



August—September 2024

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Clover Connection



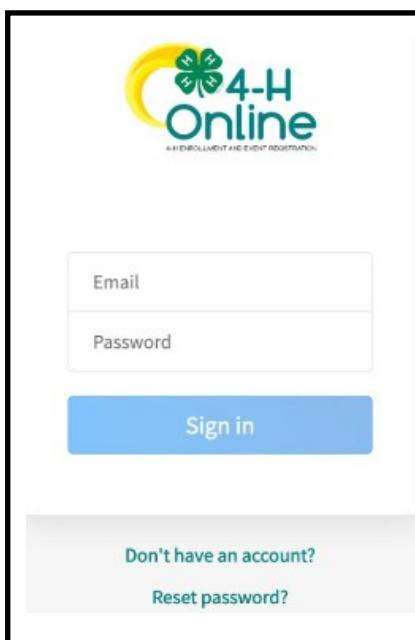
Adams County 4-H

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The Fair is almost here! I hope all of you have had a wonderful summer, and are prepared with your projects for the fair. The fair is a time for fun and also a time for learning. Each opportunity we have while our projects are being judged, can be a new learning experience. Be sure to really listen to the judges and ask them questions. We also need to remember that the judges are people just like us, and they do their best to help us learn about our projects. There are times we may get a surprise blue ribbon, and other times we think our project should have received a higher ribbon than it did. Again, both instances are learning experiences that we can grow from. Getting a blue ribbon should not always be the goal, rather looking at what was learned from doing the project. The following quote is from 4-H Orientation and I think it really hits on the true meaning of fair:



“It’s better to be a blue ribbon kid and have a red ribbon project, than to be a red ribbon kid and have a blue ribbon project.”

4-H Online
A-H ENROLLMENT AND EVENT REGISTRATION

Email

Password

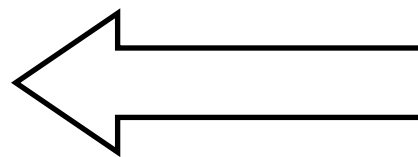
Sign in

[Don't have an account?](#)

[Reset password?](#)

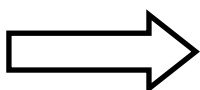
Enrollment for the 2024-2025 4-H program year will open September 1, 2024! Be sure to select all the projects that you would like to learn more about. I hope all 6th grade and up students consider traveling on a Statewide Educational Experience this year! Wisconsin 4-H will send out an updated “Educational Experiences Booklet” that will have all the information on the state and national level experience available. There is SOOOOO much to learn and see with 4-H. The Awards Committee will be doing a selection process with ME’s to help provide funding scholarships to help offset the experience cost. Reach out to me if you want to learn more.

1. If you have an account in 4-H Online, go to <http://wi.4honline.com>.
2. Enter your email address and password.
3. Click Sign-In





Adams County Fair Schedule



Monday, August 19, 2024 to Sunday, August 25, 2024

Any questions: Please email the adamsctyfair@gmail.com

Saturday, August 10, 2024

8:00 12:00: Fairgrounds help/Clean Up Day

****Pick up your fair T-Shirt-See Evan at the fairgrounds**

12:00 Mandatory Livestock meeting in the show ring.

12:00 Entry Tag Pick up (Check for Errors! Get any errors corrected on the Judges Sheets)

Exhibitor Junior Fair Book, Open Class Book & School

Monday: August 19, 2024

3:00-6:00 pm Booth, Scrapbook, School set up & Barn Decorating

Pick up your fair Tags (Check for Errors Get any errors corrected on the Judges Sheets)

Bring your display of Pre-Fair Events

Tuesday: August 20, 2024

3:00-6:00 pm Open & Junior Exhibits Dept 10 - 36

Face to Face Junior Judging

6:00PM to 8:00PM Rabbit & Poultry Check In

Wednesday: August 21, 2024

9:00AM Rabbit Show, with Poultry show to follow

Noon 2023/2024 4-H Ambassadors

5:00PM Donor Appreciation (Mix & Mingle)

Thursday: August 22, 2024

9:00am to 1:00pm Swine, Beef, Sheep, Goat and Dairy entry day

4:00 Quilt Show (Open to anyone)

5:00 Veterans Program

6:00pm Swine Show

6:00 PM to 10:00 PM Live Music: Rumors

6:00 PM Grandstand: Shine & Show Vintage Vehicles Social Gathering

Fair Schedule Continued...

