



DANE COUNTY 4-H JUNIOR PROJECT RECORD



THE 4-H PROJECT IS A TOOL USED TO ACQUIRE LIFE SKILLS
MEMBERS IN GRADE 5 OR YOUNGER AS OF SEPTEMBER 1 OF THE CURRENT YEAR. CLOVERBUDS ARE NOT
ELIGIBLE.

Name: _____

Project Record for _____

Grade in school for this project year _____

PART I All work to be completed by the youth.

1. Why does this project interest you?

2. List two goals you would like to learn or do in your project this year.

Example: Learn to sew a button on a shirt. OR learn the parts of a chicken.

1. _____

2. _____

PART II All work to be completed by the youth.

Years completed in project as Member (3rd grade and up) _____

1. Explain **how** you met your goals this year. If you did **not** meet your goals, please explain.

Example: My leader taught me how to sew a button on a shirt, and I used my dad's shirt to practice. OR I learned the parts of chicken by going to a demonstration given by one of our youth leaders. Then I practiced by pointing to the parts on my chicken.

1 _____

2 _____

2. What else would you like to tell us about your project?

Example: It was hard to make the needle go into the hole I wanted it to go in. OR I really liked learning the parts of the chicken and it helped me get more comfortable holding her.

3. Why are you happy with the way your project turned out this year? If you are not happy with the way your project turned out this year, please tell why.

4. Did you talk about your project with anyone else or help anyone else learn about your project?

Example: I showed my dad how I fixed his shirt. OR I gave a demonstration to my club showing them the parts of a chicken.

5. Have you ever received a Dane County 4-H Project Award for this project?

_____ Junior Pin _____ Junior Certificate _____ I have not received any awards

6. I would like to be considered for a Junior Project Award. ____ Yes ____ No

7. Project Leader Comments

If there is no project leader in your club for this project, then your Organizational Leader or parent should write the project leader comments and provide the signature below.

Member Signature

Project Leader Signature

Project Picture Page

USE THIS PAGE FOR PHOTOGRAPHS

(Do not add extra pages.)