

**2021 Dane County 4-H Scholarship****Computer generate this entire form on white paper****ELIGIBILITY – at the time of application, an applicant:**

- Must be a current Dane County 4-H member in good standing and an active 4-H member for the last 4 years.
- Must have received a Bronze 4-H participation pin.
- All Applications must be typed.
- Must not have previously received this scholarship.
- Must possess at least a current, cumulative 2.0 grade point average as an enrolled high school senior of a public or private school, including a home-based private educational program, or as a first year post high school student.
- If a graduating high school senior, must submit a current, cumulative high school transcript. A college student must submit a final, cumulative high school transcript and a first semester college transcript.
- Must submit a fully completed Dane County 4-H Scholarship application using only the current year form.
- Must submit the applicant's Permanent Record and Participation Report.
- Must submit a copy of the applicant's Dane County 4-H Cumulative Record of Awards (green form).
- Must deliver the applicant's scholarship application packet in hard copy form to County 4-H personnel inside the Dane County Extension Office by 4:30pm on the first Monday in March (delivery is not satisfied by postmarking or placing packet in outside drop box on due date).

**REQUIREMENTS:**

At time of submission, applicant's application packet must also include:

- A completed application cover sheet with all hand-written signatures
- Updated entries to applicant's Permanent Record through March 1 of the current 4-H year and proof within the Permanent Record that it has been consistently maintained since date of applicant's last participation pin.

If either, or both of these requirements are absent, 20 points will be automatically deducted from applicant's total score.

**RECOGNITION:** Award recipients must submit an 8 x 10 non-returnable photo (professional image not required) to the 4-H Office upon receipt of award notification letter. Award recipients will be introduced at the Dane County Fair Awards Program.

**REQUESTING YOUR SCHOLARSHIP FUNDS**

- Submit proof of completion of one semester of post high school education (submit no earlier than January 1 following the awarding of the scholarship). Submitted proof must reflect that you carried and completed a minimum of six credits and maintained a 2.0 cumulative GPA.
- The scholarship award expires 21 months from the scholarship award notification letter date.
- Mail your documents to: Dane County 4-H Awards Committee, 5201 Fen Oak Drive, Suite 138, Madison, WI 53718

**NOTICE**

Applicant parents/guardians will not be allowed to participate in the scholarship application reading/evaluation/scoring process during the year in which their child is applying for a scholarship.

## COVER SHEET

### 2021 Dane County 4-H Scholarship Application

For your scholarship application to be considered:

- You, your parent/guardian AND your Club's Organizational Leader must sign this cover sheet (must be handwritten signatures).
- You must meet the scholarship eligibility requirements as specified on the instruction page.
- You must fully complete and timely submit the maximum seven page Dane County 4-H Scholarship Application s specified on the instruction page.
- You must also include in your timely scholarship application packet all the other required materials as specified on the instruction page.

**Applicant Verification:**

To the best of my knowledge, the information on the attached forms is accurate.

Applicant Signature:

Name of Club:

Phone Number:

Date:

**Parent Verification:**

To the best of my knowledge, the information on the attached forms is accurate.

Parent Signature:

Name of Club:

Phone Number:

Date:

**Organizational Leader Verification:**

To the best of my knowledge, the information on the attached forms is accurate.

Organizational Leader Signature:

Name of Club:

Phone Number

Date:

Applicant's Name: \_\_\_\_\_

Applicant's Parent name(s): \_\_\_\_\_

Applicant's Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone: \_\_\_\_\_

Years as Cloverbud: \_\_\_\_\_

Years as 4-H member: \_\_\_\_\_

Name/Location of 4-H Club: \_\_\_\_\_

Name/Location of any previous 4-H Clubs: \_\_\_\_\_

High School(s) Attended: \_\_\_\_\_

Date of Graduation/GPA: \_\_\_\_\_

Career Goals: \_\_\_\_\_

Name of school attending post-high school: \_\_\_\_\_

Provide the following information regarding the five most significant projects you have taken in 4-H.

PROJECT	NO. OF YEARS	PRESENTLY ENROLLED

**Directions for answering application questions found on following pages:**

**Answer Sections I, III, IV only in the format set out below. Begin with the most current year information first:**

2015-2016      *Member of Halloween Party Committee*

*Prepare food and led games*

2014              *Dairy Project Meeting*

*Demonstrated to five members how to clip*

2013              *Dane County Style Revue*

*Co-wrote and narrated the style show*

**Answer Sections II and VI only in narrative form. Answer Section V by listing awards and recognition by year, starting with most current award first. Deviating in whole or in part from the requested answer format will reduce any points awarded for that section by 50%.**

**SECTION I: 4-H LEADERSHIP (5 points per each category/ maximum of 20 total points). List and explain your most significant roles and responsibilities under each category. Begin with the most current year information first.**

**Ex:**

Year	Role	Responsibilities
2013	Dane County Style Revue	Co-wrote and narrated the style show

**A. OFFICES HELD**

Year	Role	Responsibilities

**B. LEADERSHIP IN 4-H PROJECT**

Year	Role	Responsibilities

**C. LEADERSHIP IN CLUB ACTIVITIES**

Year	Role	Responsibilities

**D. LEADERSHIP IN COUNTY/STATE/NATIONAL 4-H ACTIVITIES**

Year	Role	Responsibilities

Page 5      **SECTION II: PROJECT GROWTH ((Maximum of 10 points awarded per each project.)**

Use this section to show your growth in **two** projects over a period of several years. For each project, answer:  
*How did you begin? What knowledge and skills have you gained? How has your sharing of that knowledge and skills grown? What types of equipment can you now use compared to when you first took this project? What project related activities did you take part in?*

*First Project (Answer in narrative form) :*

*Second Project (Answer in narrative form):*

List and explain about your most significant 4-H activities. Begin with the most current year information first. *Examples: Performers' Festival, 4-H and dairy promotions, conservation activities, health & safety activities, camp attendance, fair exhibiting, etc. Begin your response following the example below:*

Year	List of activities	Explanation
2012-14	4-H Camp	Engaged with other campers in team games and learning events

[illegible]

**SECTION IV: 4-H COMMUNITY SERVICE (Maximum of 15 points awarded.)** List

and explain about your most important 4-H club related community service activities.

Begin with the most current year information first.

Begin your response following the example below:

Year	List of activities	Explanation
2011-2018	Highway clean up	Collect and bag trash along 3 miles of roadside

[illegible]

List 4-H awards and recognition received. *Ex: 2015 Gold, 2012 Silver, and 2011 Bronze participation pins, project and special awards, and trips. Do not include fair trophies or ribbons. Begin with the most current year information first.*

Ex: 2015 Gold Pin

**SECTION VI: DISCUSSION QUESTION (Maximum of 10 points awarded.)**

How will your experiences throughout your entire 4-H career help you in your future?

(Answer in narrative form):