Friday: August 23, 2024:

8:00am Sheep/Goat/Beef Show to follow (12:00)

11:00-4:00pm Compeer Financial Photos of Exhibitions

6:00 PM to 10:00 PM Live Music: The Bear Creek Band

6:00 PM Grandstand Admission Tractor Pull: 5 and younger free and 6 and older \$10.00.

Farm Tractors, Pullers Inc., Hot Farm, Pro Farm, Pickup Trucks and Run what you Bring!

Saturday: August 24, 2024

7:00-10:00 am Old Farmers Pancake Breakfast

9:00am Premium Horse Show

10:00am Dairy Show

10:00am Pie Baking Contest (Open to anyone)

10:00am Punt, Pass and Kick

4-H Ambassadors Trivia strolling on the midway!

11:00am Princess Tea Party

11:00am to 3:00pm 4-H Robotic Demonstration

11:00am to 3:00pm Gussie the Clown

Noon Showing with the Stars Tiny Tots Show

1:00pm-3:00pm Sheriff's Department Kids Squad Car

3:00pm K9 Demo

3:00pm Livestock Auction

6:00 PM to 10:00 PM Live Music: Twang Dragons

6:00 PM Grandstand: Lawn Mower Races

Dusk - Free Family outdoor movie Sponsored by: Adams County Chamber & Mid-State Technical College

Sunday: August 25, 2024

10:00 Live Music: Worship Service

12:00 Dog Show

1:00 Summer Tablescapes (Open to anyone)

1:00 Grandstand Admission: Demo Derby 5 and younger free and 6 and older \$15.

Release of all Exhibits 4:00 PM

The Exhibit Building is open from Thursday night at 6:00 to Sunday at 4:00pm

Thank you to all our exhibitors. We appreciate your hard work and dedication.

Times and Events may change without notice. We apologize for any inconvenience.



See you at the Fair!



Fair Information

Adams County Pie Baking Contest

Saturday August 24, 2024 during the Adams County Fair
Check in at 10:00 Judging begins at 10:30 in the Exhibit Building

Adults ages 18 and up;

Contestants may enter up to 3 pies from any of the categories below (no more than one per category)

YOUTH: Open to anyone age 17 and under; Let's encourage those kids out there to learn this special art. For the youth category they can enter up to 2 pies but all will be judged together regardless of type.

The pies will be judged in 5 categories:

- Fruit Pies: apple, blueberry, peach, cherry, lemon etc.
- Specialty Pies: Nut pies, Pumpkin, Custard, candy, sweet potato
- Cream: Coconut, Banana, etc. Prepare for the weather as refrigeration is not guaranteed prior to judging
- Savory: Chicken Pot pie, taco, etc.
- Cheesecake: No this isn't a pie but who doesn't like cheesecake? **NEW THIS YEAR!**



No store-bought pies, only homemade pies please.

Pie must be entered in the name of the person who made it.

Amateur bakers only. Professional bakers or those who earn a portion of their livelihood from baking or cooking may not enter
Each pie must be made from scratch.

Pies will be available for tasting after the event.

**For more information–
criteria, scoring, entry– please go to <https://adams.extension.wisc.edu/fair/>**



Summer Tablescapes

This event is being held on **Sunday, August 25, 2024**

This is an event for fun and entertainment!
You bring the Card Table, 4 place table setting, and decor!
You can go as big or as simple as you desire.
No real rules!

Adams County Fair Quilt Show

Thursday, August 22, 2024 5:00pm to 8:00pm in the green exhibit building at the fairgrounds

Bring your Quilt in at 4:00 pm on Thursday, August 22, 2024. Anyone /any age can enter this free event. If you would like to bring a table to display your quilt on that is great otherwise we will have tables to share.

Two categories:

Did you make your quilt?

Do you have a story about your quilt? You can display the story or stick around to visit with others about your quilt.

Was your quilt gifted to you?

Do you have a story about your quilt that was gifted to you? You can display the story or stick around to visit with others about your quilt.



