|  |
| --- |
| **KEY AWARD EVALUATION** |
| **Name:** |
|  | **Maximum Points** | **Points Awarded** | Comments |
| **4-H AWARDS****(page 4)** |  **10** |  |  |
| **Section 1****4-H LEADERSHIP****Club, County and State** |  **30** |  |  |
| **Section II****4-H PROJECTS/ACTIVITIES****Project Work & Growth, Leadership Responsibilities****(Club & Community)** |  **30** |  |  |
| **Section III and IV****4-H AND NON 4-H ACTIVITIES** |  **15** |  |  |
| **Section V****DISCUSSION QUESTION** |  **5** |  |  |
| **LETTER OF RECOMMENDATION**  |  **5** |  |  |
| **PERMANENT RECORD AND PARTICIPATION REPORT** |  **5** |  |  |
| **Total** |  **100** |  |  |
| Additional Comments: |