

Super Saturday 2020

2020 Super Saturday ... a HUGE success!

Thank You to all those who taught, donated and/or provided supplies for **Super Saturday** classes. Your generosity is greatly appreciated! Another big thanks to Tri-County 4-H Club for providing lunch! Thanks, too, to all of you who participated! We equaled last year's record attendance with over 268, not counting parents and visitors! If you have ideas of how to improve this event for next year and didn't complete an evaluation, simply send Terri an e-mail at terri.brunner@co.shawano.wi.us



Courthouse - Room 109
311 N Main Street
Shawano, WI 54166
Phone 715-526-6136
FAX 715-526-4875
711 (Wisconsin Relay)
<https://fyi.extension.wisc.edu/shawano4h/>

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Megan.suehring@wisc.edu

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The Clover Line

SHAWANO COUNTY 4-H FAMILY NEWSLETTER

February 2020



Extension

UNIVERSITY OF WISCONSIN-MADISON
SHAWANO COUNTY

February

- 1 Pet Vaccination, 11:00 to 12:30, Tilleda Community Hall
- 4 Volunteers In Preparation Class for Adults, 6:00 p.m. at the Shawano Courthouse
- 8 Shooting Sports Practice
- 10 Livestock Education Committee, 7:30pm Courthouse, Rooms A&B
- 11 Westminster Dog Show viewing ; 6:00pm at Domino's in Shawano
- 15 Camp Counselor applications due
- 16 Volunteers In Preparation Class for Adults, 3:30 p.m. at the Tigerton Community Center
- 22 Shooting Sports Practice
- 22 Camp Counselor Training; 9:00am—3:00pm
- 25 Livestock Informational Meeting, One Credit, 7:00 Pm at the Courthouse, Rooms A, B, C
- 27 Visual Arts project meeting; 6:00 –8:00 pm at the Courthouse, Rooms A&B
- 27 Livestock Awards and Recognition Sub-Committee; 6:30pm at the Courthouse, Room C
- 29 HSSS: HandS-on Science Saturdays: Animal Adaptations at the Tigerton School Forest

March

- 4 Goat Key Committee; 7:30pm at the Courthouse, Room C
- 4 Dairy Key Committee; 8:00pm at the Courthouse, Rooms A&B
- 6 & 7 Shooting Sports, 4-H Winter Invitational, Central WI Sportsman Club, Marshfield
- 9 Cat Project Meeting; 6:00pm at the Courthouse, Rooms A&B
- 10 Horse Project Mandatory Meeting; 6:30 pm at Shawano Middle School
- 11 Dog, Cat, Pet Project Education—Dr. Makayla from We Care Animal Hospital; 6:30pm at the Courthouse
- 12 Rabbit & Poultry Meeting; 6:30pm at the Courthouse, Rooms A&B
- 14 Shooting Sports Practice
- 23 4-H Leaders Meeting; 7:30 pm at at the Courthouse, Rooms A&B (6:30 p.m. Education)
- 26 Visual Arts Project Meeting; 6:00—8:00 pm at Shawano County Courthouse
- 28 Shooting Sports Practice
- 28 HSSS: HandS-on Science Saturdays: Exploring Cool Bugs & Insect Collections, Shawano Courthouse

April

- 4 Beef Weigh-In at Equity Livestock in Bonduel, 9:00 to 12:00 pm
- 7 Rabbit & Poultry Key Committee Pre-Swap Meeting; 6:30pm at the Courthouse, Rooms A&B
- 18 Foods & Clothing Revue; 9:00 am
- 23 Visual Arts Project Meeting; 6:00pm at the Courthouse, Rooms A&B

A Little Bit for Everyone

Receive the Clover Line via E-mail!

Those of you that requested to receive the Clover Line via email should get it in that format this month. If you did not receive an email notification with the link to the Clover Line, please double check the email address you provided us in 4HOnline or be sure you did not select U.S. mail. Anytime you wish to change your mailing option from U.S. mail to email or vice versa, just call Tami at the Extension office & she'll switch it for you. Also, be sure to let her know if a member family isn't receiving the Clover Line at all. We want to get the latest news to everyone!

Literature Needed?

