wisc.edu/phone at 920-391-4659 or Bernie at borourke2@wisc.edu/phone at 608-263-4304.

ADAMS COUNTY FAIRGROUNDS

4-H Horse Riding Lessons

You must be a currently enrolled 4-H Horse project member, in good standing with your club, and the Adams County 4-H Horse & Pony Project By laws and Rules and Regulations. Your horse must be current on vaccinations, have a current negative coggins and not be sick or lame.

All 4-H rules apply and SAFETY always comes first.



Arrival time at the fairgrounds is not before 5:30 pm. Lessons start at 6 pm. You must clean up after your horse. You haul it in, you haul it out. This includes manure, hay, and garbage so bring the tools you need to keep the fairgrounds clean please. You will come wearing the appropriate attire, helmet, boots and using the correct tack on the horse; these are lessons in preparation for your premium county fair show, any other horse shows, and learning how to properly care for, handle, train, etc for your horse. Instructor's decisions are to be respected. Riding and driving your horse is only allowed in the horse arenas. You are not to ride around the grounds. Please plan ahead in regards to the bathroom (which is your horse trailer).

Dates for Monday Night Lessons:

June 5, 12, 19, 26

July 10, 17, 24, 31

August 7, 14, 21

*Dates are subject to change so you must RSVP by the Friday before.



Anyone wanting additional lessons or help learning about horses, just ask.

This is a great opportunity to learn and practice

Cheri Zimmerman~Adams Cty. 4-H Horse Resource Leader 608-403-7655



Travel with Wisconsin 4-H

Educational Experience Programs:

Program	Dates	2023 Cost	Registration	Age	Deadlines
Citizenship Washington Focus (CWF) Washington, D.C.	2 weeks offered, dates TBD 2023 (Sat. following Sat.)	\$1,600 (incl. travel). Support from WI 4-H Foundation lowers costs for all delegates.	Registration through 4Honline. Week assignment is first come, first serve. May attend one time.	10th-12th grade at time of registration in fall-winter. Minimum age of 15 during program	Nov.15-Dec 15 4HOnline registration open to youth
National 4-H Conference-Washington, D.C.	April 14-19, 2023 (Sat. a.m.-Thurs.)	\$1,300 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	State 4-H committee selects 8-10 delegates from applications. May attend one time.	10th-12th grade during the program. Minimum age of 15 and maximum 18 on Jan. 1 of program year.	Jan. 15- Applications are due to State 4-H Office.
National 4-H Congress-Atlanta, GA	Nov. 24-28, 2023 (Fri after Thanksgiving-Tues.)	\$1,350 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.	Registration open May 1-June 1 (no quota) May attend one time.	10th-12th grade at time of participation. Max. age 18 on Jan. 1 of program year	May 1-June 1 4HOnline registration open to youth.
Pathways Conference-Madison, WI	June 19-22, 2023 (Mon.-Thurs)	\$400 (plus some seminar fees) Some scholarships available	Registration open Apr. 2-15 (no quota) May attend more than once	7th-10th grade at registration in fall-winter	Apr. 2-15 4HOnline registration opens to youth-seminars are assigned first come, first serve for both youth and adults. (must complete UHS health form in campdoc.com)



Important Educational Experience Updates for Adams County 4-H Youth

Over the past few years 4-H Educational Experiences have had some changes. Educational experiences are back and the Adams County Award Committee has been meeting to ensure our youth get as much support as possible to go on educational experiences- Below are some important updates to help you be in the know of educational experiences!

The Awards Committee goal is to support as many youth as possible to provide them opportunities to attend these educational experiences.

Important Updates:

- * These opportunities will be sent from the Wisconsin 4-H state office to the email you have registered with 4-H Online. If you do not have an email you regularly use, you may miss these emails. Watch for these emails and apply for the educational experiences you would like to go on.
- * Each September we are asking all youth to complete a survey for those interested in educational experiences and the trip they are interested in. This will help the Awards Committee budget for all of the youth planning to go on educational experiences. You can still apply for educational experiences if you did not complete the survey, however communicate with Evan Henthorne, the 4-H Youth Educator as soon as you know you would like to attend a trip so the committee can plan for the expense.
- * Youth have the opportunity to receive 75% of their trip paid for by Adams County Leaders Association. To receive this 75% the following needs to occur.
 - * You will apply for the trip online.
 - * An interview will be set up for you with the committee or guest judges. Successful completion of this and you will be awarded 65% of the cost of the trip.
 - * You will pay 35% of your trip to Adams County 4-H, deadline for paying this will depend on when your trip is.
 - * You have the opportunity to still earn another 10% by sharing about your trip at two events for a total of 75%.
 - * Enter an exhibit at the Adams County Fair sharing about your trip – 5% can be earned back by completing this.
 - * Present your trip at the Fall 4-H Awards Banquet – 5% can be earned back by completing this.
 - * Fill out a 10% Trip Reimbursement Form to be reimbursed. This can only be filled out one time per trip.
- * If you do not go on the trip for any reason you must reimburse the Leaders Association for 100% of the cost of the trip or their financial loss of what they already paid. If allowed by the organizers of the trip you may find someone to take your place. It will then be your responsibility to work out the financial agreement with your replacement.

