

Registration:

- \$35 Up to January 28th
- \$45 After January 28
- \$45 walk-ins (at the door - check or credit card)
- Meal included

No price adjustments for, no meal or partial attendance. No refunds.

Payment type:

- * Check-payable to BCT (Brown County Treasurer)
- * Credit card-Online ONLY
- * NO CASH

Online Registration/Payment:

[2019 CAFO Annual Meeting](#)

or

<https://tinyurl.com/2019CAFO>

1. Fill out registration form
2. Click: "Submit"

MUST Complete PAYMENT by "click here to make online payment"; click "Make Payment"

3. Fill out payment form
4. Click : "Process"

A confirmation email will be sent to you

For Registration Information:

Email: laehn_jm@co.brown.wi.us

Mailing:

Brown County UW-Extension
Attn: Joan
210 Museum Place
Green Bay, WI 54303



Office use: Date received: _____; Payment Enclosed: Check # _____; Credit Card Online Other Payment ; Initial _____



Brown County UW-Extension
210 Museum Place
Green Bay, WI 54303

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and American with Disabilities (ADA) requirements. Contact Kevin Erb at 920-391-4652 for more information on this program.

2019 Annual CAFO Update



Monday, February 4, 2019

Green Bay

8:00 am - 11:45 am

Tundra Lodge Conference Center
865 Lombardi Avenue

New London

12:00 pm - 3:45 pm

Crystal Falls Banquet
1500 Handschke Dr.

Registration deadline January 28, 2019

Tuesday, February 5, 2019

Manitowoc

8:00 am - 11:45 am

Silver Valley Banquet
1222 S. Alverno Road

Fond du Lac

12:00 pm - 3:45 pm

* *Fond du Lac County Fairgrounds Recreation Hall*
520 Fond du Lac Ave.

Registration deadline January 28, 2019

* New Location



An update meeting for WPEDES permitted CAFO owners & managers, nutrient management plan writers, and engineers.

Morning Sessions

Check In opens 7:00 am
Breakfast begins 7:30 am

Welcome

Host, Kevin Erb, UW-Extension

8:05 am

Tile Line Maintenance: Blowouts, repairs and system maintenance

Aaron Pape, UW Discovery Farms

8:40 am

Proactively Communicating when something goes wrong

Jane Hillstrom, Hillstrom Public Relations, (GB);
Amy Eckelberg, WI Farm Bureau (NL)

9:30 am

Working with the DNR to respond to emergency situations

DNR Regional Specialist & Ben Uvaas, WDNR

9:50 am

Break

10:00 am

Effects of Administrative Rule Changes on Permit Holders

Aaron O'Rourke, WDNR

10:45 am

Low Cost Options to meet NPDES permit requirements

Ben Uvaas, WDNR & Aaron O'Rourke, WDNR

11:10 am

DNR Panel Discussion-Q & A from audience

11:20 am

Cover Crops and Water Quality Impacts / Applying Manure to Cover Crops

Jamie Patton, UWEX NPM Program

11:45 am

Adjourn

Afternoon Sessions

Check In opens 11:00 am
Lunch begins 11:30 am

Welcome

Host, Kevin Erb, UW-Extension

12:05 pm

Tile Line Maintenance: Blowouts, repairs and system maintenance

Aaron Pape, UW Discovery Farms

12:40 pm

Proactively Communicating when something goes wrong

Renea Herrich (Morgan Myers) (Manitowoc / FDL)

1:30 pm

Working with the DNR to respond to emergency situations

DNR Regional Specialist & Ben Uvaas, WDNR

1:50 pm

Break

2:00 pm

Effects of Administrative Rule Changes on Permit Holders

Aaron O'Rourke, WDNR

2:45 pm

Low Cost Options to meet NPDES permit requirements

Ben Uvaas, WDNR & Aaron O'Rourke, WDNR

3:10 pm

DNR Panel Discussion-Q & A from audience

3:20 pm

Cover Crops and Water Quality Impacts / Applying Manure to Cover Crops

Jamie Patton, UWEX NPM Program

3:45 pm

Adjourn

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To register please use one of the following:

Mail: Brown County UW-Extension, Attn: Joan, 210 Museum Place, Green Bay, WI 54303

Email: Laehn_im@co.brown.wi.us

Name of Attendee(s) _____

Firm/Farm Name _____

Address _____

Phone _____ **Email** _____

LOCATION _____

Number of people attending-
session location:

February 4, 2019 -	Green Bay (AM)	New London (PM)
February 5, 2019 -	Manitowoc (AM)	Fond du Lac (PM)

Before January 28th: Total Number of people _____ x \$35.00 = \$ _____

After January 28th: Total Number of people _____ x \$45.00 = \$ _____

Topic(s) you would like covered in this meeting - please write in: _____