When you received your re-enrollment information, every family should have also received an "Enrollment Guide 2020" from your club leader. Some of you may have requested literature when you enrolled online. If you did not, return the guide to your club leader AFTER you fill out what you would like to order for your family. Your leader will then compile all family guides into one 'club guide' and submit it to the 4-H office. Literature orders are typically filled in February as time allows or, if your club has a leader that has time and desire to fill your literature order, have them call our office to coordinate a date. Every effort will be made to complete your literature order for your March meeting date.

Chaperone Opportunities

Wisconsin 4-H is looking for chaperones for National trips. There are opportunities available for: Citizenship Washington Focus in Washington, D.C. (June-July); National 4-H Congress in Atlanta, Georgia (late November); Space Camp in Huntsville, Alabama (late April); American Spirit Experience – East (Early June or July); and Wisconsin 4-H & Youth Conference (Late June). Applicants must be at least 21 years old and certified WI 4-H Leaders. If you are interested in any of these opportunities, fill out the application found on 4-H Online through the events page under "2020 Educational Programs Adult Advisor Application". In addition to the application, a letter of reference is required and an interview will be conducted. Due date: February 15th. More information can be found at: <https://fyi.uwex.edu/wi4hedopp/adult-advisors/>
Please call Megan with inquiries.

Pet Vaccination Clinic

The Tilleda Timberwolves 4-H Club will hold its annual Rabies Clinic for Cats and Dogs on Saturday, February 1st, 11:00 to 12:30 at the Tilleda Community Hall. They will offer rabies, distemper, feline leukemia, Lyme Disease and Bordetella (for boarding). Vets from the Birnamwood Clinic will give shots. Though we don't have exact costs, know that vaccinations are given at a reduced rate and you also have no office visit fee.

Sponsorships Available

Experiencing financial difficulties? \$50 camperships are available towards Shawano County's 4-H Residential Camp experience at Camp Susan. For other trips, the sponsorship can be used to cover up to half of the member's portion of the total cost of the trip. Application are available either from the Extension Office or on our website. All sponsorship/campership applications are confidential. There is an expectation that the youth and a parent will work at a designated Flea Market Food Stand date. This year's date is: June 21st.

4-H Camps on the calendar!

- **Grades 8 - 13** interested in serving as camp counselors must complete the application by Feb 15th.: <https://tinyurl.com/4HCampC>. Reserve Sat., Feb. 22nd on your calendar, as well as July 20 - 24th.
- If you're all about nature and leadership, we're working on an additional camp opportunity FOR YOU: **Walk on the Wild Side. Grades 7 - 10, mark June 10 - 12th on your calendar!** This is a new camp program that will be held at Camp Susan, featuring hands-on activities and camp favorites for youth in Lincoln, Langlade, Forest, and Shawano Counties. Invite your friends who are not enrolled in 4-H. Look forward to three days of studying animals, hiking, digging, fishing, canoeing, swimming, and enjoy camp like a camper (without counselors). More information to come.
- **Grades 3 - 7** interested in attending Residential 4-H Camp Susan, mark your calendars for July 21st - 24th. Registration to come.

4-H CLUB SPOTLIGHT OF THE MONTH!

Gresham Town & Country 4-H Club

What activities does your club do to promote 4-H?

We hold recruitment and informational booths at schools. We have Facebook page and we post on there and share to our personal pages to. We often post on different Shawano Facebook pages activities we are doing. We also promote 4-H by being in the Gresham 4th of July Parade.



Club Officers

President	Joaquin Boldig
Vice President	Aubrie Eggert
Secretary	Abby Hohensee
Treasurer	Jakobe Baumgartner
Reporter	Riley Hohensee
General Leaders	Tiffany Boldig and Crystal Hohensee

What's your favorite 'get to know' you activity to do with your members?

We haven't really done any 'get to know' you activities as most of the club is already really close since we are a small club and more than half of the club is related! However we hopefully can grow the club and implement some of these

What do your members do to serve their club, community, county and world?

Our club visits the Assisted Living in Gresham to sing Christmas carols. We also clean the ditches. We volunteer for the Shawano County Bike the Barn Quilt.



What's the most popular snack served at your meeting?

Our favorite snack is cookies and juice boxes!



Does your club take a club trip?

Last year we went to Bay Beach and the kids had a wonderful time. We have also gone to Funset Boulevard and Annie's Campground. We have had the Animal Ambassador program from Doc's Zoo come to a meeting with some animals and visited them on site as well.