Summer Flashbacks

Summer Academy Conference



County Wide Experience to Crystal Cave



Camp~ Let the Sparks Begin!



The Great Grilled Cheese



American Spirit~

Eli Olson and Colton Gabriel attended American Spirit where they spent the week with other 4-H members and toured major sites on the east coast.

VOLUNTEERS ARE NEEDED FOR THE 4-H FOOD STAND



Wednesday, Aug 21st: Noon - 3:00 PM

**Thursday, August 22nd: 4:00 - 6:00PM, 6:00 - 8:00 PM
and 8:00 - 10:00 PM**

**Friday, August 23rd: 2:00 - 4:00 PM, 4:00 - 6:00 PM,
6:00 - 8:00 PM and 8:00 - 10:00 PM**

Saturday, August 24th: Noon - 2:00 PM, & 2:00 - 4:00 PM

**To sign-up call the Extension Office
at 608-339-4237**



The University of Wisconsin–Madison does not discriminate in its employment practices and programs and activities on a variety of bases including but not limited to: age, color, disability, national origin, race, or sex. For information on all covered bases, the names of the Title IX and Americans with Disabilities Act

Consider joining the 4-H Ambassador team!

You will help promote Adams County 4-H at various events!
Applications will be due October 15th.
Junior Ambassador (Grades 3rd-6th)
Senior Ambassador (7th-13th Grades)



Are you interested in stepping up your leadership in 4-H? Want to help promote 4-H statewide? Consider applying for the Wisconsin 4-H Leadership Council!

Applications for the 2024-2025 year are available and ready for you to complete! Youth in grades 9 -11 are encouraged to apply for this awesome youth leadership opportunity!

WLC members:

- Serve as leaders and role models for 4-H youth and adults
- Advocate for Wisconsin 4-H
- Provide input for enhancing the 4-H program
- Provide educational opportunities to 4-H members and leaders
- Connect the county, regional, and state levels of Wisconsin 4-H

Wisconsin 4-H Leadership Council



Applications Now Being Accepted!

Applications are submitted in 4H Online.

Photo Opportunity



Please join us to showcase your project in a keepsake photo.

Friday, August 23, 2024
11 am – 4 pm

Compliments of:



Available to all Adams County 4-H youth members. Please watch email and social media for specific event details/registrations.

4-H JIBBITZ



Belonging together

Chris Clover

Discovering skills



Collect this Jibbitz by attending Craft Day

Collect this Jibbitz by attending the Banquet

Collect this Jibbitz by attending the Banquet

- **Collect any one of the 3 by entering in the Pre-Fair Event.**

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.

La Universidad de Wisconsin-Madison División de Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título VI, Título IX, y de la Ley para Americanos con Discapacidades (ADA).

Spudtastic

Join the Ambassador and Awards Committee as we kick off National 4-H week! We will be serving up baked potatoes and chili to the public at the Adams County Fairgrounds on October 5th, 5pm-7pm

National 4-H Week

is always the first week in October 6th-12th. Plan something amazing with your club members. Snap some pictures and send them into the Extension office.

4-H Fall Forum

November 2nd and 3rd held at Holiday Inn in Stevens Point

4-H Horse Leaders Conference

November 8th & 9th held at UW-River Falls campus. This is a great time where all horse project youth are welcome to attend. Sessions are held on the campus horse farm and the University Center.

Record Books, Friend of 4-H, Outstanding Youth, Ivan Morrow Outstanding Volunteer Award

These will be due to the Extension office by October 15th. You can access them on Website.

SAVE
-the-
DATE

Fall Forum is a statewide conference that brings 4-H youth and adult leaders together to connect, collaborate, celebrate, and build excitement and energy for a new year of 4-H. It is for youth in grades 7-13, adult volunteers, and staff. It's a great opportunity for youth and volunteers to discover and explore their sparks and make new friends from all across the state. Everyone will leave inspired and ready for a great 4-H year! This year's theme is *"Sparking New Connections."*

Registration:

Saturday - Sunday (includes 1 breakfast, 1 lunch, 1 dinner, afternoon snack, t-shirt, and supplies): \$85

Saturday Only (includes 1 lunch, 1 dinner, snack, afternoon snack, t-shirt, and supplies): \$65

Lodging:

Saturday night -

- Double occupancy: \$45/person
- Single occupancy (adults only): \$100

Friday night lodging is available (by request) for those that need it -

- Double occupancy (includes Saturday breakfast): \$55/person
- Single occupancy (includes Saturday breakfast): \$110/person

We anticipate that registration will open on September 3rd in 4-H Online.

