

Youth planning to show OR sell a small animal at the Dane County Fair will need to attend at least one educational meeting covering the type of animal they intend to show or sell (poultry, rabbit, and/or cavy) **AND** participate in an in-person or online YQCA training. **Fees will apply (see class registration for cost)**. Youth intending to **sell** an animal **MUST** attend a Market Sale Meeting. They will then fill out an Education Card to show that they attended these meetings.

Examples of meetings that will count:

1. County-wide offered meetings/clinics
2. Project meetings directed to specific species
3. State-wide events

If you plan to sell your animal at the Small Animal Market Sale held during the Dane County Fair, you must attend a qualifying meeting specifically targeted to those participating in the sale. This meeting would also be considered an educational meeting. There will be two such meetings held between October and June. These should also be recorded on your Education Card.

All meeting dates will be added to the 4-H calendar on the Dane County 4-H website and will be emailed to those enrolled in the small animal projects.

This card must be turned in to the Dane County 4-H Office **no later than June 15** of the current year. Failure to do so will result in not being able to show at the Dane County Fair for the current year.

Contact Information:

Cavy/Rabbit:

Ron Rogers	608-886-2046	rogersrdralr@gmail.com
Kendall Rodgers	608-609-7399	topshot378@gmail.com
Jennifer Monarski	608-515-3452	jmonarski@firstam.com

Poultry/Meat Market:

Mitchell Schleicher	608-577-6566	mitchellschleicher@gmail.com
Laura Johnson	608-444-5671	houseofmouse05@gmail.com
Chad Xander	608-333-5192	chad@wireworkseng.com
Greg & Betty Wolff	608-712-7335	wolffbelfar@litewire.net
Cynthia Majors-Culp		cmajorsculp@gmail.com
MaryEllen Karls	608-219-1694	dmmkarls@tds.net

I have read and understand the above education information.

Exhibitor Signature: _____

Parent Signature: _____

Date: _____

Small Animal Educational Requirements Form Year: _____

THIS CARD IS TO BE TAKEN WITH YOU TO ALL EDUCATIONAL MEETINGS!!

*****Completed forms MUST be received by the 4-H Office by June 15 of the current year in order to show or sell at the Dane County Fair***

Name: _____

Address: _____

Phone: _____ Email: _____

Club/FFA: _____

(Remember that you need to attend at least one meeting per species)

Date/Place of Educational Event	Title/Type of Event What Species?	What I Learned	Signature of Presenter or Committee Rep.