What do you do at your meetings to welcome new members and visitors?

We make sure to acknowledge the new members and/or visitors and have them introduce themselves. We make them a part of the meetings and any activity we are doing. The younger kids get to make crafts with the Cloverbuds.

Youth Mental Health First Aid



FREE Training on how to identify, understand, and respond to signs of mental illnesses and substance abuse disorders.

This 8 hour training gives adults the skills they need to reach out and provide the initial support to adolescents (age 12 - 18.)

Topics covered:

- Common signs and symptoms of mental illnesses in this age group including: anxiety, depression, and eating disorders
- Common signs and symptoms of substance use
- How to interact with an adolescent in crisis
- How to help connect the adolescent with help

Thursday, February 20th
8:30 a.m. - 4:30 p.m.
Shawano County Courthouse
311 North Main Street
Shawano WI 54166

Who should attend?

- Parents
- Teachers and School staff
- Coaches
- Youth group leaders
- People who work with youth
- Neighbors of youth

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements. Please call about special accommodations at least 48 hours in advance: 715-526-5136.

Sign up:
<http://tiny.cc/YMHFA22020>
or call 715-526-6136
Free to the first 30 people that register!



If you have questions, contact Positive Youth Development Educator Megan Suehring:
 e-mail to msuehring@wisc.edu
 or call 715-526-6136.



YOUTH MENTAL HEALTH FIRST AID®



Extension
 UNIVERSITY OF WISCONSIN-MADISON
 SHAWANO COUNTY

Older Youth Group (OYG)

Any youth who is enrolled in Shawano County 4-H in grades 6—13 is welcome to participate in OYG. This group meets for bi-monthly meetings and year round activities. Join us to meet new friends from all over the county, and learn some of the great 4-H opportunities waiting for you! Due to the January meeting and elections being held on January 27th, we will list the upcoming events on our County 4-H website, as well as our Facebook page. Youth who are in 6th grade and above as well as their parents/guardians/folks who care about them can access up to date information in the "Remind App". Search for class "@shawawno4-h". Members and leaders are knowledgeable and will direct questions appropriately if needed; please ask!

County-wide communication

Interested in science and nature? Joins us for HSSS

HandS on Science Saturdays

Fun & Free Education near YOU!

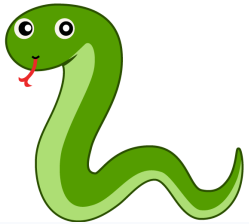
Learn more about science and nature in a hands-on environment. Each Saturday session will run from 9 to 11 a.m. You must register by the deadlines to ensure we have enough project materials. Any youth in Kindergarten - 13th grade is welcome to participate.

A few questions...

- Q: How do I register?
 A: You may call the Extension Office at 715-526-6136 or go to: <https://tinyurl.com/ShawanoHSSS> to register online.
- Q: Do I need to be in 4-H to participate?
 A: Nope; we're excited to welcome youth who haven't been in 4-H, as well as kids who are. You still need to register.
- Q: Does an adult need to be present with the child attending?

Date	Topic & Location
February 29 Register by: Feb. 24	Snow Science & Animal Adaptations Tigerton School Forest and Environmental Center
March 28 Register by: Mar. 23	Exploring Cool Bugs & Starting an Insect Collection Shawano County Courthouse

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"We should not teach children the sciences but give them a taste for them."

- Jean Jacques Rousseau

We learn by doing; Please dress accordingly!

If you have questions, please direct to 4-H Positive Youth Educator Megan Suehring at: msuehring@wisc.edu or by calling

4-H FOOD STAND

VIP Trainings Coming Soon

Open Flea Market Dates

Only July 4th & 5th dates are still available for the flea market food stand. If your club would like to pick up a 2nd date, please let the office know at 715-526-6136 or emailing Tami at tami.goers@co.shawano.wi.us. Any unfilled date will go into the mandatory club rotation fill on March 1. Your group is guaranteed a minimum profit of \$150 by Shawano County 4-H Leaders, Inc., rain or shine!

If your club or key committee is interested in any of these dates, contact Tami at the Extension Office at 526-6136.

