



DANE COUNTY 4-H Achievement Award - Junior and Senior

UW-MADISON EXTENSION
DANE COUNTY

- Junior = Grade 7 and younger as of September 1, of current 4-H year
- Senior = Grade 8 and over as of September 1, of current 4-H year

The Achievement Award is based on a member's greatest accomplishments in 4-H. It is a cumulative award, based on all years as a 4-H member. Your current **Permanent Record and Participation Report** must be submitted with this application to qualify for the Achievement Award.

Name _____ Club _____

Grade (as of current 4-H year) _____ Date _____

Achievement Award requirements:

- Refer to the Awards Application Help sheet in the Special Awards Manual for guidance
- All work must be completed by the youth
- The Achievement Award application is turned in by your Club's Organizational Leader or designee
- Your Club's Organizational Leader has signed the cover sheet
- You have included your Permanent Record and Participation Report updated through the date of application submission and maintained since the award of your last participation award
- You have completed and signed the Achievement Award application
- Computer generate this form using 12-point Arial or Times font
- No hand written applications accepted
- Be concise(do not add pages)

I verify that all the information is correct and completed solely by me after reading the Special Awards Manual.

Signed by Applicant: _____

Signed by Parent: _____

Organizational Leader Verification:

To the best of my knowledge, the information on the attached forms is accurate.

Signed by Organizational Leader: _____


Phone Number: _____

The member should answer the following questions. (Do not add pages.)

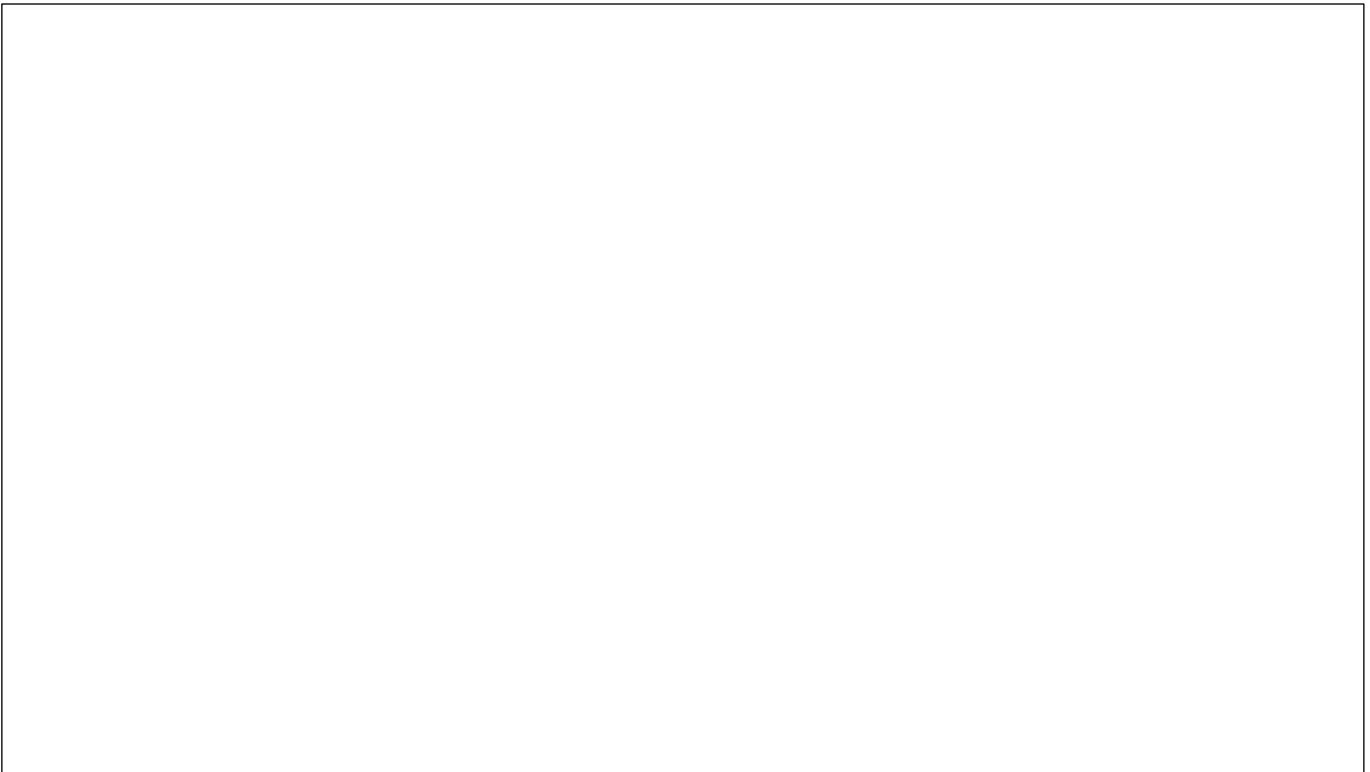
1. Please explain what you feel your greatest achievements have been in your 4-H career (and why) in Club Participation & Activities (i.e. fundraising, recreation, program planning, standing committees, demonstrations, music and drama, communication arts, etc). (20 points)

2. Please explain what you feel your greatest achievements have been in your 4-H career (and why) in Project Work (describe how have your skills improved, and what have you learned). (20 points)

3. Please explain what you feel your greatest achievements have been in your 4-H career (and why) in Leadership (include project, club, county, and state levels and what offices held). (20 points)



4. Please explain what you feel your greatest achievements have been in your 4-H career (and why) in Community Service in 4-H. (20 points)



5. List county awards you have received and the year you received them in paragraph form using a comma to separate awards: (10 points)

Junior Project Award(s):

Intermediate Project Award(s):

Senior Project Award(s):

List year received: Bronze _____ Silver _____ Gold _____
Achievement Award Jr. _____ Citizenship Award _____ Key Award _____
Leadership Award Jr. _____ Leadership Award Sr. _____

List the year(s) you have participated in 4-H Educational Experiences:

American Spirit _____ Western Spirit _____ Fall Forum _____
Citizenship Washington Focus _____ National Congress _____ National Conference _____
WI 4-H & Youth Conference _____

6. List any other award you may have received that you feel shows your achievement (4-H or non 4-H). Explain why you think this is special. (10 points)

Achievement (Junior & Senior) Evaluation

Name:

Junior

Senior

	Maximum Points	Points Awarded	Comments
#1 Club	20		
#2 Project	20		
#3 Leadership	20		
#4 Community Service	20		
#5 County Awards	10		
#6 Other Awards	10		
Total	100		

Minimum points to receive award = 75

Additional Comments:

Reviewer Initials: