

Trip Award Evaluation

Name:

	Maximum Points	Points Awarded	Comments
AWARDS	10		
Section I 4-H LEADERSHIP Club, County and State	30		
Section II 4-H PROJECTS/ACTIVITIES Project Work & Growth, Leadership Responsibilities (Club and Community)	30		
Section III and IV 4-H AND NON 4-H ACTIVITIES	15		
Section V DISCUSSION QUESTION	5		
LETTER OF RECOMMENDATION	5		
PERMANENT RECORD AND PARTICIPATION REPORT	5		
Total	100		

Additional Comments:

Dated 6/2016