



Shawano Co. 4-H



Awards and Trips



As set by the Shawano Co. 4-H Record Books, Awards & Achievement Key Committee

Compiled in 2014 By: Terri Brunner, 4-H Program Assistant

This book is generally reproduced every five years.

Please keep for future reference.

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INTRODUCTION

This booklet will help you understand the selection process and requirements for all the awards and trips that are available to 4-H members and leaders. The booklet has been divided into the following categories:

General Club Achievement Awards - given to *all* 4-H members who *achieve* each year.

County Project Awards - based only on 4-H members' record book. Given to 4-Hers doing outstanding project work.

Special County Achievement Awards - based on 4-H members' record book and/or other criteria. Given out at County Achievement Program.

Other County and State Awards - based on 4-H members' special application form and/or participation. Given to 4-H members participating in various programs and activities.

Trips for Members - based on 4-H members' Member Evaluation (ME) Form and/or special application form. Given to 4-Hers interested in gaining additional knowledge, cultural diversity, and travel experience.

Club Awards - which are based on 4-H clubs' scrapbook and/or special application form. Given to clubs participating in the various programs and activities.

Awards/Trips for Leaders – given to adult volunteers interested in gaining additional knowledge, cultural diversity, travel experiences, while supporting youth participating in 4-H programs.

The main fundraiser for the Shawano County 4-H Program is the 4-H Food Stand, operating during Flea Market season and the Shawano Co. Fair. The success of the stand depends heavily on Shawano County 4-H members, parents, and adult volunteers. **Please note:** some of the awards and trips require the recipient(s) to work in the food stand to help raise funds, while others do not.

The criteria for these awards and trips was developed by various key committees, Shawano County 4-H Leaders Executive Board, and/or sponsors. The criteria has been outlined carefully and compiled here so that all Shawano County 4-Hers have access to it. Feel free to contact the UW-Extension Office if you have any questions or concerns.

GENERAL CLUB ACHIEVEMENT AWARD

To provide recognition to 4-H members who have completed their local community club requirements for achievement.

CRITERIA FOR SELECTION:

- A. Local 4-H community clubs determine specific requirements for achievement, with guidance from Project Key committees and the Record Books, Awards and Achievement Key Committee.
- B. Member must exhibit project work, either at the Shawano County Fair or at local club tour or meeting.
- C. Member must complete and submit 4-H record book with records in all projects in which they were enrolled to designated club leader by given deadline. **An achieving member's book must at least include a completed Picture Page, Activity Record and Project Goals/Achievement Record for each project member is enrolled.**
- D. Member must complete all other requirements for achievement determined by local 4-H community club.
- E. Members who achieve receive yearly pin sponsored by Shawano County Agricultural and Extension Education Committee.

CONSIDERATIONS FOR 4-H RECORD BOOK EVALUATION

4-H clubs are encouraged to use the following guidelines for their club's 4-H Record Book evaluation process:

- A. The youth must complete a 4-H record book with records in all projects in which they are enrolled.
- B. The record book is due to the General Leader or designated leader, by date set by club, prior to county deadline.
- C. Leaders from the club determine which, if any, members' books will be nominated for honors in project(s). Clubs may nominate any number of books in a project area. These books and required information are due at the UW-Extension Office in September. Date is on yearly calendar.
- D. Special tagging committee tags the books and indexes them by project area. Each youth may be nominated in up to six project areas - five projects plus Youth Leadership.
- E. For a record book to be nominated for further competition at the county level, it must contain complete project records for the award for which it is being considered. Records must be the child's own work, unless excused due to special needs. The sheets must be in the correct order and only current record sheets are acceptable. Members can refer to the Sample Record Book for advice on how to fill out their books. Record books are examined by Shawano County volunteers, and incomplete books are retained at the Shawano County level.
- F. Record books that meet all the requirements are then judged by volunteers from Outagamie or Waupaca County. Record books are ranked 1st through 4th place in each project area (unless more than 4 awards will be given out.)
- G. After record books are ranked by Waupaca or Outagamie County, a point system is used (see diagram) to determine many of the special county achievement awards.

1 st place = 5 points
2 nd place = 4 points
3 rd place = 3 points
4 th place = 2 points
All others receive 1 point

- H. Points are totaled to determine the county project award winners.
- I. The awards are presented at the annual County 4-H Experience.

Please keep in mind that if no one warrants an award in a particular project, the award will not be given.

COUNTY PROJECT AWARD

To provide recognition to 4-H members who have excelled in a given project area.

CRITERIA FOR SELECTION:

- A. Member must complete and submit a record book to club with records in all projects in which they are enrolled.
- B. The member's record book must have been nominated by club leaders for further competition on county level.
- C. Record books that meet all requirements are then judged by volunteers from Outagamie or Waupaca County. Record books are rated first through fifth place in the given project areas, unless more than five awards will be given.
- D. County Project Awards given in all projects - the number of awards given in a project depends on total enrollment in that project area. Refer to chart listed below.
- E. Junior County Project Awards given to 4-H members in grades 3-8 as of enrollment. Senior County Project Awards given to 4-H members in grades 9 or older as of enrollment.
- F. 4-H members may be nominated for more than one county project award.
- G. First year recipients receive a white plaque and a gold project disc for each project in which they receive an award. In consequent years the award recipients receive gold project disc(s) to add to their award plaque.
- H. Awards are given at the annual County 4-H Experience.
- I. If no one warrants an award, the award will not be given.

Youth Enrolled in Project	Number of awards given
0-20	1
21-40	2
41-60	3
61-80	4
81-100	5
101-120	6
121-140	7
141-160	8
161-180	9 etc.

Sponsored by: Genex CRI

SPECIAL COUNTY ACHIEVEMENT AWARDS

COUNTY ACHIEVEMENT AWARD

To provide recognition to 4-H members who have excelled overall in their 4-H project areas.

CRITERIA FOR SELECTION:

- A. Member must be enrolled in and complete two or more projects.
- B. Member must complete and submit a record book to club with records in all projects in which they are enrolled.
- C. The member's record book must have been nominated by club leaders for further competition on county level.
- D. Up to 4 awards given in each category each year:
 - Junior Achievement Awards (grades 3-8 as of enrollment)
 - Senior Achievement Awards (grade 9 and older as of enrollment)
- E. Award winners determined by adding total points from record book evaluation process. In senior category national award trips, Citizenship-Washington Focus, and other awards may be considered.
- F. Ties are broken by:
 - a) Number of projects the youth is enrolled in
 - b) Years in 4-H
 - c) Number of firsts received on project records
 - d) Number of seconds received on project records, etc.
- G. Awards are given at the annual County 4-H Experience.
- H. Recipients receive metal stand-up easel (Juniors) or small wooden plaque (Seniors).
- I. May receive more than once.

Senior Awards sponsored by Shawano County 4-H Leaders Inc.

Junior Awards sponsored by Shawano County National Farm Organization

SPECIAL COUNTY ACHIEVEMENT AWARDS

YOUTH LEADERSHIP & COMMUNITY SERVICE AWARD

To provide recognition to 4-H members who have excelled in the 4-H youth leadership project and community service areas.

CRITERIA FOR SELECTION:

- A. Member must be enrolled in Youth Leadership project and demonstrated their participation in Community Services projects. Community Service can be illustrated in a separate section directly behind the activity or throughout the book as it applies to the member's project work.
- B. Member must complete and submit a record book with records in all project areas and show participation in club/county community service projects.
- C. Member's record book must have been nominated by club leaders for further competition on county level in both youth leadership and community service.
- D. Up to five awards given in each category each year:
 - Junior Award (grades 3-8 as of enrollment)
 - Senior Award (grades 9 and older as of enrollment)
- E. Award winners determined by adding points from record book evaluation process (highest points in Youth Leadership project and Community Service)
- F. Awards given at the annual County 4-H Experience.
- G. Recipients receive metal 4" x 6" plaque.
- H. May receive more than once.