If you have any questions contact Evan Henthorne, 4-H Youth Educator and he will be able to direct you in the right direction.

Awards Committee



Using the 4-H Name & Emblem: Graphics Basics

The Official 4-H Emblem

The Official 4-H Emblem is a 4-leaf clover with an H in each leaf, with the stem turned to the right. The Emblem may be two-dimensional (flat) or three dimensional (with shadows that show depth and perspective). Authorized users of the 4-H Emblem should take care to ensure that when they use the Emblem, they have done the following:

1. They have obtained the Official 4-H Emblem and are using it in its entirety.
2. They do not “flip” the image to create a framed look. The stem on the 4-H Emblem must point to the right as you look at the image. Under no circumstances should the stem be changed to point to the left.
3. They are familiar with resizing graphics through the software application being used, and do not distort or warp the dimensions of the Emblem.
4. The 4-H Emblem is never used to imply endorsement of any product or material.
5. They follow the graphic use guidelines outlined in this document, or for additional information, contact UW-Madison Extension.

Use the Whole Emblem

The 4-H Emblem should always appear in its entirety - meaning it should always appear as a whole and complete image - the image recognized by millions of people. This means:



Don't remove any leaves. If you are using a clover image that has an “H” on each leaf, the leaves cannot be removed or have another image superimposed over the top of one of the leaves. Other images should be moved and appear completely separate from the 4-H Emblem. This also means you shouldn't “cut off” a leaf by running it off the edge of the paper in print media or other designs.

Don't place text or other images over or on top of the 4-H Emblem. The 4-H Emblem should not appear screened under words or graphics. No photo, drawing, symbol, word or other figure or object may be placed on or obscure the 4-H Emblem. This includes on web pages, where it should not appear as a “watermark” behind other information.





Leaders Association Reminder Board

Leaders

Association Corner

President—Sandy Jensen
 Vice President - Doreen Olson
 Secretary - Heather Gayton
 Treasurer—Karen Bays

Directors

Tori Babcock
 Kathy Ganster
 Lenna Hamilton

Leaders Association Meetings

In person at the Community Center

Monday, January 16th at 6:30
 Monday, February 20th at 6:30
 Monday, March

Can You help support this 4-H program? Do You have some time and talents to give? Adams County 4-H Leaders Association could use You.

Consider joining a committee—Awards, Financial, Promotion and Awards. These are a great way to learn about the 4-H program. Meetings times and dates are set by the members on each committee.



*Watch your email for a Google Doc to join a committee or go to this link~

<https://docs.google.com/forms/d/e/1FAIpQLSf66nzAVe7gusBJJAMy2U3FRthlhDkhYAqJUQEOVRVR-xEEBQ/viewform>

***Financial:** Help develop and manage a budget that supports the Adams County 4-H program.

***Awards:** Promotion of Record Books, Awards, and Trips available through 4-H. Provide support to 4-H members in completing opportunities to 4-H member in completing record books and ME forms on time.

***Education:** promotion of 4-H programs and activities that provide educational opportunities to 4-H members and leaders.

***Promotions:** Promotion of 4-H program and recruitment of 4-H members and leaders. Utilizing the 4-H Ambassadors, Clubs, and County Groups.



December-January

**2022-23 Edition
4-H Family Newsletter**

Clover Connection

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4-H Youth Development
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Adams, WI 53910

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08-339-4266

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evan.henthorne@wisc.edu

4-H Leaders Association Board of Directors

President - Sandy Jensen
Secretary - Heather Gayton

Vice President - Doreen Olson
Treasurer - Karen Bays

Directors - Tori Babcock
Kathy Ganster
Lenna Hamilton

UW-Extension Staff

Evan Henthorne, 4-H Program Educator
Sheila Michels, Health & Well-Being Educator
Angela DeSmith, Nutrition Program Coordinator
Sharon Volkening-Wolfe, Nutrition Educator
Linda Arneson—Administrative Assistant
Lora Schultz—Clerk/Receptionist

Would you like to submit something to the newsletter?

Email your submissions to:

lora.schultz@co.adams.wi.us or liarneson@co.adams.wi.us

Submissions must be in by the following dates:

Newsletter:

Submit by:

**February/March
April/May
June/July
August/Sept.
Oct./Nov.
Dec./Jan.**

**January 15th
March 15th
May 15th
July 15th
Sept. 15th
Nov. 15th**



