**Dane County 4-H**

**Beginning Camp Counselor Application**

Dane County 4-H Camps will be held at Upham Woods in Wisconsin Dells on the following dates:

**Camp 1 (grades 3-5) : July 24 - July 27**

**Camp 2 (grades 6-8) : July 27 - July 30**

**REQUIREMENTS**

* Must complete Grade 9 by June 15, 2019
* No experience as a counselor at Dane County 4-H Camp

**TO APPLY**

* Complete and sign application (parent must also sign)
* Schedule and attend an interview (see below)
* Submit two letters of recommendation with your application.

\*Letters of recommendation should be from 4-H leaders or other adults. Do not use family members, Camp Committee members, or Dane County Extension 4-H staff.

* Email application & letters of recommendation to: [dane4hcamp@gmail.com](mailto:dane4hcamp@gmail.com) OR mail

**4-H Camp Committee**

**Dane County UW Extension**

**5201 Fen Oak Drive, Room 138**

**Madison, WI 53718-8812**

**INTERVIEWS**

Interviews are required for all applicants and will be held on:

* Tuesday, Feb 12, 2019 from 5:30-7:30 pm at:

Waunakee High School Door #9

301 Community Drive, Waunakee, WI

* Saturday, Feb 16, 2019 from 9:30-11:30 am at:

Dane County UW Extension Office

5201 Fen Oak Drive, Madison, WI

Interviews will last 30 minutes. Please schedule your interview by February 8, 2019 at the following website: <https://doodle.com/poll/gkh5dzvdduefnut9>

**ALL MATERIALS MUST BE IN AND THE INTERVIEW SCHEDULED BY:**

**FEBRUARY 8, 2019**

Selection for 2019 4-H Camp Counselors will be based upon:

* Quality of application
* Quality of interview
* Letters of recommendations

\*\*The camp committee maintains a high standard of selection criteria when choosing counselors. Please be mindful of this when completing your application and preparing for your job-like interview\*\*

**Applicants will be notified of the status of their application by March 9, 2019.**

University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible (10 days is reasonable) preceding the scheduled program, service or activity. Call (608) 224-3705 or 224-3728 to request an accommodation.

**DANE COUNTY 4-H CAMP**

**BEGINNING COUNSELOR APPLICATION**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Grade\_\_\_\_\_\_\_\_\_\_ Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age as of 7/1/19\_\_\_\_\_\_\_\_

Gender: **Male Female** Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Alternate Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Please be advised that we will communicate with you through email throughout the year, so it is important that you check your email regularly.\***

Counselors will be assigned to only one camp session. Please rank your preferences with “first” and “second”. If you are not available for a particular session, put “No” on the line.

\_\_\_\_\_\_\_ Camp 1 : July 24-27

\_\_\_\_\_\_\_ Camp 2 : July 27-30 OR \_\_\_\_ No Preference

**\*Required Training Dates:**

* Sunday, May 19 1:00 – 4:00 pm Fen Oak
* Thursday, June 13 6:00 – 9:00 pm at Fen Oak
* Tuesday, July 9 6:00 – 8:30 pm at Fen Oak

**Optional training/activities:**

* Camp Promotion at local 4-H clubs
* March 9-10 [Upham Woods Counselor Training](https://fyi.uwex.edu/uphamwoods/programs/outreach-programs/public-programs/counselor-training-weekend/) (Cost TBD)
* April 27-28 [Upham Woods Counselor Training](https://fyi.uwex.edu/uphamwoods/programs/outreach-programs/public-programs/counselor-training-weekend/) (Cost TBD)

\*If a 4-H member, feel free to reach out to your club for sponsorship

* July 19 Potato / Yogurt Stand (8:00pm-11:00pm)

**Questions:**

1. Have you been a camper at Dane County 4-H camp? \_\_\_\_\_\_\_\_. If yes, # of Years \_\_\_\_
2. Describe **four** experiences teaching or working with youth, ages 8-14.
3. What qualities do you possess that would make you a good counselor?
4. Please describe how you would ensure campers have a positive experience at camp.
5. What expectations do you think **campers** have of their camp counselor? What would you do to meet those expectations?

7. What expectations do you think **parents** have of their child’s camp counselor? What would you do

to meet those expectations?

1. Describe a personal goal that you hope to achieve as a camp counselor?

Please **read** the following statements:

* I understand that simply applying for a 4-H Camp Counselor position does not guarantee me a counseling position.
* I understand that I will not be considered unless I submit my complete application with two letters of recommendation and schedule an interview by the due date listed below.
* I understand that I may be required to pay part of the cost of attending camp.
* This application has been completed by me and the information that I have stated is true.
* I agree with the above terms and conditions:

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(Signature of Applicant) (Date)

* I support my child’s application for being a Dane County 4-H Camp Counselor.

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(Signature of Parent/Guardian) (Date)

**APPLICATION & LETTERS OF RECOMMENDATION**

**DUE FEBRUARY 8, 2019.**

**Revised: 1/10/19**