In Memory Of: Don and Bernice Schoedel (Don was a former 4-H Youth Development Agent)
Established: 2009

(As the Shawano County 4-H Agent for over 28 years, Don was a strong advocate for youth who encouraged the youth in Shawano County to step out of their comfort zone and take on roles of leadership.)

SPECIAL COUNTY ACHIEVEMENT AWARDS

FARM BUREAU AWARD

To recognize 4-H members who have demonstrated youth leadership in their chosen project areas, and have excelled in their project work.

CRITERIA FOR SELECTION:

- A. Member must be enrolled in 4-H Youth Leadership and carry two or more projects.
- B. Member must complete and submit a record book to club with records in all projects in which they are enrolled.
- C. The member's record book must have been nominated by club leaders for further competition on county level.
- D. Member must be in grade 9 or older as of enrollment time.
- E. Up to two awards given each year.
- F. Farm Bureau Recognition Award winners receive a \$50 cash award which is awarded at the annual County 4-H Experience.
- G. Award winners determined by adding total points from record book evaluation process. First consideration is given to one of the senior achievement winners - the two highest point winners are considered first. If the two highest point senior achievement winners have won before, then the next two senior achievement winners are considered, then the next highest point winners, etc.
- H. Can only receive once.

Sponsored by Shawano County Farm Bureau

SPECIAL COUNTY ACHIEVEMENT AWARDS

NATIONAL LEADERSHIP AWARD **(FORMERLY "I DARE YOU")**

To recognize the leadership capacity of youth. Students should demonstrate personal integrity, lead well-rounded lives and possess a willingness to assume responsibility. The award is provided without regard to race, sex, religion, or national origin.

CRITERIA FOR SELECTION:

- A. Member must be enrolled in 4-H Youth Leadership and carry two or more projects.
- B. Member must complete and submit a record book to club with records in all projects in which they are enrolled.
- C. Member must be in grade 10 or older as of enrollment time.
- D. Member's record book must have been nominated by club leaders for further competition on county level.
- E. Up to two awards given each year. Awards are a personalized award certificate, a copy of the book *I Dare You*, and eligibility to apply for a scholarship to the International Leadership Conference held at Camp Miniwanca, in Michigan.
- F. Award winners selected by UW-Extension staff, based on criteria above.
- G. Members can only receive once.
- H. Awards are given at the annual County 4-H Experience.

Sponsored by: **National Donor - American Youth Foundation**
 Local Donor - Shawano County 4-H Leaders Inc.

SPECIAL COUNTY ACHIEVEMENT AWARD

WISCONSIN KEY AWARD

To provide special recognition to 4-H members who have demonstrated consistent growth in their 4-H program, who have developed their leadership ability, and who have been helpful members in their club and community.

CRITERIA FOR SELECTION:

- A. 4-H member must be in 11th grade or older as of January 1, current year.
- B. Must have been a 4-H member for 3 years or more.
- C. Member must have completed at least 1 year of youth leadership and been an active member of the Shawano County Older Youth Group.
- D. Member must have applied for award trips over the years, completing a resume and portfolio and participating in an interview.
- E. Member has received county honors at least one year at the Shawano County 4-H Experience.
- F. Winners selected by combined score of the above criteria. Members are then recommended to the State 4-H office for final approval.
- G. Member must show consistent growth in the 4-H program and give outstanding service to 4-H club and community.
- H. Member must be an achieving 4-H member, which means completing a record book and other required club activities.
- I. Number of awards given annually vary, depending upon enrollment by of 4-H members 14 years and older in Shawano County. Quota set by Wisconsin 4-H Office.
- J. Framed certificate and award of a 4-H Key pin and \$50 cash award will be presented at the annual County 4-H Experience.
- K. Can only receive once. This is a very high honor.

Sponsor: Wisconsin Farm Bureau Federation & Subsidiaries
Rural Insurance
Growmark Inc.
Midwest Livestock Producers Co-op

SPECIAL COUNTY ACHIEVEMENT AWARDS

GRADUATING SHOOTING SPORTS MEMBER AWARD

CRITERIA FOR SELECTION:

- A. Member must be enrolled in the respective project.
- B. Member must complete and submit a record book with records in all project areas.
- C. Must be a graduating member.
- D. Must complete an application form, Due August 1 to UWEX office.
- E. Sponsor bases selection on overall performance in the respective project.
- F. Recipients selected by sponsor, & given at the annual County 4-H Experience.

Established 2002

Sponsored by: Shooting Sports Key Comm.

REPORTER & SECRETARY AWARDS

To recognize youth for outstanding work in fulfilling their duties as a 4-H club officer; demonstrating leadership ability and club involvement.

QUALIFICATIONS:

- A. Must have been elected as club reporter or secretary, respectively, for the current year.
- B. Reporters need to have submitted articles to their local paper AND the UW-Extension Office during the year.
- C. Secretaries need to have submitted minutes to the UW-Extension Office regularly and to have submitted completed secretary book to UW-Extension Office by record book deadline date. Secretary book must be complete, neat, and include a written and/or pictorial summary of the club's activities for the year.
- D. UW-Extension staff chooses the recipient(s) to receive the award(s).
- E. Awards given at the annual County 4-H Experience.

Sponsored by: Shawano County 4-H Leaders, Inc.

SPECIAL COUNTY ACHIEVEMENT AWARDS

AUDREY HENN MEMORIAL PARTICIPATION AWARD

A memorial given in memory of Mrs. Lawrence (Audrey) Henn, an Exploring Key Committee member and Shawano County Junior Fair Superintendent. She believed in youth and encouraged young people to remain in the 4-H program. These awards are given in her memory to encourage our youngest members, the Cloverbuds.

CRITERIA FOR SELECTION:

- A. Member must be in the Cloverbud project.
- B. Member receives a small gift for participating in a countywide event such as the 4-H Communication Expo, Foods Revue, etc.

Given in memory of: Audrey Henn Memorial Fund, Established in 1988

GRADUATION COMPLETION AWARD

To provide recognition to 4-H members who have met 4-H graduation requirements.

CRITERIA FOR SELECTION:

- A. Member must have been enrolled in 4-H and met club achievement requirements for at least three years, including current enrollment year.
- B. Member may continue in the 4-H Club through the next 4-H year following their graduation from high school. If they wish to graduate one year early, they must meet criteria for early graduation (see below).
- C. Member will have completed a record book by deadline date of current year to designated club leader, and fulfilled all other club achievement requirements of achievement for current year.
- D. An engraved Graduation Award plaque is given at the annual County 4-H Experience.

Criteria For Early Graduation

1. 4-H members who graduated from high school during the current year are eligible to request early graduation.
2. Members must apply in writing to general leader, and leader must submit this to the county office at county record book due date.
3. Request for early graduation, if granted, is irrevocable.

Sponsored by: Shawano County 4-H Leaders Inc.

SPECIAL COUNTY ACHIEVEMENT AWARDS

SPECIAL GRADUATION ACHIEVEMENT AWARD

To provide recognition to 4-H members who have excelled in their chosen project areas throughout their years in 4-H, and who are graduating from 4-H during the current year.