Other benefits of working the 4-H Food Stand as your club or committee fund-raiser:

- You have no risk! You don't have to purchase any food that you will be "stuck with" if you have a slow day or bad weather.
- No advance preparation work, food ordering, etc.! The 4-H Food Stand is completely equipped and stocked with food. All you have to do is show up and work!

Competent, caring adult volunteers are an essential element of the Wisconsin 4-H program. Volunteers contribute their time and talents to 4-H and in return 4-H has the responsibility to provide them with the positive youth development knowledge and skills they need to effectively work with youth.

VIP is an interactive program that includes:

- ⇒ Overview of Extension
- ⇒ Volunteer roles and responsibilities
- ⇒ Best practices when working with youth
- ⇒ Resources available to you

There will be two opportunities to complete the VIP training:

Tuesday, February 4th at 6 p.m. at the Shawano Courthouse

Sunday, February 16th at 3:30 p.m. at the Tigerton Community Center.

Sign up by calling the office at 715-526-6136 or by visiting: <https://forms.gle/ruBVggBpFwTrEvQg8>.

FOODS AND KNITTING, CROCHETING, & CLOTHING REVUES

Saturday, April 18, 2020

Registration forms and guidelines will be in the next Clover Line or find them soon on our UW-Extension website at <https://fyi.extension.wisc.edu/shawano4h/current-registrations/>.

As a reminder, any one is welcome to participate in the foods & clothing revue—it is not an event for only youth enrolled in the foods/clothing/knitting & Crocheting/cake decorating projects. There are also great Cloverbud options for involvement (grades K - 2). Plan to give it a try, learn some new skills, and maybe even pick up a hobby to love, or an inspiration for a career!

COMMUNICATION EXPO: Your input needed

In Shawano 4-H, we always strive to "Make the Best Better!"

We want to see if there are ways that we can improve the Communication Expo experience.

Presenting, speaking, or performing before a group or audience is an important life skill to develop.

The goal of the Shawano County 4-H Speaking and Demo Expo has historically been to give youth an opportunity to develop and polish these skills in a supportive and encouraging environment. We are exploring the idea of expanding this to give youth who are in the music project an avenue where they can also perform and receive feedback in a supportive environment. We also want to consider where or how to share our talents.

Thank you for taking the time to offer your suggestions.

Please take a few minutes to answer the 9 questions found

here: <https://forms.gle/Qy7Wxp4Yn6QC3apc9>



SCHOLARSHIPS

Wisconsin 4-H Foundation Scholarship

More than \$10,000 will be awarded to outstanding students pursuing their education. Applications must be received by March 16th 5pm. and will be awarded based on personal growth, development and leadership, academics and educational goals. Students must have been a 4-H member, have a GPA of at least 2.5 and be enrolled at a college, university or tech school. Current information and application is soon available at the WI 4-H Foundation website <http://wis4hfoundation.org/>

Larsen Cooperative will award up to \$20,000 in scholarships to youth grade 12 and 13 who will attend a two or four year college or tech. Deadline is March 13. Family needs to be a Larsen Coop patron to qualify. Application can be found at <http://www.chslarsencooperative.com/>

Wisconsin State Fair Dairy - Giving \$1000 scholarships to high school seniors pursuing a dairy related or food science degree. Also \$1000 scholarships will go to current college students. The application is at: <http://wistatefair.com/competitions/dairy-promo-board/> Deadline is March 20.

United Cooperative is pleased to offer multiple \$1000 scholarships to high school seniors pursuing Ag or non-Ag education. Student or parent must be a patron of United Cooperative. Deadline is March 6th. Visit www.unitedcooperative.com for application.

Association for Home & Community Education (HCE)

- One \$400 scholarship to a full time student having completed one semester or more. Visit <https://shawano.extension.wisc.edu/healthyfamilies-communities/hce/> and check out "HCE Scholarships" Deadline April 15.

