

**Due to UW-Extension Office by August 1<sup>st</sup>!**

**SHAWANO COUNTY LLAMA OR EXOTIC ANIMAL DESCRIPTION SHEET  
FOR COUNTY FAIR ENTRY**

Name of Member \_\_\_\_\_ Grade level as of Jan 1. \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Club \_\_\_\_\_

Species of Animal \_\_\_\_\_

Name of Animal \_\_\_\_\_ Age of Animal \_\_\_\_\_

Color \_\_\_\_\_ Breed \_\_\_\_\_

Registered Yes No Registration No. \_\_\_\_\_

Ownership Managerial Sex \_\_\_\_\_ Birth Date \_\_\_\_\_

Tattoo: RE \_\_\_\_\_ LE \_\_\_\_\_

Mother \_\_\_\_\_ Father \_\_\_\_\_

Horn Info \_\_\_\_\_ All goats must be de-horned before arriving at the fair!

Picture of animal here.

Every animal to be entered in Junior classes at the Shawano County Fair must have a description sheet submitted to the UW-Extension office by August 1. (Should be submitted with fair entry).