CRITERIA FOR SELECTION:

- A. Member must be graduating from 4-H. If early graduate, then must have met criteria for early graduation (see pg. 11)
- B. Member must complete and submit a record book to club for the current year with records in all projects in which they are enrolled.
- C. Member's current year record book must have been nominated by club leaders for further competition on county level in at least one project.
- D. Member must also enter record books for each year they were enrolled in 4-H, including all project records for all years.
- E. Award winner(s) determined by leaders from Outagamie or Waupaca County who rank the record books.
- F. Award plaque given to graduating member(s) at the annual County 4-H Experience.
- G. Number of awards is determined by number of graduating members each year. (see chart pg. 4)

Sponsored by: Helen Kallies

SPECIAL COUNTY AWARDS

COMPENSATION CONSIDERATION FOR EARNED NATIONAL COMPETITIONS AND/OR EVENTS

Shawano County 4-H members are encouraged to participate in county, state and national 4-H events and competitions. Should a member qualify for a national competition/event it is recognized that the cost to participate may require funding assistance from the Shawano County 4-H Leaders, Inc. The following criteria has been set for consideration of compensation assistance.

- A. The event/competitions must have been “earned” through a qualifying event/competition.
- B. The 4-H member must have been a Shawano County 4-H member “in good standing” for a minimum of three years, including current 4-H year. Membership outside of Shawano County will not count.
- C. Member must be enrolled in the project for which they are seeking reimbursement.
- D. The 4-H member must meet **one** of the following in the previous 12 months prior to the date of the event/competition:
 - a. Be an active member of the 4-H Older Youth Group by attending at least three meetings or
 - b. Complete two community service activities of the OYG group or
 - c. Lead or assist in leading in a county level activity, ie: leading/assisting with a Super Saturday session, county fair or respective project area learning day activity or Executive Board approved activity
- E. Maximum reimbursement will be \$600 per member/4-H year. The following will qualify for reimbursement:
 - a. 100% of the event/competition registration.
 - b. Lodging Expense for the event/competition dates only, with a maximum compensation of \$125/night. If more than one member qualified for the respective event, room will be shared according to UW-Extension guidelines for overnight stay, inclusive of chaperone requirements. Other family members/guardians/friends/guests attending and sharing the room will have their pro-rata share deducted from the lodging per night cost for the compensation calculation.
 - c. Mileage reimbursement will be at the charity IRS publish rate in effect at the time of the date of the event. Mileage will be calculated using the shortest distance between the Shawano Co. UW-Extension office and the destination structure/location of the event/competition. Source of mileage calculation will be using map quest, google map or similar.
 - The number of earned qualifying members and required chaperones per UW-EX policy will determine the number of traveling vehicles allowed for reimbursement. 1-3 members = 1 vehicle, 4 to 7 members = 2 vehicles, 8 -11 members = 3 vehicles. It is assumed that driver(s) will be designated as a chaperone per UW-EX policy. The total mileage reimbursement using the above structure will be pro-rated amongst the total number of vehicles traveling to the qualifying event/competition.
- F. Prior to the event, a special budget request must be submitted to the Executive Board for approval.
- G. Member participant will be funded for only one event per 4-H year.
- H. Each \$200 compensation reimbursement will require the member participant and a parent/guardian to work one Shawano Co. Flea Market food stand shift as designated by the 4-H Leader’s Inc. or at an Older Youth Group fundraiser.
- I. If enough qualifying members are participating and/or they can find enough volunteers to fill a full food stand shift/day, it is possible to earn additional funds to support the costs of the event. If sufficient funds are raised through this event, Shawano County 4-H Leaders will not reimburse members beyond the actual costs incurred.
- J. Member participant is required to give a personal report upon return at a scheduled County Leader’s meeting within four months of the date of the event/competition. The personal report should cover your experience, what you learned and what you intend to share or use with other 4-H members and volunteers.
- K. Compensation will be disbursed only after the above requirements have been met.
- L. Compensation must be supported with physical copies of paid receipts.
- M. Hardship cases will be considered on a case by case basis by the Exec Board of Shawano Co. Leader’s Group, however in all scenarios all of the above will be adhered to, except letter E.
- N. This funding is only available if member is using no other funding through the Shawano County 4-H Leaders.
- O. This funding is contingent on the availability of funds within the Shawano County 4-H Leader’s, Inc. treasury.

OTHER COUNTY AWARDS

SHAWANO COUNTY “COMMUNICATION EXPO”

- A. Awards will be given out for first place up to sixth place in the four older divisions of each category. Cloverbuds will each receive a participation award. All 4-H'ers will receive a participation certificate and ribbon.
- B. Participants who are over or under their allotted time may have points deducted from their score, at the judges' discretion.
- C. Judges will ask questions of the participant following their presentation.
- D. The Key Committee reserves the right to split any division that they feel is too large in number.
 - § If 6 or less participants.....3 awards
 - § 7 participants.....4 awards
 - § 8 participants.....5 awards
 - § 9 participants.....6 awards
 - § All participants receive a Certificate of participation and ribbon.
- E. Point totals may be used by the judges when determining top participants in each category. Scores should be used primarily to determine your individual strong and weak areas.

Divisions listed below with minutes allowed for each:

Divisions:	Speaking	Demos/Illust. Talks	Storytelling	Team Demo
Cloverbud (1 st & 2 nd Graders)	1 - 2	2 - 4	1 - 2	under 5
Beginners (3 rd & 4 th Graders)	2 - 3	4 - 10	2 - 3	4 - 10
Junior (5 th & 6 th Graders)	3 - 5	6 - 15	3 - 5	6 - 15
Intermediate (7 th & 8 th Graders)	4 - 6	8 - 15	4 - 6	8 - 15
Senior (9 th - 12 th Graders)	5 - 8	10 - 15	5 - 8	10 - 20

Rules for Speaking are as follows:

1. Each 4-H member must develop his/her own original speech for the current year (ie: may not use a previous year's 4-H speech - but may adapt a speech given at a school or organizational event).
2. ***Only prop allowed will be 3x5” cards for notes.***
3. Speech will be judged with an emphasis on delivery.
4. Speeches may be on any topic.

Regulations for Storytelling

1. Storyteller must sit in a chair.
2. Costumes and props are not permitted.
3. Entrants can select their own topic area. Introductions should include the title of the story and where their idea came from.
4. Story must be memorized. The story must be original (written by storyteller) and can be true or make-believe. Contestants will be judged on originality, voice, stage presence, and general effect.

Demonstrations & Illustrated Talks

The contest will be for younger and older members with individual and team demonstrations and illustrated talks. 4-H'ers may give a demonstration on any subject - they need not be limited to enrolled projects

Illustrated Talks - this is the category for all youth giving a talk with aid of posters instead of actual demonstrations

Team Demonstrations – will be entered according to the grade of the oldest demonstrator.

Special Demonstration Awards

Up to two demos from youth in grades 9 and up and receiving a blue ribbon, may be nominated for participation in the State Fair program. Those who have not gone to State Fair will have preference over those who have gone.

Equipment

All contestants must bring their own equipment and supplies to the contest. Stands for the member's charts will be furnished by the UW-Extension Office, as well as extension cords, if staff is notified of need. Live animals are not allowed in the courthouse; however, animal demonstrations have been done outside on the lawn, so plan accordingly.

OTHER COUNTY AWARDS

JUNE DAIRY MONTH POSTER CONTEST

- A. All posters are due to the UW-Extension office by date posted in Cloverline.
- B. Posters must be 14" x 22" in size on poster board; may be either horizontal or vertical.
- C. Divisions include:
 - a. Cloverbuds – grades 1 and 2
 - b. Junior Division – grades 3-6
 - c. Intermediate Division – grades 7-9
 - d. Senior Division – grades 10-13
- D. Posters must have name, address, phone, grade, age, 4-H Club and County on the back.
- E. Top two posters in Jr., Int., and Sr. division will go on to District Area Animal Science Day.
- F. No specific poster theme, so use your own slogan and art work.
- G. Every entry receives a dairy treat coupon from the 4-H Food Stand.

