

SHAWANO COUNTY 4-H LEADERS, INC.

July 27, 2020

The July 27, 2020 meeting of the Shawano County 4-H Leaders, Inc. was called to order by Vice President Katie. Rachel led the Flag Pledge and Brenda led the 4-H Pledge. Brenda made the motion to accept the secretary and treasurer report.

Old Business

County Fair Information: You can find all the fair information at www.shawanocountyfair.net. There is information on their Facebook page as well. To enter in the fair you have to access www.fairentry.com and follow the directions. Entries will be accepted once they know the fair will happen. They are waiting till the last moment to help save on money if things get canceled. Participants will be notified through their contact information provided when they enter. The Ag Society will be approving any fair volunteer passes this year. If you wish to help out please follow this Google form found at <https://forms.gle/w7gyeez82KP7eWQg7>. Once signed in you will be notified if your assistance is needed and in what ways. Terri and other county employees can help behind the scenes with the fair. Nobody from the 4-H Office will be working at all or be around on the grounds. There will be a "Blue Book" with information once completed online on the fair website. Times are still being figured out for when entries will be received. All auctions will be taking place at the Crawford Center.

Camp in a Bag: In Shawano county 130 bags were sent out that reached 200-300 youth. Not just 4-H Youth were reached, but also the Boys and Girls Club and the Mohican Family Center. All in all, with all the counties and youth organizations participating 400 bags were sent out to about 1000 youth. The plan is to have residential camp back in 2021!!!

Volunteer of the Year and Hall of Fame Nominations are due August 1st. There is no formal form to nominate, just send a letter to Terri.

Those youth eligible to graduate early need to turn in a letter with their record books to their club leader. Only those who graduated in spring from high school can graduate early.

New Business

The August/September Cloverline has been posted online and mailed to those preferring that.

Bike the Barn Quilt: It is a virtual event this year. The Shawano Pathways asked if the 4-Hers were interested in participating, they would waive the fee and just charge \$100 for the youth if they choose to participate through our organization. Nancy made the motion to have the Leaders pay the fee and Lynn seconded it. Motion passed. Those youth wishing to participate need to contact the 4-H Office. They can also complete the google form found at: <https://forms.gle/BL4bDWo5zMXjTWyH8>

Farm Bureau asked if they could use our shake machine for the fair since we will not be in operation. Discussion was held and Lynn made the motion to not approve the request, Nancy seconded it and the motion passed.

Megan's Educational topic: Leadership Check-ins and in person programming outlook. Strides are being made and people are still making a difference even with 4-H looking different than what we are use too. Meetings are going to look different than before and maybe getting to meet once to figure things out for a few months. Do not be afraid to try and meet with those groups 10 and under. The form to fill out is easier than people think. Megan will be meeting with club leaders to go over charter.

The 4-H Office is staffed, and you are welcome to come in or call to ask any questions.

Shawano Shows 4-H Program:

- There will be a Judging Clinic on Monday August 10 at 6pm.
- Share your work with your family and be proud of it.
- Show off your work within your club
- Throw a Front-yard Fair: One example is a family from Tigerton who will have their own fair in their yard. Family members will be judging the youth projects and giving out prizes for the kids. They are also making their favorite fair goods and setting up a few games.
- Kids need to be able to learn to take critique for their work. Terri & Megan are willing to look at projects.
- Find ways to share your projects in the community by talking to libraries, businesses, and nursing home near your club.

Record Book Options for 2020: Per the state we cannot mandate/require the completion of record books. They are highly recommended to be completed. The first option is the traditional book. The second is a basic book which includes new forms to be filled out. The third is an oral interview and resume. New forms are on the website and examples of the resume will be there as well. Please ask Megan and Terri if you have questions about these new forms.

The 4-H Experience will not be happening as in the past. Celebrating the 4-H year will happen but need to find different ways to do so.

President Jon took over leading the meeting.

The "Penny Wars" cannot happen this year during the fair. Terri will be removing the display in the youth building.

4-H Super Saturday is tentatively set for January 2021. Please give your suggestions for sessions or if you are willing to teach to Terri by Mid November. Older Youth are encouraged to teach sessions!!!!

Please be patient after the fair to receive your auction checks. The Ag Society waits for the buyers to send in their payments before they issue checks to the youth. Please be patient!!!

The next Leader's meeting will be Monday September 28th at 7:30pm.

Record books will be due on Monday September 21st. To clarify we cannot mandate books to be done. Clubs will be asked to change those rules in their by-laws.

Club Charter Renewal: Financial papers are due on September 1st and the rest on October 15th. Megan is available for assistance with it all.

Consider running for an office on the Executive Board for 2021(VP, Western Delegate and 2 Food Stand Liaisons)

Jon adjourned the meeting!

Respectfully

Rachel Wudstrack