

## **2019 KEWAUNEE COUNTY HOLSTEIN BREEDER SCHOLARSHIP**

1. Applicant must be currently enrolled or high school senior intending to enroll as a full time student in a Bachelor's Program at any college or university, or a two-year Associate Degree Program at any technical college or Short Course. The applicant must plan to pursue further education within the next school year.
2. Scholarship is open only to Ag-related careers.
3. Applications should be completed and postmarked on or before June 1, 2019 to: Dennis Christoph, N4617 Cty Rd V, Luxemburg, WI 54217. Applications postmarked after this date will be disqualified.
4. A high school grade transcript and a college grade transcript, if presently enrolled in a college, must be submitted with the application form.
5. No Holstein Breeder Member who has a child applying for this scholarship will serve on the screening committee.
6. Criteria used in the screening process will be the following: "Essay", "Accomplishments" "Grade Transcript(s)", neatness, grammar, completeness, punctuation and clarity.
7. Write an essay on future goals for yourself in the ag field. Approximately 150-250 words.
8. List any ag-related accomplishments.
9. The scholarship recipient must furnish proof of completion of first semester and proof of enrollment for the second semester to Dennis Christoph, N4617 Cty Rd V, Luxemburg, WI 54217. Payment of the scholarship will then be paid by the treasurer.
10. Applicants can apply any number of years in succession if not a recipient of this scholarship.

**2019 APPLICATION FORM FOR  
KEWAUNEE COUNTY HOLSTEIN BREEDER SCHOLARSHIP**

(Use form as outline. Use additional pages, if needed.)

DATE \_\_\_\_\_

**PART I - PERSONAL BACKGROUND INFORMATION**

1. Name \_\_\_\_\_ AGE \_\_\_\_\_
2. Home Address \_\_\_\_\_
3. Home Telephone Number \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Father's Name \_\_\_\_\_
6. Mother's Name \_\_\_\_\_
7. High School Attending or Attended \_\_\_\_\_
8. High School Address \_\_\_\_\_
9. Graduation Date \_\_\_\_\_
10. College, University or Technical College planning to or presently attending:  
\_\_\_\_\_
11. Major \_\_\_\_\_

## **PART II - ESSAY**

Approximately 150-250 words explaining "Why continuing your education is important and what your goals are for the future.

## **PART III – AGRICULTURE RELATED ACCOMPLISHMENTS:**