Sponsored by: Shawano County 4-H Leaders

STATE AWARDS

STATE 4-H SCHOLARSHIPS

Several state sponsored scholarships available for 4-H members and past members.

CRITERIA FOR SELECTION:

- A. Member must complete 4-H scholarship application forms and submit by deadline.
- B. State Scholarship selection criteria:
 - 1) Financial need
 - 2) Academic record
 - 3) Growth through projects and activities
 - 4) Leadership demonstrated in 4-H and other organizations
 - 5) Sense of direction in furthering education
- C. Scholarships and sponsors vary from year to year.

Sponsored by: Various state businesses and/or organizations

2014 WISCONSIN 4-H ARTS PROGRAMS AND STATE GROUP OPPORTUNITIES

Here is a brief description of many key opportunities that are available for Wisconsin 4-H youth and adults in the Arts and on State Groups. In order to make things easier many of the deadlines for applying for these opportunities are the same. Funding and county eligibility covered on page 21.

(Under each group, you will find a link to get you to the current year’s information, the 2014 dates are included to give you an idea of what is expected and time frames events happen)

 <p>4-H ART TEAM</p> <p>http://fyi.uwex.edu/4hartswisconsin/</p>	 <p>4-H PRESS TEAM</p> <p>http://fyi.uwex.edu/4hartswisconsin/</p>	 <p>4-H DRAMA COMPANY</p> <p>http://fyi.uwex.edu/4hartswisconsin/</p>	 <p>STATE YOUTH LEADER COUNCIL</p> <p>http://www.uwex.edu/ces/4h/youth/leadership.cfm</p>
<p>What is it? State Art Team creates artwork around a theme for WI 4-H & Youth Conference. They design and organize the WI 4-H & Youth Conference Art Exhibit, reception, and provide guided exhibit tours. They teach seminars and train to be peer leaders for county and regional events including the Wisconsin State Fair.</p>	<p>What is it? The State 4-H Press Team of 14-16 youth photographers and videographers take digital photos and video clips of Conference events and groups, and prepare a conference slideshow presentation. The Press Team also participates at the Wisconsin State Fair!</p>	<p>What is it? An exciting opportunity for high school youth to serve as theatre ambassadors. At WI 4-H & Youth Conference, youth will share their skills through a performance and teaching seminars. The Drama Co. will also perform for the first six days of the Wisconsin State Fair!</p>	<p>What is it? Wisconsin 4-H Youth Leader Council (YLC) are youth leaders representing districts throughout Wisconsin with the purpose to strengthen 4-H Youth Development programs by promoting 4-H, providing leadership at Wisconsin 4-H & Youth Conference, and communicating needs between local and state levels.</p>
<p>Application Requirements: Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here:</p> <p>http://www.uwex.edu/ces/4h/teams/forms/</p> <p>Just click on the appropriate tab</p>	<p>Application Requirements: Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here:</p> <p>http://www.uwex.edu/ces/4h/teams/forms/</p> <p>And send 5 candid photos of people to Press Team Director.</p>	<p>Application Requirements: Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here:</p> <p>http://www.uwex.edu/ces/4h/teams/forms/</p> <p>Just click on the appropriate tab</p>	<p>Application Requirements: Applicant forms are available at http://www.uwex.edu/ces/4h/youth/leadership.cfm Reference from local 4-H Youth Development Agent is required. Eligibility Requirements: 1. Completed 8th and not exceeded the completion of 11th grade 2. Elected to represent one of the six Extension districts</p>
<p>Time Commitment/Location: Prep weekend April 4-5, 2014), Camp Upham Woods June 19-22, 2014, UW-Madison just prior to WI 4-H & Youth Conference WI 4-H & Youth Conference, UW-Madison, June 23-26 Wisconsin State Fair, August 2014</p>	<p>Time Commitment/Location: Prep weekend April 4-5, 2014), Camp Upham Woods WI 4-H & Youth Conference, UW-Madison, June 22-26 Wisconsin State Fair, August 2014</p>	<p>Time Commitment/Location: Prep weekend April 4-5, 2014), Camp Upham Woods June 19-22, 2014, UW-Madison just prior to WI 4-H & Youth Conference WI 4-H & Youth Conference, UW-Madison, June 23-26 Wisconsin State Fair, August 2014</p>	<p>Time Commitment/Location: Member Requirements Fall Forum (TBD)(Spring Retreat (April 4-5, 2014) June 22-26, 2014, WI 4-H & Youth Conference Other Statewide events: WI State Fair, WI 4-H Foundation Fundraisers Fulfill committee work</p>
<p>Application Deadline: January 28, 2014 Cost: \$575 Scholarships available</p>	<p>Application Deadline: January 28, 2014 Cost: \$475 Scholarships available</p>	<p>Application Deadline: January 28, 2014 Cost: \$575 Scholarships available</p>	<p>Application Deadline: Sept. 1 Elections are held at Fall Forum Cost: \$100, typically funding can be secured through your county’s Leaders Association.</p>
<p>For additional information contact: Christina Rencontre 608-262-1536 christina.rencontre@ces.uwex.edu</p>	<p>For additional information contact: MaryBeth Seib 920-296-2851 wi4hpressteam@gmail.com</p>	<p>For additional information contact: Christina Rencontre 608-262-1536 christina.rencontre@ces.uwex.edu</p>	<p>For additional information contact: Amber Rehberg 715-339-2555 Amber.rehberg@ces.uwex.edu</p>

STATE OPPORTUNITIES

2014 WISCONSIN 4-H ARTS PROGRAMS AND STATE GROUP OPPORTUNITIES

Here is a brief description of many key opportunities that are available for Wisconsin 4-H youth and adults in the Arts and on State Groups. In order to make things easier many of the deadlines for applying for these opportunities are the same. Funding and county eligibility covered on page 21.

(Under each group, you will find a link to get you to the current year's information, the 2014 dates are included to give you an idea of what is expected and time frames events happen.)

