

# ***Gwen Wilson Memorial Scholarship***

The purpose of this scholarship is to recognize someone who has participated fully in what the 4-H program offers youth.

Eligibility requirements include:

1. A resident of Shawano County.
2. Has been an active 4-H member for a minimum of seven years.
3. Has completed one semester at an accredited college or technical college and has a Grade Point Average (GPA) of 2.5 or above on a 4.0 scale at that college.

Applicants will be judged utilizing this scorecard:

<b>Selection Scorecard</b>	
① Level and Completeness of 4-H Involvement	60 Points
② Other Activities	20 Points
③ Essay Question	20 Points
<b>Total</b>	<b>100</b>

This will be a \$600 scholarship paid by the earnings of the Gwen Wilson Endowed Fund and/or the Wilson family.

Application deadline is **March 1**.

**Send completed applications to:**

Shawano County 4-H Agent  
311 North Main Street  
Shawano, Wisconsin 54166

Phone: 715-526-6136

## Gwen Wilson Memorial Scholarship

**This application is set up as a fill-in form. Please tab to get to the next field.**

Name of Applicant: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name of High School Attended: \_\_\_\_\_

Class Rank: \_\_\_\_\_ *of* \_\_\_\_\_

High School GPA: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

Name of College Attending: \_\_\_\_\_

Number of College Credits Completed: \_\_\_\_\_

College GPA: \_\_\_\_\_

Parents or Guardians Name: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

4-H General Leader's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Provide the Admissions Office address of the college you attend and contact where payment is to be made.

---

---

---

**4-H Experience**

Years Completed 4-H Work: \_\_\_\_\_

4-H Club You were a Member of: \_\_\_\_\_

**4-H Projects Completed and Reported in 4-H Records**

***Project*** ***Years*** ***Exhibits/Where***

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**4-H Community Service Activities**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**4-H Offices Held**

<i>Office</i>	<i>Year</i>

**Club and County Activities and Events**

<i>Activity</i>	<i>Year</i>

**Non-4-H Activities and Recognitions Received in School or Outside of School**

<i>Activity</i>	<i>Year</i>

**My 4-H Experience has taught me ... (less than 150 words)**