Application for

Citizenship/Community Service Award

(Please review Special Awards Manual)

For your Citizenship/Community Service Award application to be considered please make sure that . . .

* All work must completed by the youth
* The completed Citizenship/Community Service Award application is turned in by your Club’s Organizational Leader or designee.
* Your Club’s Organizational Leader has signed the cover sheet.
* You have included your Permanent Record and Participation Report updated through the date of application submission and maintained consistently since the award of your last participation pin.
* You have included a current 4-H year letter of recommendation with a hand written signature. Must be from an adult 4-H Leader. Do not ask Dane County UW-Extension Agents for letter of recommendation. The letter of recommendation may be separate from this application but must be received prior to the application deadline. If the letter of recommendation is not received, the application will not be considered.
* You have completed and signed the Citizenship/Community Service Award application.
* Computer generate this form using 12-point Arial font). No hand written applications accepted.

Organizational Leader Verification:

To the best of my knowledge, the information on the attached forms is accurate.

 Signed by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Organizational Leader

 Name of Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Updated 05/2016 Page 1

DANE COUNTY 4-H

CITIZENSHIP/COMMUNITY SERVICE AWARD

The Citizenship/Community Service Award is based on a member's personal, unpaid contributions to the community made through 4-H or other organizations. It is a cumulative award, based on all years as a 4-H member. Examples of community service include: library volunteer, hospital volunteer, blood mobile, nursing home, community recycling program, etc.

**PART A**

Name

Club Grade (as current 4-H year)

**PART B**

Please ask one individual familiar with your citizenship/community service activities to write a current 4-H year letter of recommendation with a hand written signature about your contributions to your community. Must be from an adult 4-H Leader.

The letter of recommendation and award form must be mailed or hand delivered to the Dane County Extension Office no later than the deadline for award applications. The letter of recommendation and this Citizenship award form may come in together or separately prior to the deadline.

**PART C**

The member should answer the following questions. (Do not add pages.)

**1. Please explain the citizenship contributions you have made to your community. Include your leadership role/involvement in the community service/citizenship contributions.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Updated 05/2016 Page 2**

**2. Describe how have these experiences been valuable to your individual growth and development?**

I verify that all the information is correct and completed solely by me after reading the Special Awards Manual.

Signed by Applicant: Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed by Parent: Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Updated 05/2016 Page 3**

|  |
| --- |
| ***Citizenship Evaluation*** |
| **Name:** |
|  | **Maximum Points** | **Points Awarded** | Comments |
| **Response to Part C #1****Explain the citizenship contributions made to community - include your leadership role/involvement** | **50** |  |  |
| **Response to Part C #2****How have these experiences been valuable to your individual growth and development?**  | **40** |  |  |
| **Letter of Recommendation** | **10** |  |  |
|  |  |  |  |
| **Total** | **100** |  |  |
| Additional Comments: |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

 **Updated 05/2016 Page 4**