 <p>4-H SHOWCASE SINGERS</p> <p>http://fyi.uwex.edu/4hartswisconsin/about/</p>	 <p>For Middle School 4-Her's</p> <p>http://fyi.uwex.edu/4hartswisconsin/about/</p>	 <p>Art Lab</p> <p>For High School age 4-Her's</p> <p>http://fyi.uwex.edu/4hartswisconsin/about/</p>	 <p>For 4-Her's in grades 3-5</p> <p>http://fyi.uwex.edu/4hartswisconsin/about/</p>
<p>What is it? Since 1987 the Wisconsin 4-H Showcase Singers have been dazzling audiences at the Wisconsin 4-H & Youth Conference, the Wisconsin State Fair and more! The group is comprised of 4-H members, high school age and older who perform "show choir" material.</p>	<p>What is it? A camp for middle school 4-Her's in grades 5-8. Campers are taught by older 4-H youth and rotate through each session. Sessions include photography, music, drama, communications, visual arts and juggling!</p>	<p>What is it? An exciting weekend of going "In-depth" with your favorite arts topic! Sessions will include painting & drawing, theatre, choreography, photography, culinary arts, leather craft, clowning, fiber art and much, much more!</p>	<p>What is it? There are TWO camps for 4-H members in grades 3-5 and their parents and leaders. Sessions are taught in music, drama, visual arts, arts and crafts, juggling and more!</p>
<p>Application Requirements: Youth who are presently in high school are eligible to apply. Interested youth must complete the on-line application available here: http://fyi.uwex.edu/4hartswisconsin/about/</p> <p>AND</p> <ul style="list-style-type: none"> Submit a DVD, YouTube or Vimeo Video of a musical performance that highlights your singing & dancing ability. 	<p>Application Requirements: Applicant forms are available here: http://fyi.uwex.edu/4hartswisconsin/about/</p> <p>Just click on the appropriate tab</p>	<p>Application Requirements: Applicant forms are available here: http://fyi.uwex.edu/4hartswisconsin/about/</p> <p>Just click on the appropriate tab</p>	<p>Application Requirements: Applicant forms are available here: http://fyi.uwex.edu/4hartswisconsin/about/</p> <p>Just click on the appropriate tab</p>
<p>Time Commitment:</p> <ul style="list-style-type: none"> Prep weekend April 4-5, 2014, Camp Upham Woods June 18-22, 2014, UW-Madison just prior to WI 4-H & Youth Conference WI 4-H & Youth Conference, UW-Madison, June 23-26 Wisconsin State Fair, August 2014 	<p>Time Commitment/Location: Saturday and Sunday, October 4-5, 2014 Counselors meet for two days August 22-23, 2014 and on Friday evening, October 3, prior to Arts Camp, October 4-5, 2014, which is held at Camp Upham Woods, near the Wisconsin Dells.</p>	<p>Time Commitment/Location: Art Lab 2014 Friday, January 31 at 7 pm. to Saturday, February 1 at 3 pm. 4-H Camp Upham Woods Wisconsin Dells.</p>	<p>Time Commitment/Location: Friday evening and Saturday, ArtBeat! North February 14-15, 2014, at The Beaver Creek Reserve, Eau Claire County ArtBeat! South March 14-15, 2014 Camp Upham Woods, Wisconsin Dells</p>
<p>Application Deadline: January 28, 2014 Cost: \$575 Scholarships available</p>	<p>Application Deadline: May 1 - Counselors Sept. 1 - Campers Cost: TBA</p>	<p>Application Deadline: January 6, 2014 Cost: \$50.00</p>	<p>Application Deadline: 2014 ArtBeat! North-January 13 ArtBeat! South- February 3 Cost: \$50.00</p>
<p>For additional information contact:</p> <p>Luke Talen @ showcasesingers@gmail.com</p>	<p>For additional information contact: Christina Rencontre 608-262-1536 christina.rencontre@ces.uwex.edu</p>	<p>For additional information contact: Christina Rencontre 608-262-1536 christina.rencontre@ces.uwex.edu</p>	<p>For additional information contact: Christina Rencontre 608-262-1536 christina.rencontre@ces.uwex.edu</p>

MEMBER EDUCATIONAL TRIP OPPORTUNITIES

Learning and leadership opportunities for members are financially supported by the Leaders, Inc. Examples include: Space Camp, Arts Camp, Arts Leadership Lab, North Central Region Volunteer Forum, National Dairy Conference, etc.

QUALIFICATIONS:

- A. Must meet age and experience requirements of the program, and must fill out and return application form including recommendation form, if required, by the deadline.
- B. Youth are responsible for costs and transportation, but sponsorships to help cover costs may be available for applicants in financial need.
- C. Amount of sponsorship varies depending on the cost of the program and financial need.
- D. Delegate and parent/guardian must work one* shift in the Flea Market Food Stand at the Shawano County Fairgrounds during the weekend designated for 4-H Leaders Inc. **or** one shift at an Older Youth Group fundraiser. See 4-H Cloverline or contact UW-Extension Office for more details.
- E. Participants will be funded one time only for each type of educational activity.

*members receiving over \$200 in sponsorship must work two shifts

TRIPS FOR MEMBERS

WINTER LEADERSHIP CAMP

(available to Northeast Region & Shawano County only)

Where: Camp TaPaWingo

When: usually the first or second weekend of February

Older youth from throughout the Eastern District will come together at 4-H Winter Leadership camp to work on improving their leadership skills focusing on teamwork, communication, decision-making, & planning through hands-on, interactive workshops. In addition to attending leadership sessions, youth will participate in a variety of recreational activities including cross-country skiing, tubing, hiking, as well as just hanging out!

- A. Members must be 6-8th grade at participation
- B. Must be a member in good standing at the county level
- C. Members must submit a Winter Leadership Camp application by the first Monday in November and be available for an interview the same nights as the Older Youth Group meets in November.
- D. Transportation will be arranged for the group traveling from Shawano County.
- E. The cost of the trip is funded 50% by the Shawano County 4-H Leaders. So the delegates are responsible for approximately \$35. It is encouraged that these members also help at the food stand on the date specified by either the Leaders or the OYG to help replenish the fund.

There may be the possibility of a need for a parental chaperone so parents should complete a form, too, if interested. They will not be interviewed, but must be a 4-H Leader who has completed the new leader orientation.

WISCONSIN 4-H AND YOUTH CONFERENCE

A 4-day conference held on the UW-Madison campus annually in June. Open to youth participating in 4-H Youth Development programs, including community clubs, Friends Helping Friends, Youth Futures, and all other participation options.

QUALIFICATIONS:

- A. Members must be in grade 7-10 at time of application. Older members may apply at the discretion of the local county.
- B. Member must complete & submit a Shawano County Resume and Portfolio by deadline. Member will have a personal interview. Member should keep in mind personal interview is comparable to job application interviews and should dress appropriately. Counties can send as many delegates as they wish.
- C. May apply and attend multiple years as delegate but preference given to applicants who have not attended.
- D. Partial costs paid by 4-H Leaders Inc., and 4-H Older Youth Group. Delegate is responsible for approximately 35% of total cost.
- E. Upon return, will give presentations for clubs, leaders, organizations, 4-H Older Youth Group and 4-H Leaders Inc. for one year
- F. Shawano County State Conference delegation will construct a booth in the Jr. Fair Building telling about the trip and areas of interest for the general public to view during the Shawano County Fair.
- G. Delegate and parent/guardian must work one shift in the Flea Market Food Stand at the Shawano County Fairgrounds during the weekend designated for 4-H Leaders Inc. or one shift at an Older Youth Group fundraiser. See 4-H Cloverline or contact UW-Extension Office for more details.

TRIPS FOR MEMBERS

AMERICAN ROAD TRIP LEADERSHIP PROGRAM

(Devl'd in 2012 due to American Spirit discontinuation, offered in Shawano County only)

This opportunity was developed to introduce 4-H youth in 9th grade or older to America's heritage, citizenship, and leadership. To accomplish this, visits will be made at historical and cultural sites based on the planning efforts of the delegates chosen. Each year in January the Older Youth Group will choose the location of travel for the following year. For instance, the location for travel in 2015 was chosen at the January, 2014 OYG meeting. It is the responsibility of those selected to study the area, plan their trip, including budgeting for their activities and navigate throughout the road trip.

