

May 2024 Minutes

The Pilsen Skylighters May meeting was called to order on May 16 at 7:04 PM at the Montpelier Town Hall. The pledges were led by Dakota R. and Ruby R. Rachel G. took roll call. Rachel G. read the April minutes. The minutes were approved as read on a motion made by Lorelai S. and seconded by Colin W. Dylan G. gave the treasurer's report. Our current checking account balance is \$2,135.67.

Old Business

1. Parade theme is "Barn in the USA." This is the same theme for the fair.
 - a. A float meeting will be set up soon to get more ideas and plans done!
2. Our Spring Adopt-a-Highway Clean-up was Saturday, April 27. Thank you to adult leader Jeremy Salentine for organizing and thank you to the Duescher, Szaroletta, Doell, and Salentine families for volunteering!

New Business

1. Fair Premium Books are available tonight and the website is active!
 - a. If you have any concerns or issues registering, please contact Darlene Boeder at (920) 676-4580.
 - b. The entry deadline is June 1st.
 - c. Lynn gave a brief update on the changes that were made this year.
2. Fair Entry Fees-each member pays \$2.00 to exhibit at the Country Fair and the Adult Leaders Association pays the other \$3.00 per member (the total cost each is \$5.00)
 - a. In the past, our club has paid the \$2.00 per member, we discussed if we wanted to continue this.
 - i. Peter L. made a motion for the club to pay the remaining \$2.00 per member, Jonathan S. seconded the motion. The motion passed
3. Exhibit Hall Set-Up will be Monday June 24th, more details will be shared via email.
4. Instead of doing a flower pot contest, the Fair Board is going to do a "Paint a Cow or Beef Animal" contest. The wooden cut-out cow is approximately 4' x 8'. It is already cut out and can be picked up at Gaedtke's.
 - a. Our club was interested in participating in this.
 - b. Please contact Jenny or Lynn if your family would like to do this!
5. Fair Stand Sign-Up... Lynn has the forms available at the leader table. We do ask for club families to fill our assigned shifts before volunteering for other opportunities throughout the week. If we cannot have the stand fully staffed, the stand will be closed. We will ask for volunteers first, then beg, and then, if we need to, we will randomly assign families. As a result of our club size, we are assigned TWO shifts... 4-7 PM and 6:30-9:30 (or close) on Saturday of the fair.

6. For families interested in a possible Trees for Tomorrow Camp and an EAA trip, please watch your emails from the Extension Office.

Tonight's Guest Speaker is from the US Coast Guard Auxiliary, Ray Sauvey. He spoke all about water safety and what to do to stay safe while boating.

Next meeting - Thursday, June 20, at 7 PM at the Montpelier Town hall, for those interested, we will play Kick-Ball at 6:30, and we will need volunteers to bring balls and bases. Please let Lynn or Jenny know if you can do so to help out. This meeting will also be our Ice Cream Social! Please join us for an ice cream sundae! Our meeting was adjourned on a motion made by Hope R. and seconded by JD H.

-Rachel Grimm