

# **Kewaunee County 4-H Adult Association Meeting**

September 15, 2025

4H Conference Room – 6:30pm

## **Call to Order**

### **Pledges**

### **Business**

- Space Camp – Riley Salentine
- Liability Insurance

## **Secretary's Report**

### **Treasurer's Report**

- Budget

## **Educator Report**

- 5yr Plan for Excess Funds
- Taste of Open House – 10/6
- Charter Applications
- In-person Volunteer Training
- AmeriCorps Member
- Fall Forum

## **Teen Assoc Report**

### **BUSINESS:**

- Board Member Elections
- Awards Banquet – Oct 25
- 4-H Road signs
- Storage Unit

Any Other:

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Club Roundtable

Adjourn