CRITERIA FOR SELECTION:

- A. Member should be in 9th grade or older as of January of requested travel time and an active 4-H member for at least three years and needs to have demonstrated some type of county leadership role. Examples include but are not limited to: Counselor-in-Training (CIT) or camp counselor at 4-H Camp, attending State 4-H Conference, Winter Leadership Camp.
- B. Member must complete & submit a Shawano County Resume and Portfolio by deadline. Member will have a personal interview. Member should keep in mind personal interview is comparable to job application interviews and should dress appropriately.
- C. Upon return, will give presentations for other clubs, leaders, organizations, 4-H Older Youth Group and 4-H Leaders, Inc., for one year.
- D. Delegates will construct a booth, telling about the trip and areas of interest for the general public to view in the Jr. Fair Building at the Shawano County Fair.
- E. Partial costs paid by 4-H Leaders, Inc., 4-H and Older Youth Group scholarships. Amounts vary as program costs fluctuate. Delegates will be responsible for approximately 35% of total cost of about \$900-\$1000. Should the trip planned cost more than \$1000 per delegate, the excess will be paid in full by the delegate.
- F. Delegates must also qualify for county funding by the time of the trip. To qualify, member must be an active member of the Shawano County Older Youth Group, which means they have participated in at least 3 meetings and/or community service activities OYG sponsored. Also, the delegate and a parent/guardian must work **one** shift in the Flea Market Food Stand at the Shawano County Fairgrounds during the weekend designated for 4-H Leaders Inc. **or** one shift at an Older Youth Group fundraiser.

States selected:

2013: Colorado

2014: Georgia

2016: East Coast

CITIZENSHIP-WASHINGTON FOCUS

A nine-day program that helps 10th –12th graders better understand how government functions at all levels and learn how to effectively use local government processes to address issues. Citizenship-Washington Focus (CWF) takes place at the National 4-H Center, Chevy Chase, Maryland.

CRITERIA FOR SELECTION:

- A. Member must be in 10th – 12th grade at time of application (minimum age of 15 at time of trip), have been a 4-H member at least three years and have completed two years of Youth Leadership. Preference will be given to those currently enrolled in three or more projects plus Youth Leadership.
- B. Member must complete & submit a Shawano County Resume and Portfolio by deadline. There will be a personal interview. Member should keep in mind personal interview is comparable to job application interviews and should dress appropriately. County sets its quota based on the number of applications approved by the Executive Board.
- C. Member and parent must attend CWF orientation phone conference and fill out any necessary forms by deadline date.
- D. Upon return, will give presentations for other clubs, leaders, organizations, 4-H Older Youth Group and 4-H Leaders, Inc., for one year.
- E. Shawano County CWF delegates will construct a booth, telling about the trip and areas of interest for the general public to view in the Jr. Fair Building at the Shawano County Fair.
- F. Partial costs paid by 4-H Leaders, Inc., 4-H and Older Youth Group scholarships. Member will be responsible for approximately 25% of the total cost of about \$950. Those who have financial need may also apply to receive an additional county scholarship. Please inquire at the UW-Extension Office for more information.
- G. Delegates must also qualify for county funding by the time of the trip. To qualify, delegate needs to attend at least **three** 4-H Older Youth Group meetings and/or Older Youth Group sponsored community service activities (delegate alone must attend, no substitutes are acceptable). Also, the delegate and a parent/guardian must work **one additional** shift in the Flea Market Food Stand at the Shawano County Fairgrounds during the weekend designated for 4-H Leaders Inc. **or** one shift at an Older Youth Group fundraiser. See the **4-H Cloverline** or contact UW-Extension Office for more details. If qualifications are not met, **all** expenses for trip must be paid by delegate.

TRIPS FOR MEMBERS

NATIONAL 4-H CONFERENCE

A one week experience held at the National 4-H Center, Chevy Chase, MD in April. Six 4-H members and one leader each select a discussion group focused on one 4-H issue. Groups share ideas and make recommendations for future 4-H programs and policies. One day is spent on Capitol Hill meeting legislators and touring.

QUALIFICATIONS:

A. Member must:

- 1) Be in 10th-12th grade during the program
- 2) Maximum age of 18 as of January 1 during the year of the trip
- 3) Have been enrolled in 4-H for three or more years
- 4) Complete at least one year of youth leadership

B. Member must complete & submit a Shawano County Resume and Portfolio by deadline. Member will have a personal interview. Member should keep in mind personal interview is comparable to job application interviews and should dress appropriately.

C. Name of county nominee is sent to State 4-H Office. They correspond directly with the nominee with an application procedure. Only 6 members are selected statewide.

D. Upon return, will share experience via presentation with other clubs, leaders, organizations, Older Youth Group and 4-H Leaders Inc. for 1 year.

E. Partial costs paid by 4-H Leaders Inc., 4-H Older Youth Group and delegate. Member will be responsible for approximately 25% of total costs. Those who have financial need may also apply to receive an additional county scholarship. Please inquire at the UW-Extension Office for more information.

F. Delegates must also qualify for county funding by the time of the trip. To qualify, delegate needs to attend at least **three** 4-H Older Youth Group meetings and/or Older Youth Group sponsored community service activities (delegate alone must attend, no substitutes are acceptable). Also, the delegate and a parent/guardian must work **one additional** shift in the Flea Market Food Stand at the Shawano County Fairgrounds during the weekend designated for 4-H Leaders Inc. **or** one shift at an Older Youth Group fundraiser. See the 4-H Cloverline or contact UW-Extension Office for more details. If qualifications are not met, **all** expenses for trip must be paid by delegate.

NATIONAL 4-H CONGRESS

Participants attend self-development seminars, tour local points of interest, and exchange ideas with youth from across the country. This trip occurs after Thanksgiving.

QUALIFICATIONS:

- A. Member must:
- 1 Be in 10th-12th grade during the program
 - 2 Be no older than 18 as of January 1 during the year of the trip
 - 3 Have been enrolled and a member in good standing in 4-H for three or more years
 - 4 Complete at least one year of youth leadership
- B. Member must complete & submit a Shawano County Resume and Portfolio by deadline. Member will have a personal interview. Member should keep in mind personal interview is comparable to job application interviews and should dress appropriately.
- C. Upon return, will give presentations for other clubs, leaders, organizations, 4-H Older Youth Group and 4-H Leaders Inc., for one year.
- D. Partial costs paid by 4-H Leaders Inc., and 4-H Older Youth Group scholarships. Delegate is responsible for approximately 25% of total cost of about \$1000. Those who have financial need may also apply to receive an additional county scholarship. Please inquire at the UW-Extension Office for more information.
- E. Delegates must also qualify for county funding by the time of the trip. To qualify, delegate needs to attend at least **three** 4-H Older Youth Group meetings and/or Older Youth Group sponsored community service activities (delegate alone must attend, no substitutes are acceptable). Also, the delegate and a parent/guardian must work **one additional** shift in the Flea Market Food Stand at the Shawano County Fairgrounds during the weekend designated for 4-H Leaders Inc. **or** one shift at an Older Youth Group fundraiser. See the 4-H Cloverline or contact UW-Extension Office for more details. If qualifications are not met, **all** expenses for trip must be paid by delegate.

TRIPS FOR MEMBERS

INTERNATIONAL TRAVEL & EXCHANGE

To give 4-Her's the chance for a cross-cultural experience and provide an opportunity to get to know and appreciate another people and their culture. Opportunities are available for outbound programs to Australia or Finland, or Exchanges with Japan, Korea, or Mexico.

CRITERIA:

- A. Delegate must be 15-18 years of age at time of travel.
- B. Must be eager to have in-depth experience in foreign country by living with host families for 4-6 weeks.
- C. Complete and submit application to UW-Extension Office by deadline.
- D. Travel Key Committee will make final selection.
- E. Cost of program about \$1500 -\$5000, price fluctuates depending on location and criteria. Partial scholarships may be available from various businesses or organizations.
- G. Delegates share their experience with their community after their trip.
- H. May require special inoculations, getting passport and additional preparations prior to travel.
- H. Delegate and parent/guardian **each** must work **two** fundraiser shifts. **One** shift is selected from the weekend designated at the flea market food stand and **one** shift is selected from the weekends designated Leaders, Inc. **or** 4-H Older Youth Group.

Families also have the opportunity to host youth from another country. Most visits are from three to five weeks per family.