Are you interested in stepping up your leadership in 4-H? Want to help promote 4-H statewide? Consider applying for the Wisconsin 4-H Leadership Council!

Applications for the 2024-25 year are available and ready for you to complete! Youth in grades 9-11 and Adult Volunteers are encouraged to apply for this awesome leadership opportunity!

WLC members:

- Serve as leaders and role models for 4-H youth and adults
- Advocate for Wisconsin 4-H
- Provide input for enhancing the 4-H program
- Provide educational opportunities to 4-H members and leaders
- Connect the county, regional, and state levels of Wisconsin 4-H

To learn more about WLC and to find application information (applications are submitted in 4H Online), visit <https://4h.extension.wisc.edu/.../wisconsin-4-h>



Wisconsin 4-H Leadership Council

Applications Now Open!

Youth & Adults are encouraged to apply to join the council!



Nominations for Awards

Check out the Adams County Extension website for nomination forms!

Forms must be submitted by October 15th.

An email will be sent with more information at a later date.

Outstanding Youth Award

An annual award given to two enrolled 4-H members. They are active members who have promoted 4-H within their club and county. This award recognizes youth who exhibit 4-H spirit and are all around outstanding members. Must be an enrolled in 4-H youth in good standing of an Adams County 4-H Club for at least 2 years. Recommendation can be from a 4-H member, leader or volunteer who is not an immediate family member. Youth has demonstrated outstanding leadership practices in their club and at the county level – please give specific examples.

Friend of 4-H

An annual award given to two non-4-H community member/business that has had a positive impact on 4-H in Adams County. They will have exhibited outstanding service to Adams County 4-H through volunteering or sponsorship. Nominations can be made by any 4-H member, club, or family.

Ivan Morrow Outstanding Award

The Ivan Morrow Outstanding Volunteer Award is an annual award given to two 4-H volunteers. This award is given to recognize volunteers who have given outstanding service to Adams County 4-H at the club or county level. Nominees must be an enrolled 4-H volunteer in good standing of an Adams County 4-H club for at least 2 years. A completed nomination form must be submitted by the deadline of October 15th. A leader may win this award once every 5 years.



July Livestock Updates

Skill-A-Thon - Education Activity
 Saturday, August 10th (Held with Fairground Clean-up)
 Adams County Fairgrounds

Fair Ground Set-up/Clean-up
 Saturday, August 10th starting at Noon

Mandatory Livestock Meeting for anyone selling at the Livestock Sale
 Saturday, August 10th - 2:00PM

Review the Fair Schedule for when Livestock Shows are!

Review the Checklist for making sure you have all of your information needed!!

Youth and Parents can help the committee:

1. Photo Booth - help make sure youth get their pictures taken
2. Set-up show rings prior to the shows - needed throughout the fair
3. Take down show rings after the shows - needed throughout the fair
4. Organize the sale slips prior to the auction

Livestock Sale - Saturday August 24th

Sale starts at 3PM

Sale Committee needs help:

1. Auction Ring Set-up - this is done following the Tiny Tot Show (around 1:30pm)
2. Runners - you run the sales slip from the Auction stand to the Buyer in the stands for Signature and then take slip to the sales table
3. Auction Board - will need youth to post buyers names on the Auction Board as they purchase animals - Magnetic Signs are put up on the board
4. Hand out Water - provided cold water to buyers in the stands

September Meeting Date

September 10th, 2024

Time: 7:00 PM

Adams County Fairgrounds



**Check dates
carefully!**

To All Livestock Exhibitors

Paula would also like a final count of your needs for poultry pens and rabbit pens by August 1st so she can plan accordingly for cages to be set-up on August 10th. If you have any questions on poultry and rabbits for the fair, please contact Paula directly at 715-697-2208 or email at barlancer@hotmail.com

For other large animal stalling, watch for an email from Ben Babcock for you to fill out a google form requesting stalls.

