

## Jefferson County Master Gardener Volunteer Association

### Minutes of the January 12, 2017 Meeting

1. The Meeting was called to order by President Mike H. A motion was made to approve the November Minutes. The motion was made, seconded, and approved by the membership.
2. The November and December Treasurer's Report was presented by Treasurer Barbara S. A motion to approve the Treasurer's Report was made, seconded, and approved by the membership. The JCMGVA 2017 Budget was presented to the membership, a motion was made to approve the Budget, seconded and approved by the membership.
3. The Wimga Representative Report was presented by Diane K. They are in the process of revamping and there will be a meeting on January 21, 2017.
4. The UWEX Report was presented Vern G. The Farm Tech Days host sight will be announced on January 24, 2017 at 3p.m. The 2017 Level 1 Training is scheduled to start January 16, 2017. The class will be held from 6-8p.m. and currently has 13 people registered. MG are welcome to attend any class and present topics of interest or expertise, please contact Vern to coordinate.
5. The Jefferson and Fort Winter Farm Market was presented by Barb S. and Sharon S. The Jefferson Market was held at the Fair Park this year, with a basic MG Display and a gift bag activity with evergreens, pine cones, and ribbon. The Fort Market had very good traffic. There were 5 people interested in the level 1 training and they sold 89 coconut bricks.
6. The Garden Expo in Madison is scheduled for February 10-12. They are in need of MG to staff shifts at the Expo. If you are interested please contact [amy.freidig@ces.uwex.edu](mailto:amy.freidig@ces.uwex.edu)
7. At our meeting on February 9, 2017 we will have a speaker discussing gardens tools.
8. Vern G presented the following MG with awards and recognition for their volunteer hours of service:

150 hours	Shirley B.
750 hours	Jill A.
	Jan S
1000 hours	Mike H.
	Sharon S.
	Mary T.
	Audray W.
	Sue Z.

9. The Jefferson County School Garden Summit will be held at Upham Hall at UW-Whitewater on Thursday March 9, 2017 from 3-7 p.m. If anyone is interested in volunteering please contact Marci at 920-568-5244.
10. Solid Waste Clean Sweep will be setting up a booth at the Fair this year and would like assistance or information from MG on composting. If anyone is interested please contact Mike H.

**A Motion to Adjourn was Made and Seconded**

**Support: 1 hour**

**Education: 1 hour**

**In Attendance: Dennis B, Shirley B, Renee B, Rob E, Judy F, Frankie F, Vern G, Dorothy H, Mike H, Diane K, Linda K, Shawn M, Frankie M, Marci P, Amanda S, Barb S, Sharon S, Gloria S, Jeannie T, Mary T, Brandon V, Tina V, Audray W, Eve W, Susan W.**

**A Special Thank You to our speakers: Lisa Johnson on Phenology and Degree Days**

**Marci Pasquesi on Summit and Coalition Events**

**Sharon Ehrhardt from Solid Waste Clean Sweep**