More information about International Programs can be obtained at the UW-Extension Office or visiting:

<http://www.uwex.edu/ces/4h/onlinpro/international.cfm>

4-H LAWN DISPLAY CONTEST

To promote and create awareness of 4-H throughout Shawano County.

CRITERIA:

- A. Every 4-H family and all clubs are encouraged to make a lawn display promoting 4-H during Shawano County 4-H Week/National 4-H Week in October.
- B. The display should tell a message about 4-H and include the following information: Contact the UW-Extension Office, Courthouse, Shawano, WI 715-526-6136 for more information.
- C. All displays must be outside for the public to see (front yards, club corners, etc.) the entire week of Shawano County 4-H Week/National 4-H Week.
- D. A color photo of the display must be sent to UW-Extension Office by the published deadline to be judged. Be sure to indicate if it is a family entry or club entry.
- E. Only one display per family and/or club may be entered. Therefore, a family may do their own display, plus help their club make one.
- F. Displays will be judged on eye appeal, neatness, conveying a clear message about 4-H and originality.
- G. Shawano County 4-H Leaders Inc. Executive Board judges and places the promotional display photos.
- H. Cash prizes:

<u>Family Entry</u>	<u>Club Entry</u>
1st - \$15	1st - \$25
2nd - \$10	2nd - \$20
3rd - \$ 5	3rd - \$15
- I. Winners are announced at the 4-H Experience. Photos are sent to local newspapers.

**Sponsored by: Shawano County 4-H Leaders Inc.
Established 1984**

CLUB AWARDS

SALE OF SEASON FAIR PASSES

4-H clubs sell season fair passes and earn cash as they promote the Shawano County Fair. Purpose is to recognize and encourage 4-H clubs in Shawano County to promote the County Fair.

QUALIFICATIONS:

- A. Club promotes and sells season fair passes.
- B. Clubs request the number of tickets they are interested in selling and pre-pays for them upon pick-up.
- C. Any 4-H clubs in Shawano County eligible to sell season fair passes.
- D. 4-H Clubs selling tickets receive 25 cents on each ticket they sell. Proceeds paid by Shawano County Agricultural Society. If the club would be receiving a check less than \$2, that money is divided evenly among the clubs receiving proceeds.
- E. The top club in sales also receives \$25.00. Award paid by the Shawano County Agricultural Society.
- F. The checks are presented to the clubs shortly after the County Fair.

Sponsored by: Shawano County Agricultural Society

PENNY WARS

To raise funds toward the

DON AND BERNICE SCHOEDEL SHAWANO COUNTY 4-H ENDOWMENT

- A. The 4-H club with the most positive points at the end of the war wins
- B. By placing pennies or paper money (including checks) in your club's jug, you earn points.
- C. By placing all other forms of change in the other clubs' cups you deduct their points
- D. Points will be awarded as follows:

Pennies = + 1 point	Dollar Coins = - 100 points	Twenty = + 2,000 points
Nickels = - 5 points	Dollar Bills = + 100 points	Fifty = + 5,000 points
Dimes = - 10 points	Five = + 500 points	Hundred = + 10,000 points
Quarters = - 25 points	Ten = + 1,000 points	
- E. Any tampering with the penny-war containers will result in forfeit of entire war for that club.
- F. The Club with the highest points will receive a traveling Penny War trophy and a certificate toward a DQ ice cream cake!

The Don & Bernice Schoedel Shawano County 4-H Endowment Fund was founded in 1993 to expand and enrich Shawano County 4-H Youth Development program opportunities. Specifics include leadership training and the promotion of 4-H. Gifts may be made in memory of in honor of someone, designated to a specific program, or to provide general support for Shawano County 4-H where needed most. It is only through a strong base of community support that the Foundation will row to meet the ever increasing needs of today's youth.

JUNE DAIRY MONTH DISPLAY CONTEST

Clubs promote the use of dairy products by setting up displays in the windows of cooperating businesses in Shawano.

CRITERIA: (as set by Shawano county Dairy Promotions, Inc)

- A. 4-H Clubs must obtain permission from the place of business to use the “window” location. Window must be visible from sidewalk and located in a Shawano service community. If no window available, club can also use a prominent curb or lawn.
- B. Clubs are responsible for contacting the store manager and setting a time for set-up, and discussing any restrictions on size or contents.
- C. The display should extend a “dairy” message.
- D. Displays must be in place by June 1 and remain in place until June 30.
- E. To qualify for a reimbursement for participation in the window display contest, each club must:
 - ü Take 1-4 pictures of the display (pictures will not be returned)
 - ü Indicate the location of the “window” display
 - ü Name of the General Leader and address to which funds will be sent
 - ü A copy of the thank you note that was sent to the business which allowed the display

The pictures will be used to determine 1st, 2nd, and 3rd place winners from all participating clubs.

Sponsored by: Shawano County Dairy Promotions

CLUB AWARDS

JUNE DAIRY MONTH SCRAPBOOK AWARD

To recognize 4-H clubs in Shawano County for outstanding activities, innovation, and teamwork in promoting dairy products.

QUALIFICATIONS:

- A. Club must complete and submit a scrapbook, including necessary forms, by the date record books are due in September.
- B. Scrapbooks are judged during record book evaluation. The "BEST" promotion idea is chosen.
- C. The winning club is awarded a \$60 gift box from the Wisconsin Milk Marketing Board catalogue. All participating clubs receive a \$35 gift box.
- D. Clubs are awarded their certificates at the 4-H Experience or Nov. Leaders meeting.

Sponsor: Wisconsin Milk Marketing Board

YOUTH IN ACTION CLUB SCRAPBOOK AWARD

Purpose is to get youth involved in their community. Youth need to be involved in decision-making as well as carrying out of activities in citizenship, environment, beautification, government, people, culture, health and safety within their community.

CRITERIA FOR SELECTION:

- A. Club must complete a scrapbook by October 1. Scrapbooks should include:
 - a) Copy of Plan of Action.
 - b) Pictures and stories of activities.
 - c) Any news reports, certificates and/or awards received on projects.
- B. Scrapbooks are judged by members of the Executive Board or independent volunteers. Books are judged blue, red, and white and award money is divided accordingly.
- C. Checks and certificates are awarded at the 4-H Experience or Nov. Leaders meeting

Sponsored by: Shawano County 4-H Leaders, Inc.

DISTINGUISHED LEADER AWARD

Senator Walter John Chilsen presented the first Distinguished Service Award to a Leader in Shawano County at the annual County Fair in 1974. The award represents outstanding contributions to local club, county & state 4-H programs. A Citation was presented in 1984-86 by Senator Donald Hanaway. From 1987 - 1990, State Representative Cathy Zueske sponsored the Legislative Citation. From 1991 - 2006, State Representative John Ainsworth sponsored this award. Now, State Representative Gary Tauchen presents this prestigious award.

Established 1974

CRITERIA:

- A. The adult leader(s) nominated should have 15 or more years of 4-H Leadership and currently be a leader.
- B. The Shawano County 4-H Leaders Inc. Executive Board selects the 4-H Leader(s) to receive this award.
- C. The award nominee(s)' names and history are forwarded to sponsor.
- D. The honoree(s) are presented with the award at the annual 4-H Experience. This is a highly kept secret. UW-Extension staff contact family members to let them know and try to keep this secret while making sure the recipient is in attendance.

VOLUNTEER OF THE YEAR AWARD

This award was begun in 2002 by the state. The state 4-H office provides a certificate. Our Executive Board usually provides a small gift which is presented at the 4-H Experience.

