

# Kewaunee County 4-H Dairy Project Scholarship Application

(2) \$500.00 scholarships may be awarded

**Deadline: Wednesday, April 1, 2026**

- Open to all current 4-H Dairy Project members in grades 12 and 13
- Scholarship forms should be returned or mailed to **Extension Kewaunee County** by **4:00 pm on Wednesday, April 1, 2026**. The essay can be emailed in **PDF format** to [kewaunee.4h@extension.wisc.edu](mailto:kewaunee.4h@extension.wisc.edu) or mailed with a postmark of April 1st. Mailed applications should be sent to:

Extension Kewaunee County  
625 3<sup>rd</sup> Street  
Luxemburg, WI 54217

- Scholarship recipients will be announced at the Fall Leaders Association Banquet and high school graduation if applicable.

## **Applicant Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

High School: \_\_\_\_\_ Grade: \_\_\_\_\_

Club Name: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Years in Dairy Project: \_\_\_\_\_

**Please note:** All applications will be judged based on the information provided in this application. Additional references will not be considered when selecting scholarship recipients. Winners will be notified as well as being honored at the Leaders' Association Banquet and high school graduation if applicable. Winners must submit their Fall transcripts to the Extension office (official or unofficial). After the transcripts are received, scholarship funds will be distributed to the winner at the beginning of their Spring semester in higher education. Kewaunee County 4-H Scholarship Committee has the right to pull any application that contains inaccurate information.

## **Future Education and Career Plans (please type your answers and add additional pages as needed):**

1. Name of the college you are attending: \_\_\_\_\_

2. Major Field of Study: \_\_\_\_\_

3. What are your personal goals and future career plans?

\_\_\_\_\_  
\_\_\_\_\_

## **Activities (please type your answers and add additional pages as needed):**

1. Please list your current and past 4-H Dairy Project Involvement (activities, leadership rolls, achievements, awards, etc.): \_\_\_\_\_

2. Please list your other 4-H activities, leadership rolls, achievements and awards: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

