

Jefferson County Master Gardener Volunteer Service Gardening Project Annual Report

- Please submit this report in Word document format, if possible, by October 1 of each year for all approved garden projects. You are encouraged to provide additional information: garden plans, brochures, photos, program announcements, etc. Use additional pages if necessary.

Gardening Project: Fort Atkinson Police Department Landscaping

Year: 2012 - 2013

Submitted by: Maggie Stetter, JCMG

Date Submitted: September 30, 2013

A. Gardening Project Activities: (Use short bullet-point ideas)

1. Describe the projects, activities, educational programs, etc. conducted this year.
Watering, weeding, planting and seeding were the main activities on the east and north sides of the Fort Atkinson Police Dept. Due to the drought last year, the plants needed extra watering and pruning to keep them going.
2. List the NEW successes and/or expansion of this project. Plant labels were added to identify the existing and new plants.
3. Describe the problems and challenges you encountered. The hard pan soil and the intermittent dry weather made it difficult to add new plants and keep them healthy.
4. Changes and improvements planned for next year. We plan to add more plant labels and are considering taking on the landscaping on the west side of the building.
5. The steps taken in planning and implementing the project. Normal maintenance was used to care for the landscaping around the building.
6. How this project made a difference (concrete results or how people felt about it).
The landscaping around the Fort Atkinson Police Dept is getting compliments as the plants which were added and moved have filled in nicely. We have been asked to take on the west side of the building because last year's drought has damaged the spirea shrubs that were on that side.

B. Funding Sources and Expenditures:

1. From JCMGVA: \$ 0.00
2. From the sponsoring organization: \$ 0.00
3. Donations (monetary and non-monetary contributions other than volunteer service):
Plants
4. Grants: \$ 0.00

C. Volunteer Service:

1. 2 # of MG's
List names: Deborah Kucken (30) and Maggie Stetter (6)
2. 30 # of MG leader(s) hours
3. 36 # Total MG hours (including leader(s) hours, to be filled in by JCMGVA secretary)
4. 0 # Total or estimated non-MG hours (unknown # of hours by building staff)
5. An estimate of # of non-MG volunteers
6. 0 # of adults and/or 0 # of youth

This report should be submitted to both the JCMGVA and the sponsoring organization.

Adopted: January 2013