Shawano County Farm Progress Scholarship

- Available to Shawano County residents enrolled in an Ag related field at a UW-System 2 or 4-year campus. Scholarships can be in excess of \$2000. More info & applications are at: <https://shawano.extension.wisc.edu/agriculture/youth/> or contact the UWEX office. Deadline is March 1

Wisconsin Cattlemen's Association

Scholarships available to high school seniors enrolled in a university, technical or Madison Short Course. Need background in beef, veal or dairy and majoring in an agriculture-related field. Deadline is February 18th. Visit their website at <http://www.wisconsincattlemen.com/>

Greenstone FCS Scholarships - \$40,000 worth of scholarships to students in an Ag related field with participation and leadership in school, community and Ag activities. Deadline, March 1st www.greenstonefcs.com/memberbenefits/Pages/ScholarshipsCommunitySupport.aspx

Shawano County Farm Bureau – Brunch on the Farm Scholarship

Open to Shawano County residents who pursue Ag related degree. Up to six \$500 scholarships to university, college or tech school, freshman through senior. Deadline is March 15th. The direct link to the information & application is: <http://goo.gl/forms/d8hA7eOvoE>

Gwen Wilson Memorial Scholarship

- Gwen Wilson was an outstanding General Leader and founder of the Brener Youthful Workers 4-H Club. This scholarship goes to a four-year or technical college student toward any degree. \$600 to an individual who has participated fully (minimum of 7 years) in what the 4-H program has to offer. To obtain details and an application, contact the Extension office. Deadline March 1st.

Shawano County Forage Council Scholarship

- Due by March 15th. Access info and application at <https://forms.gle/fZGHSda4Gkrb5aFJA>

United Veterinary Service

- Available to 4-H and FFA members in Waupaca, Shawano, Outagamie, Waushara or Winnebago counties who were enrolled in an animal project. A \$1000 scholarship for college or technical school. Contact the Vet Clinic at 715-752-4747 or uvs@unitedveterinaryservice.com Deadline is March 31.

PROJECT UPDATES

Attention: Livestock Exhibitors

(Beef, Sheep, Swine)

4-H and FFA members planning to show and sell a beef, sheep or swine market animal at the 2020 Shawano County Fair MUST get their animal(s) identified by submitting a DNA hair sample AND ear-tagging their animals with an RFID ear tag. Please note that due to a change in the company providing the DNA kits, Shawano County is returning to the hair sample method. More information will be forthcoming in the months ahead.

Please note: All animals must be ear tagged prior to arrival at Initial Weigh-Ins for beef and sheep.

DNA/RFID EAR TAG kits will be available at the Livestock Information Meeting on Tuesday evening, **February 25, 7:00 pm in the courthouse basement, Rooms A, B and C.** If you don't attend this meeting, they will be distributed from the Extension Office - with exhibitors responsible for picking them up. If you plan to participate in the WI State Fair, the tags and DNA kits from them will be allowed in Shawano County, or you can use Shawano County tags for the WI State Fair.

Cost of each DNA/RFID ear tag kit will be \$11.00 per kit. If you plan to pick up your ear tags at the Livestock General Information Meeting on Feb. 25th, please bring EXACT change or a check, payable to "Shawano County 4-H Livestock Committee".

After acquiring the kit, YOU will mail your DNA hair samples back TO THE TESTING LAB by May 21. Random DNA testing will be completed for some animals. The testing lab will send a printout of all youth back to Shawano County, so that we can verify that you completed your identification. You should also pick up your Livestock Project Contract along with all other informational handouts at the Livestock General Information Meeting or on a later date at the Extension office.

For more information contact the Extension Office at 715-526-6136 or terri.brunner@co.shawano.wi.us.

STATE FAIR

Wisconsin State Fair Junior Exhibitor Requirements

Interested in entering Beef, Dairy Cattle, Dairy or Meat Goats, Poultry ,Rabbits, Sheep or Swine at the WI State Fair? Check out their website for the all the latest updates as they become available. <https://wistatefair.com/competitions/junior-livestock/>

Potential Dairy Cattle Exhibitors, be aware that Shawano County requires a letter of intent for planning purposes, which will be in the April Clover Line.

Wisconsin State Fair Bus Trip

Would you or your community 4-H club be interested in attending a day of the Wisconsin State Fair if the Shawano County 4-H Leader's Inc. organized coach bus transportation down and back? If there's interest in this venture, we'd like to get a subcommittee together to organize the trip sooner rather than later. The committee would discuss setting prices, stops and snacks, and whom is able to attend (4-H members, leaders, general public, etc.) If you are interested in serving on the committee, please call the office at 715-526-6136 or e-mail Tami at tami.goers@shawano.wi.us.

Please add this as a point of discussion in one of your upcoming club meetings. Thank you!