Livestock Sale Checklist

A guide for members and their families.

June/July/August

- _____ Attend YQCA Training or take on-line class
- _____ Check Scrapies tags for Sheep and Goats
- _____ Let Sale committee know if there are tags that were lost on your market animals
- _____ Attend educational workshops – Need 3 educational credits
- _____ Sign up for Showmanship and Judging classes – **Fair Entry due July 1st**
- _____ Turn in Fair Form with Premise ID listed on it – **Fair Entry due July 1st**
- _____ Set up Vet check for animals if needed
- _____ Set up Pullorum Testing for poultry if needed
- _____ Send out letters to buyers
- _____ Personally deliver at least 2 buyer letters and get signatures
- _____ Swine Exhibitors get vet health papers
- _____ Breeding Poultry need to be blood tested, if you are showing these also, get them tested
- _____ Review handbook and rules
- _____ Sheep exhibitors should plan for correct wool length – Market lambs need to be sheared
- _____ Prepare your decorations for a nice display of your animals

AUGUST 10, 2024 - Fairground Clean-up / Set-up

- _____ Small animal exhibitors should email to Livestock secretary updates as to what animals you are actually intend to bring to the fair
- _____ **Help at Fair Clean up & Set-up – August 10th - 8AM**
- _____ **Turn in Paperwork at Fair Clean-up**
- _____ **Educational credit pages – need 3**
- _____ **YQCA certificate – youth are the only ones that can access account**
- _____ **5 buyer contacts and addresses**
- _____ **2 buyer contact signatures**
- _____ **Youth Draw lot numbers at this time for market animals**
- _____ **Attend Mandatory Sale Meeting to be held at Fair Clean-up - August 10th - Noon**
- _____ **Mandatory meeting, youth or a family representative must attend this meeting**

Fair Week

Day before weigh in

- _____ **Take photo of you and animal to bring to fair for Thank You (4x6 Horizontal Photo)**
- _____ Make sure paperwork is in order and in truck (Great to have a livestock folder for this)
- _____ **Any paperwork you missed turning in previously**
- _____ **Health Papers (swine and poultry)**
- _____ **Drug Forms – 1 form for each animal/species**
- _____ **Small animal/poultry birth/hatch/purchase records**

Tuesday of Fair – August 20, 2024

- _____ Poultry and Rabbits are brought to fairgrounds 6-8 pm – must have health papers for poultry
- _____ Poultry health papers needed, must be check in by fair official
- _____ Weigh-in for Poultry and Rabbits market animals only

Wednesday of Fair – August 21, 2024

- _____ 9:00am Rabbit & Poultry shows start per Fair schedule– participate in showmanship classes
- _____ **Turn in consignment cards for Poultry and Rabbit animals prior to leaving the fairgrounds– this includes cards for animals not selling.**

Thursday of Fair - August 22, 2024 Weigh -in day for large animals

- _____ Unload Cattle, Sheep, Goats and put in stalls, make comfortable
- _____ Swine have priority to unload at scale to utilize ramp and gates
- _____ Provide paperwork for swine prior to unloading at the scale
- _____ Weigh-in of Beef, Sheep & Goats, watch for when scale is open, complete prior to 1:00 pm
- _____ Show up to help weigh-in, your friends will appreciate your help
- _____ Get a picture taken with animal for auction buyer thank you cards 2 times will be posted for this.
- _____ Youth can also bring their own photo that was taken at home (4x6 horizontal photo)
- _____ Confirm check-in of your animals with the Fair Board at designated table in Livestock Barn
- _____ This aids in forming the class show lists. Sheep & Goat exhibitors bring scrapie tag numbers to check in.

