**Dane County 4-H Camp**

**Experienced Counselor and Junior Director Application**

Dane County 4-H Camps will be held at Upham Woods in Wisconsin Dells on the following dates:

**Camp 1 (grades 3-5) : July 24 - July 27**

**Camp 2 (grades 6-8) : July 27 - July 30**

**REQUIREMENTS**

* Must complete Grade 10 by June 15, 2019
* Prior experience as a counselor at Dane County 4-H Camp

# Junior Director Applicants must complete Grade 12 by June 15, 2019

**TO APPLY**

* Complete and sign application (parent must also sign)
* Schedule and attend an interview (see below)
* Junior Director applicants must include a resume
* Submit ONE letter of recommendation with your application.

\*Letter of recommendation should be from 4-H leaders or other adults. Do not use family members, Camp Committee members, or Dane County Extension 4-H staff.

* Email application & letters of recommendation to: dane4hcamp@gmail.com OR mail

**4-H Camp Committee**

**Dane County UW Extension**

**5201 Fen Oak Drive, Room 138**

**Madison, WI 53718-8812**

**INTERVIEWS**

Interviews are required for all applicants and will be held on:

* Tuesday, Feb 12, 2019 from 5:30-7:30 pm at:

Waunakee High School Door #9

301 Community Drive, Waunakee, WI

* Saturday, Feb 16, 2019 from 9:30-11:30 am at:

Dane County UW Extension Office

5201 Fen Oak Drive, Madison, WI

Interviews will last 30 minutes. Please schedule your interview by February 8, 2019 at the following website: <https://doodle.com/poll/gkh5dzvdduefnut9>

**ALL MATERIALS MUST BE IN AND THE INTERVIEW SCHEDULED BY: FEBRUARY 8, 2019.**

Selection for 2019 4-H Camp Counselors will be based upon:

* Quality of application
* Quality of interview
* Letter of recommendation and resume (if applicable)

\*\*The camp committee maintains a high standard of selection criteria when choosing counselors. Please be mindful of this when completing your application and preparing for your job-like interview\*\*

**Applicants will be notified of the status of their application by March 9, 2019.**

University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible (10 days is reasonable) preceding the scheduled program, service or activity. Call (608) 224-3705 or 224-3728 to request an accommodation.

**DANE COUNTY 4-H CAMP**

**EXPERIENCED COUNSELOR or**

**JUNIOR DIRECTOR APPLICATION**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Grade\_\_\_\_\_\_\_\_\_\_ Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age as of 7/1/19\_\_\_\_\_\_\_\_

Gender: **Male Female** Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Alternate Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Please be advised that we will communicate with you through email throughout the year so it is important that you check your email regularly.\***

Counselors will be assigned to only one camp session. Please rank your preferences with “first” and “second”. If you are not available for a particular session, put “No” on the line.

\_\_\_\_\_\_\_ Camp 1 : July 24-27

\_\_\_\_\_\_\_ Camp 2 : July 27-30 OR \_\_\_\_ No Preference

**Applying for Junior Director? \_\_\_\_\_YES (if yes, attach resume) \_\_\_\_\_NO**

**\*Required Training Dates:**

* Sunday, May 19 1:00 – 4:00 pm Fen Oak
* Thursday, June 13 6:00 – 9:00 pm at Fen Oak
* Tuesday, July 9 6:00 – 8:30 pm at Fen Oak

**Optional training/activities:**

* Camp Promotion at local 4-H clubs
* March 9-10 [Upham Woods Counselor Training](https://fyi.uwex.edu/uphamwoods/programs/outreach-programs/public-programs/counselor-training-weekend/) (Cost TBD)
* April 27-28 [Upham Woods Counselor Training](https://fyi.uwex.edu/uphamwoods/programs/outreach-programs/public-programs/counselor-training-weekend/) (Cost TBD)

\*If a 4-H member, feel free to reach out to your club for sponsorship

* July 19 Potato / Yogurt Stand (8:00pm-11:00pm)

**Questions:**

1. Number of years as a camper \_\_\_\_\_\_. Number of years as a counselor\_\_\_\_\_\_\_.
2. Reflect on your experiences as a counselor last year.
	1. How did the experience help you grow?
	2. How will your experience positively contribute to camp this year if selected as a counselor?
	3. What would you have done differently last year?
3. Please describe how you would ensure campers have a positive experience at camp.
4. What expectations do you think **campers** have of their camp counselor? What would you do to meet those expectations?

8. What expectations do you think **parents** have of their child’s camp counselor? What would you do to meet those expectations?

9. Describe three other experiences teaching or working with youth, ages 8-14.

Please **read** the following statements:

* I understand that simply applying for a 4-H Camp Counselor position does not guarantee me a counseling position.
* I understand that I will not be considered unless I submit my complete application with two letters of recommendation and schedule an interview by the due date listed.
* I understand that I may be required to pay part of the cost of attending camp.
* This application has been completed by me and the information that I have stated is true.
* I agree with the above terms and conditions:

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 (Signature of Applicant) (Date)

* I support my child’s application for being a Dane County 4-H Camp Counselor.

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 (Signature of Parent/Guardian) (Date)

**APPLICATION & LETTER OF RECOMMENDATION**

**DUE FEBRUARY 8, 2019**

Revised 1/10/19