PROJECT UPDATES

Cloverbud Mornings are being planned around Shawano County to take place in the spring, and two day camp programs for the summer. Youth in Kindergarten - 2nd grade are welcome to participate in these Saturday morning sessions from 9:30 a.m. - 11 a.m. in locations through the county. Watch for more information about A MORNING IN SPACE, which will be located in the Gresham area. Pre-registration will be required.

Horse & Horseless Horse Members

Horse Project Mandatory Informational Meeting
Thursday, March 10th at 6:30pm.
Shawano Community Middle School, LGI room,
1050 S Union Street, Shawano.

This is a **REQUIRED** meeting for all project members, not just the new members. Parents are encouraged to attend. We will have information about the new events planned for this year, rules for the fair and we will spend some time getting to know everyone. We also have some serious planning to discuss for a new horse barn! Please bring along your calendars (to start marking

important event dates) and a pen for signing project agreements and forms.

For more information, contact a horse key committee member or the chairman of the committee, Diane Schnell, 715.853.6139. We hope to get 100% attendance!

Especially for Dog, Cat and Pet Project Members!

March 11, at 6:30pm will be a great opportunity for you to visit with a vet. Dr. Makayla for We Care Animal Hospital will be here to share important health tips and answer any questions you may have. Sign up today using this link: <https://tinyurl.com/Shawano4-HDogProject>

Dog Members: Watch your e-mail for details about viewing the Westminster Dog Show on February 11th. Register at <https://tinyurl.com/Shawano4-HDogProject>

Cat Project

The Cat Project will be meeting on Monday, March 9th at the Courthouse at 6:00pm. Bring your ideas on what you would like do in the project.

Poultry & Rabbit Members

THANK YOU to all the youth and parents that attended the Super Saturday Clinics. We had a good turn out and wonderful feedback!

Important for Poultry members! When ordering new chicks or buying any new birds please remember to get a NPIP Certificate or Flock Status Certificate from the seller. This paperwork is required in order to show at the fair. Currently no blood testing is required but getting the certificates will help if the requirement is reinstated. Also, members raising turkeys should get the NPIP paperwork from the hatchery.

Reminder for Poultry & Rabbit Members

You must attend at least 1 meeting and 1 fair work day to be able to exhibit at the fair. All market exhibitors will also be required to attend 1 Market Meeting to be able to sell their animal in the auction. Mark these dates on your calendar now and watch for updates and/or additions in future Clover Line newsletters! The rabbit / poultry key committee has funds available for educational opportunities and/or scholarships. This could be used toward showing/attending shows or college. Please contact Betty for an application or more information. For questions now or throughout the year, please email rabbit.poultry@yahoo.com or call Betty at 715-853-6114, or Shaina at 715-304-9716.

Dates for 2020	
March 12	Educational meeting, 6:30pm– Courthouse
April 7	Pre-Swap meeting, 6:30pm—Courthouse
May 3	Flea Market Foodstand
May 16	Swap held at the Fairgrounds
July 18	Fun Show 9am at fairgrounds, tattooing offered from 7:00am—8:30 am
August 5	Pre-Fair meeting at 6:30pm, fairgrounds; Key Committee to follow

PROJECT UPDATES

Important Info For All Shooting Sports Members and Parents

The Shooting Sports Key Committee wants to make you aware of some important policies within the Shawano County Shooting Sports Program.

All youth participants at practices need to be at least 8 years old by January 1, of this year and in the 3rd grade in school. This is a state enforced rule. Cloverbuds are still encouraged to attend wildlife sessions as in the past. In order to participate in the County Fair Shoot this year, you must attend at least 4 scheduled practices or 4-H competitions in the discipline you plan to compete in. Why? Shawano County 4-H Shooting Sports Key Committee members want to make sure everyone understands and follows the rules pertaining to safety for archery and air guns. Requests for special consideration should be submitted in writing to the Key Committee before entering the county fair shoot.

"Expectation and Guidelines" forms will be emailed or available at each practice. It will cover important points regarding eligibility and participation in the program. Each member and their parent/guardian will be expected to sign this form upon receipt and return to the leader at practice. A copy should be kept with the member for review.

Thank you for working with us to provide the best and safest atmosphere possible to educate and grow the youth in Shawano County. If you have any questions feel free to contact myself or the Extension office.