Show days

- _____ Participate in showmanship and judging classes
- _____ Get a picture taken with animal for auction buyer thank you cards 2 times will be posted for this.
- _____ **Youth can also bring their own photo that was taken at home (4x6 horizontal photo)**
- _____ Help set up and take down show rings
- _____ Clean up your area & community areas (scale area, walkways, outside) need to keep clean

Thursday - August 22, 2024

- _____ **Photo Booth open from 2-4 pm**
- _____ Participate in swine show 6:00 pm
- _____ **Turn in consignment cards for Swine animals prior to leaving the fairgrounds – this includes cards for animals not selling.**

Friday - August 23, 2024

- _____ Shows start at 8:00 am with Sheep / Goats, Beef show to follow
- _____ Turn in consignment forms for sale animals and your animals not selling ASAP as you complete your shows on Friday, **Failure to do so will not have your information in sale book and your sale's commission will be doubled (2%) and you will sell last**
- _____ **Review sale catalog for corrections** once it is posted, Sheets will post per species as ready
- _____ **Check the Livestock White Board for information & updates**
- _____ Friday evening or Sat AM get picture thank you signed and glued

Saturday Auction starts at 3pm in 2024

- _____ Livestock Judging - watch for times to be posted
- _____ Set up auction ring and clerking area after morning shows are done in the show ring.
- _____ **Youth may be present to greet buyers as they arrive around 2:00 pm in barns or show ring**
- _____ Help with running purchase sheets, moving animals, updating buyers board, hand out water to buyers, etc.
- _____ After auction, THANK YOUR BUYERS, put up buyer purchase cards up
- _____ **Let sale committee know where your animal is going – home or slaughter house**
- _____ ****All market animals need to be on a list - update with load-out committee member**
- _____ Check load out information to see when your animal is departing

Sunday

- _____ Load your animal on the correct truck (if unavailable speak with your species chair to make arrangements)
- _____ **Clean out stall and area after 4PM – even if your animal is already gone. *This is a Fair Board condition of early release.**
- _____ **Leaving the bedding in place reduces the ammonia smells.**

After Fair

Send out thank you cards to:

- _____ Bidders
- _____ Buyers
- _____ Award sponsors
- _____ Auction Service
- _____ Other – anyone that helped you!



Leaders Association Reminder Board

Leaders Association Corner

President—Doreen Olson
Vice President-Tori Babcock
Secretary– Heather Gayton
Treasurer-Karen Bays

Directors
Amber Bruce
Heather Toltzmann

Leaders Association Meetings
In person at the Community Center

Next Meeting:
Monday, September 16th at 6:30

Giving Back to Your Community



Make meaningful contributions through community service and leadership.

Meeting

Upcoming meetings will be at 6:30 pm at the Community Center. Please mark your calendars

September 16th
November 18th
January 20th

Directors~
Looking for one volunteer to serve on the Executive Board.
The term will expire on June 2025.

VOLUNTEER





Aug./Sept. '24 Edition
4-H Family Newsletter

Clover Connection

Adams County Extension
Office
4-H Youth Development
569 North Cedar Street, Suite

Phone:
608-339-4237

Fax:
08-339-4266

E-mail
evan.henthorne@wisc.edu

JOANN



4-H rewards card

As part of JOANN's partnership with 4-H, customers can sign up for the JOANN 4-H Rewards card that they can use when shopping online or in-store. Purchases made with the JOANN 4-H Rewards card help support the opportunity for all kids to experience hands on learning.

About 4-H and JOANN

4-H and JOANN Fabric & Craft Stores are partnering to ensure every kid has an equal opportunity to succeed. Through in-store donations, custom 4-H products and digital experiences, JOANN customers and 4-H supporters are helping to empower the next generation of makers to lead lives with their hearts, hands and minds.

UW-Extension Staff

Evan Henthorne, 4-H Program Educator
Sheila Michels, Health & Well-Being Educator
Angela DeSmith, Nutrition Program Coordinator
Sharon Volkening-Wolfe, Nutrition Educator
Linda Arneson—Administrative Assistant
Lora Schultz—Clerk/Receptionist



Would you like to submit something to the newsletter?

Email your submissions to:
lora.schultz@co.adams.wi.us or liarneson@co.adams.wi.us

Submissions must be in by the following dates-
If submitted later than the date listed, you information may not be included.

Newsletter:	Submit by:
February/March	January 15th
April/May	March 15th
June/July	May 15th
August/Sept.	July 15th
Oct./Nov.	Sept. 15th
Dec./Jan.	Nov. 15th



UW-MADISON EXTENSION

University of Wisconsin-Extension provides equal opportunities in employment and programming including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity so that proper arrangements can, and will, be made. Requests are confidential.