

# Dane County 4-H Endowment Grant Application 2020

Sponsored by the Dane County 4-H Leaders Association

## Who can apply?

Any Dane County 4-H club can apply for a grant (one per club). We encourage 4-H youth to fill out this application themselves, or in partnership with an adult. Last year's grant recipients can apply if they propose a new project idea.

## What kinds of projects can get support?

- Projects that are educational and develop life skills
- Projects that are determined and led by youth with support from adults
- Projects that gather information from the community to ensure that the project is meeting genuine community needs
- Projects that have a lasting, positive impact on the community

## How do we apply?

1. Identify a project or need, with youth input. Preference will be given to projects encouraging involvement with the community. Clubs will need to be creative in 2020-2021 and must follow the guidelines related to COVID-19 when planning activities related to the project.
2. Determine what you will need in terms of money and other resources to do your project.
3. Fill out the application and submit it through email as an attachment to: 4Hinfo@countyofdane.com or mail to the Dane County 4-H Leaders Association Endowment Committee, 5201 Fen Oak Dr. Madison, WI 53718, on or before November 15, 2020.

Maximum Grant Award: \$500.

## What is expected of us if we are awarded a grant?

- Acknowledge the support of the Dane County 4-H Leaders Association Endowment in the publicity for the project.
- A presentation of the funded project must be ready for display during Dane County Fair the year following the awarded grant. **Please specify "Booth – Department 32" when completing the Entry Form to display your project.** Use pictures, posters, props, whatever tools will best show your club's success with this project. Let the community see "wow, 4-H does that!" Be creative! Failure to present the display and return the accountability statement will result in your club not being eligible to receive this grant for two years.
- Return completed Accountability Statement, including documentation of expenses, as in cancelled checks, receipts, copies of invoices, to the Administration Office on the Dane County Fair Grounds (Alliant Energy Center, Exhibition Hall, 2<sup>nd</sup> floor) after your club has set up its display.
- Funds may only be used to acquire materials necessary to accomplish your service project. No direct monetary distribution to individuals, groups or non-profit entities is permissible.

## Calendar:

Applications due .....November 15, 2020  
Notification of awards .....Mid December  
Grant checks available .....December 30, 2020

## Dane County 4-H Endowment Grant Application

Title of the Project: \_\_\_\_\_

Date of Application\_\_\_\_\_

4-H Organization(s): \_\_\_\_\_

Youth Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone:\_\_\_\_\_

Email Address: \_\_\_\_\_

Adult Advisor: \_\_\_\_\_

Telephone:\_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

How many youth will participate:\_\_\_\_\_

Age range:\_\_\_\_\_

How many adults will participate: \_\_\_\_\_

How many outside your club will benefit: \_\_\_\_\_

Amount of money you are requesting: \_\_\_\_\_

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Please be brief.

### **Goals and Objectives**

Please describe your project.

Where did the idea for this project begin? Who came up with the idea?

What roles will youth play in planning, organizing and implementing the project?

List the action steps as well as the timeline for each of the action steps for this project.

## Implementation & Results

How will the project benefit your community?

What do you expect the club and its participants will learn as a result of doing this project?

What networking will occur with other groups or individuals involved in the planning and implementation of your project?

## How will you know if your project is successful?

### **Resource Justification**

How will endowment grant money be used? Please use a table list your project's expenses and other sources of funding (club funds, business contributions, donations, etc.). Please see example budget below.

[illegible]

## **Project Promotion**

How will you publicize the action steps of your project?

How will the youth share what they learned from this project with individuals outside the project participants?

**Thanks for applying! Please submit this form to the Dane County 4-H Leaders Association Endowment Committee by November 15, 2020.**

Youth Preparers: \_\_\_\_\_

Adult Preparers: \_\_\_\_\_

**If emailing this application please send to: [4Hinfo@countyofdane.com](mailto:4Hinfo@countyofdane.com)**

**If you are mailing application,**

Please send to:

Dane County 4-H Leaders Association Endowment Committee  
5201 Fen Oak Drive, Suite 138  
Madison, WI 53718-8827