CRITERIA:

- A. Currently actively involved in making a difference in the 4-H Program.
- B. Has been a 4-H leader for 5 years or less (recommended but not necessary) This may also be a leader who has developed a new area of interest in a project, but has been a leader for more than 5 years.
- C. Nominations are accepted by leaders, parents or members. Forms must be submitted to the UW-Extension Office by August 1. Executive Board makes the final selection.

AWARDS/TRIPS FOR LEADERS

COUNTY HALL OF FAME AWARD

This award was begun in 2008 to remember those who have made a significant impact on the 4-H Program as a volunteer. Recipients receive a small plaque and their name is listed on the “Wall of Fame” located on the north side of the 4-H Food Stand at the fairgrounds.

Criteria:

- A. The adult leader(s) nominated should have 20 or more years of 4-H Leadership and have made a significant leadership impact on the 4-H program, not only in their club but in Shawano County. A youth leader may also be nominated. (The youth awards have been given posthumously)
- B. The Shawano County 4-H Leaders Inc. Executive Board selects the 4-H Leader(s) to receive this award.
- C. These awards are presented at the annual 4-H Experience. Their families are invited as well. 2 free tickets are given to the Experience.

STATE HALL OF FAME AWARD

This award was begun in WI 4-H Centennial year 2014 to remember those who have made a significant impact on the 4-H Program as a volunteer. Recipients receive a small gift and they are presented with the award at the State 4-H Fall Forum, held in Wisconsin Dells, WI.

Criteria:

- D. The adult leader(s) nominated should have 20 or more years of 4-H Leadership and have made a significant leadership impact on the 4-H program, not only in their club but in Shawano County. A youth leader may also be nominated. (The youth awards have been given posthumously)
- E. The Shawano County 4-H Leaders Inc. Executive Board selects the 4-H Leader(s) to receive this award.

LEADER TRAINING OPPORTUNITIES AND REIMBURSEMENT

Adult and youth leaders have opportunities throughout the year to attend district, state, regional or national educational opportunities to help them become a more informed 4-H leader.

CRITERIA:

Before conference/training:

- A. Leader (adult or youth) is responsible for completing necessary registration form by deadline and paying any fees.
- B. Carpooling is encouraged whenever possible.

After conference/training:

- C. Submit receipt(s) for expenses--lodging, meals, registration fee--to UW-Extension Office. Other expenses may be considered for reimbursement if brought before the 4-H Leaders Inc. executive board.
- D. Submit mileage to and from the location, if you drove.
- E. Give a personal report at a county Leaders Inc. meeting. Tell what you learned and how you will share or use what you have learned.
- F. Reimbursement will be for 50% of the total cost of the training plus mileage expenses. Mileage reimbursement will be paid at the same rate as county employees receive. Reimbursement will be paid after leader gives their report.
- G. For some events, partial scholarships may also be available from the Wisconsin 4-H Foundation. Check with Extension staff for more information.
- H. Leaders selected to attend must work in the Flea Market Food Stand at the fairgrounds to help defray costs.

Leader training opportunities include but are not limited to:

- North Central Regional Volunteer Forum
- State 4-H Leaders Conference
- Specific project leader training such as Shooting Sports certification, Arts Camp, others...

AWARDS/TRIPS FOR LEADERS

WISCONSIN 4-H AND YOUTH CONFERENCE CHAPERONE

Accompany delegates to Wisconsin 4-H and Youth Conference in Madison in June for four days and three nights.

CRITERIA:

- A. Must be a responsible adult, age 21 or older, willing to attend State Conference full time.
- B. Participate in chaperone orientation session.
- C. Register delegation, distribute room keys, facilitate youth getting into correct rooms, etc.
- D. Arrange times and locations for daily county delegation meetings.
- E. General supervision and advising of county delegation, including necessary disciplinary action.
- F. Check in their delegation each night in the dormitory, and maintain discipline among all delegates on their dormitory floor, even those from other counties.
- G. Assist on overall maintenance of State Conference by serving on operational committees and/or occasionally assisting in overall Conference functions.
- H. Participate in seminars, assemblies, tours, and recreation as time and space permit.
- I. Evaluate the delegation's experience - help youth identify ways to use new ideas back home.
- J. Registration fee paid by Wisconsin 4-H Foundation for 1 chaperone in counties with 15 or fewer delegates. For counties with 16 or more regular delegates, scholarships for two adult leaders will be available per county. No other adult leader expenses will be reimbursed by the foundation.

AWARDS/TRIPS FOR LEADERS

CITIZENSHIP- WASHINGTON FOCUS CHAPERONE

Group coordinators and adult advisors are needed each year to handle logistical arrangements, monitor conduct of delegates, and assure an interesting and productive trip. The CWF trip helps youth in grade 10-12 understand how their individual actions can make a difference in the world. Held at the National 4-H Center in Chevy Chase, Maryland. This trip is usually nine days, traveling by coach, in July.

- A. Complete and submit application form to UW-Extension office by deadline with approval of the UW-Extension agent.
- B. Ability to participate and attend all planned orientations and activities.
- C. Chaperone expenses for transportation to DC, lodging and tuition are covered by delegate fees. Any expense to the chaperone will be minimal.
- D. Adult leaders selected to attend are **not** obligated to work in the Flea Market Food Stand at the fairgrounds to help defray costs, but may work if they wish.

STATE SPECIALIZED LEADERSHIP OPPORTUNITIES

For adult parents or leaders wishing to learn more about a project area while helping guide a state level youth opportunity at Wisconsin 4-H and Youth Conference and/or State Fair.

CRITERIA:

- A. Must have a strong interest in the particular leadership role for which they are applying.
- B. Complete and submit application by deadline.
- C. Ability to participate and attend all planned activities.
- D. WI 4-H and Youth Conference and/or State Fair fees are waived for adult leaders - costs of transportation are the responsibility of the leader.
- E. Shawano County 4-H Leaders, Inc. may provide financial support for other incurred expenses.
- F. Adult leaders selected to attend are **not** obligated to work in the Flea Market Food Stand at the Shawano County Fairgrounds to help defray costs, but may work if they wish.
- G. Opportunities include but are not limited to: State 4-H Art Director, State 4-H Drama Leader, Showcase Singer Chaperone, State Fair Chaperon

AWARDS/TRIPS FOR LEADERS

CHAPERONES FOR AMERICAN ROAD TRIP

CRITERIA:

- A. Must be age 21 or older as of January of current year
- B. Assist with the orientation meetings only to review travel and expectations prior to travel.
(All other planning is the responsibility of the youth delegates.)
- C. Assist in making travel arrangements and keep accurate records and receipts.
- D. Safely transport the group to and from their destination. En route discipline as appropriate.
- E. Responsible for health forms while traveling.
- F. Keeps signed expectation statements and in the event of discipline problem, sends delegate home at expense of guardian or parent.

INTERNATIONAL EXCHANGE CHAPERONE

Travel to Japan, Korea, Australia, Russia, Finland, or 27 other countries for approximately four weeks or longer.

CRITERIA:

- A. Complete and submit application form to UW-Extension Office by deadline with the approval of UW-Extension Agent.
- B. Assist with the orientation in Wisconsin and orientation in the host country.
- C. Be assigned a host family and be responsible for the 4-Hers in that area.
- D. Assist with travel, program, etc. in the host country.
- E. Counsel with the participants to help them have best possible experience and be available if and when needed.
- F. Prepare reports and make evaluations about the exchange.
- G. A portion of the adult advisor's working expenses will be paid for by Shawano County 4-H Leaders, Inc.
- H. Works **one** shift in the Flea Market Food Stand at the Shawano County Fairgrounds the weekend designated as Travel or Executive Board weekend.