

## KEWAUNEE COUNTY 4-H HORSE PROJECT

January 11, 2025 MINUTES

**Called to order at:** 9:06am

**Pledges led by:** Kaylee

**Roll Call by:** Ella

**Secretary Report:** Read by Cora. Ella made a motion to approve minutes, second by Maci.

**Treasurer's Report:** Read by Olivia

**Checking Starting 11/30/24:** \$8000.91

Dressage Clinic Clinician: \$250.00

**Checking Ending 12/31/25:** \$7,750.91

**Savings Starting 11/30/24:** \$1,029.60

Interest Paid: \$.09

**Savings Ending 12/31/2025:** \$1,029.69

**Fire Safety:** Jennie gave some dates in February to have the fire safety meeting @ Stoneridge Farms. February 10<sup>th</sup> at 6:30pm was decided. Details will be sent out.

**Time & Talent:** The youth decided to donate a candy basket from the horse project. We ask that members bring a favorite king size candy bar or box of candy and we will make one big basket with them. You can bring the candy to the February or March meeting. Time and Talent is March 23 at the Fairgrounds.

**Committees:** Here is the link to sign up to be on a committee. This is open to youth and adults. [Committee Sign Up](#) Please refer to the project Guidebook for committee descriptions.

**Model Horse:** Model Horse Show March 1<sup>st</sup> at the Fairgrounds. Amber said if there is interest in having the February educational meeting about model horse she will work it in her schedule. There will be a sign up for that meeting so we know if we need Amber there.

**Drill Team:** If anyone is still interested in drill team please let us know replying to the project if you haven't already. February 1<sup>st</sup> will be the deadline to sign up. Another reminder will be sent from the project email.

**Educational Meetings:** If anyone has suggestions of what they would like to learn about at an educational meeting please let us know. Our 1<sup>st</sup> educational meeting is January 14<sup>th</sup>, 7pm in the conference room at the fairgrounds. We will have the horse science and horsemanship books available for anyone who has not received any yet that is interested in them.

**State Events:** State education Days will be May 3 for hippology and horse bowl, May 4<sup>th</sup> for speeches and demos. Deadline to sign up for these is April 1<sup>st</sup>. If anyone is interested in being on a horse bowl team or doing hippology please let us know. We can coordinate some practice/studying times for that. The location is UWGB Green Bay campus. Also, the project pays for educational entries for state!

**Midwest Horse Fair:** April 11-13<sup>th</sup> in Madison. If you have items you would like to consign to the 4-H Tack Sale please contact Amy before March 20<sup>th</sup> to get your seller sheets and tags. (920) 419-4470. They are always looking for help.

[Midwest Tack sale](#)

[Consignment Info](#)

**All Around Award:** Please make sure to fill out your All Around Form. The form can be found in the project Guidebook.

**Sportsmanship Award:** Don't forget about the Sportsmanship Award nominations. You can hand in nominations until September 1. You can nominate more than one person or a person more than once. The info for this is also found in the project guidebook.

Ella made a motion to adjourn meeting, second by Olivia.

**Adjourn:** 9:33am

**Next Meeting/Activities:** January 14<sup>th</sup> @7pm Fairgrounds This is an educational meeting.

February 10<sup>th</sup> is fire safety presentation @6:30pm Stoneridge Farms

February 15<sup>th</sup> is the next project meeting @9am Fairgrounds