Thank You,

Doug Clark & Troy Edwards
Shawano County 4-H Shooting Sports
Key Committee Co-Chairs

Archery	
9:00-10:00am	Juniors (ages 9-11)
10:00-11:00am	Intermediates (ages 12-14)
11:00-noon	Seniors (Ages 15-19)

Air Rifle	
12:30-1:30pm	Juniors (ages 9-11)/ Intermediates (ages 12-14)
1:30-2:30pm	Intermediates (ages 12-14)/ Seniors (Ages 15-19)

Tentative Dates for 2020	
February 8 & 22	Archery at Butch's Archery, Shawano; Air Rifle at Angie's Main Café, Shawano
March 6 & 7	4-H Winter Invitational, Central WI Sportsman Club, Marshfield
March 14 & 28	Archery at Butch's Archery, Shawano; Air Rifle at Angie's Main Café, Shawano

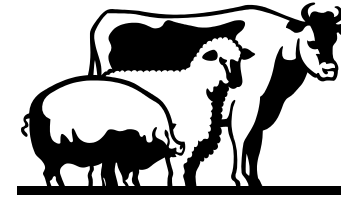
The big event for Shooting Sports this year is the All-Star Shootout on May 8 – 9 in Shawano. Members, please participate! Parents, please volunteer!

Visual Arts

Our monthly county art meetings are set for Feb 27, March 26 and April 23 beginning at 6:00 pm **at the Shawano County Courthouse in Rooms A&B.** (If you can't make it by 6:00, come when you're able.)

On February 27, members will be working with watercolor. Please bring \$2.00 to cover supplies, a picture of your house and a water container. Contact Jeanette at 715-758-8576 or Marcy at 524-4652 with questions.

PROJECT UPDATES



4-H and FFA Livestock Project Credit Meetings Scheduled

Each junior fair livestock (beef, sheep, swine) exhibitor **MUST** earn livestock meeting credits each year to be eligible to sell an animal in the Shawano County Fair Market Animal Sale. The Livestock Key Committee is again requiring **THREE CREDITS** to be earned to be eligible to sell in the Shawano County Fair livestock auction. For returning members, one of these credits must have been earned by working your assigned duties at the 2019 Shawano County Fair. **New members need to attend 3 clinics.** Members can earn these required credits by attending any of the livestock project training meetings listed below.

This process will continue each year. The intent is for everyone to get their meeting credits in **BEFORE** they begin to purchase their swine project animals. This is being done for disease control purposes. Once youth have purchased swine project animals, there is greater chance for transmission of PEDV disease if we bring people together for project meetings.

There are a number of "Alternative ways to earn your required Livestock meeting credits" found in your livestock project information handouts that you will receive at the February 25th general meeting, or when you pick up your livestock project Contracts. Additionally, check the Extension Shawano County website at <https://fyi.extension.wisc.edu/shawano4h/animal-sciences/>. You can also ask any Livestock Key Committee Leader for help.

All members in attendance MUST sign in at each meeting to receive their livestock credit.

Feb. 25 Livestock General Information Meeting. 7:00pm in the courthouse basement, Rm A, B C. General rules and requirements for livestock projects will be discussed, along with changes for the year, etc. **ALL first and second year exhibitors AND PARENTS/GUARDIANS are strongly encouraged to attend.** All other members welcome to attend as well. All members attending receive one livestock meeting credit.

YQCA (Youth for the Quality Care of Animals) Online (\$12/session) or in person (\$3/session). Create a log in at www.yqca.org to gain access to information on both versions. Upcoming face to face sessions will be available in Shawano. Once logged in, under the appropriate age in "course list" choose "Instructor led training". A drop down box will list all current available options for WI. (Our Agriculture Educator, Kimberly will be conducting a YQCA in person in April as well.)

More sessions are being planned and will be announced at the February 26 informational meeting.

Reminder: Livestock Initial Weigh-In dates will be as follows:

Beef on Saturday, April 4, Equity Livestock in Bonduel from 9:00 to 12:00pm;

Sheep on Thursday, May 7 at the Fairgrounds from 5:00 to 6:30pm;

Swine—no weigh-in

All Market Beef, Sheep and Swine must participate in their respective weigh-ins listed above to be eligible for sale in the 2020 Shawano County Fair Market Animal Sale.

All animals must be ear tagged prior to arrival at Initial Weigh-Ins.