



# The Clover Line

SHAWANO COUNTY 4-H FAMILY NEWSLETTER

October 2020



Extension

UNIVERSITY OF WISCONSIN-MADISON  
SHAWANO COUNTY

## October

- 1 Youth in Action Scrapbooks due to the Extension office
- 1 4-H Online Reenrollment Open for 2021
- 4-11 National 4-H Week & Activities** - October 4 - 11, Lawn Displays must be in place.
- 5 4-H Chopped Challenge
- 5 Lawn Display Photos due to Terri Brunner via e-mail
- 6 4-H T-Shirt Tuesday, 4-H on the Breakfast Club
- 6 Dog Key Committee Meeting, 7pm via Zoom\*\*
- 7 4-H Virtual Scavenger Hunt
- 8 Cloverbud Coloring Page Due
- 8 4-H Virtual TRIVIA NIGHT
- 11 Goat Key Committee, Sunday, 3pm, Fairgrounds, fair office\*\*
- 13 Horse Key Committee planning meeting, 7pm\*\*
- 15 Livestock Key Committee meeting, 7:30pm at Fairgrounds\*\*
- 20 Rabbit & Poultry Key Committee, 6:30pm, Location TBA\*\*
- 21 Dairy Key Committee, 7:30pm, Location TBA\*\*
- 29 Shooting Sports Key Committee Planning Meeting, 6:30pm\*\*

## November

- 23 Leaders Meeting, 7:30 pm , Location TBA
- 26 - 27 Shawano County Extension Office Closed
- 30 Volunteers In Preparation Adult Leader Training, 6 - 8 pm, Shawano Courthouse

\*\* Will need to pre-register. Read enclosed article for link to do so. Meetings may go virtual if needed.

### Mark your Calendars for 2021 Dates!

**January 5<sup>th</sup> - ALL enrollments are due for those wishing to exhibit at the Shawano County Fair as a Junior Fair Exhibitor!**

4-H, FFA, Members, Leaders, both new and re-enrolling.

Like "Shawano County 4-H" on Facebook and post your latest and greatest updates! We would love to see your club activities throughout the year there. Share your club and/or individual highlights. Or if you are looking for ideas, why not post a question there?

## Hats off To...

CONGRATULATIONS to all the members of Shawano 4-H! We are impressed with the ways that you continue to learn and serve your community through adversity. Your project exhibits have been creative. Thank you for investing your time and enthusiasm in the 4-H Program. We are THANKFUL to have you!

Also, a big "THANK YOU" to all the parents, families, leaders, and volunteers who helped members with exhibiting their project learning this year. Whether you judged a front yard family fair, delivered exhibits to a community space for viewing, or assisted with the Shawano County fair,



we appreciate the time, effort, and passion you put forth to continue "Making the best BETTER!"

Congratulations to the youth who put forth a record book, basic, book, and resumes/interviews this year! Thank you also to the volunteers who helped with the record book judging process.

### Does Your Club Have "Friends"?

If a person, organization or business has made an important contribution to your club, either in goods, time or money, we have certificates available for you to recognize them. Call the Extension Office at 715-526-6136 to arrange pick up.

## Thank you Leaders—We couldn't do this without you!

### Leaders Honored For Their Service

Pins and certificates will be awarded to leaders with 5 year increments of leadership. Leaders who wish to receive a pin with their year's of service will need to complete the form at <https://forms.gle/ZHQmJ4EUSYARG92k7>. *Deadline to submit: Oct. 15.*

#### 40 Year Leader

Sandy Wendorff, Wolf River

#### 35 Year Leader

Terry Bruno, Key Committee (Dog)  
Judith Tomashek, Waukechon Wildcats

#### 30 Year Leader

Joan Block, Key Committee (Record Books)  
Mary Zahn, Key Committee (Family Living)  
Veronica Campbell, Key Committee (Record Books)  
Dan Zernicke, Key Committee (Livestock)

#### 25 Year Leader

James Fuhrman, Key Committee (Livestock)  
Carrie Sievert, Bonduel  
Jolene Moeller, Country Korner

#### 20 Year Leader

Margie Kuhn, Lonesome Pine  
Christine Spiegel, Pella Eagles  
Dana Dallmann, Seneca Stingers

#### 15 Year Leader

Doug Clark, Key Committee (Shooting Sports)  
Pauline Parrott, Key Committee (Camp)  
Nicolle Wussow, Bonduel  
Tracie Brede, Landstad  
Gary Aprill, Maple Grove Countryside  
Stephanie Peterman, Maple Grove Countryside

#### 10 Year Leader

Kevin Palmer, Key Committee (Horse)  
Shannon Palmer, Key Committee  
Tiffany Eggert, Gresham Town & Country  
Paula Valeria, Maple Grove Countryside  
Andy Damveld, Pella Eagles  
Gina Jobe, Pella Eagles  
Ted Jobe, Pella Eagles  
Samantha Fredrick, Pella Eagles  
Troy Edwards, Waukechon Wildcats

#### 5 Year Leader

Courtney Allender, Key Committee (Dog)  
Daniel Tauchen, Key Committee (Camp)  
Abby Van de Ven, Bonduel  
Jennifer Engel, Bonduel  
Jeff Roloff, Brener Youthful Workers  
Jennifer Jannusch, Caroline Aces  
Kristin Allen, Country Korner  
Jason Ard, Landstad  
Lindsay Ard, Landstad  
Scott Liesner, Landstad  
Kelly Holewinski, Maple Grove Countryside  
Kim Gracyalny, Maple Grove Countryside  
Melissa Sharkey, Maple Grove Countryside  
Brenda Brady, Tiger Tribe  
Lisa Gleason, Tiger Tribe  
Joanne Edwards, Waukechon Wildcats  
Nancy Ainsworth, Waukechon Wildcats  
Lori Wendorff, Wolf River

*Pins (if ordered) and certificates will be distributed to the local club or key committee each leader is enrolled in 2020.*

*If one of these leaders is involved in your club, please be sure to thank them for their time and talents!*

## National 4-H Week

National 4-H Week is right around the corner, and Shawano 4-H is ready for fun!

There are thousands of ways that you can share your 4-H spirit with people in your family and community! Check out some of our suggestions below. We hope to see you participate in one of the options below:



### **Monday, October 5th: 4-H CHOPPED CHALLENGE Box**

Register by Friday, October 2nd to claim your 4-H mystery box: NUMBERS LIMITED. Your box will be delivered to you on Sunday, Oct. 4 or Monday, Oct. 5th. DON'T OPEN IT, but do place in your refrigerator. Monday at 6 p.m., participants will log in to zoom, open their box at "go" and have one hour to create a dish from their own kitchen. You will share your recipe and final product. Prizes! Register at: <https://tinyurl.com/4Hchopped>.

### **Tuesday, October 6th: 4-H On the Radio with the Breakfast Club**

Tune in to WTCH 960 to hear some of your favorite 4-H youth and adults talk about our amazing program at 8 a.m.

### **Tuesday, October 6th: 4-H T-shirt Tuesday**

Share your 4-H pride by wearing your favorite 4-H t-shirt on Tuesday, October 6, 2020. Please snap a picture and share appropriately on social media.

### **Wednesday, October 7th: Virtual Scavenger Hunt**

Register <https://tinyurl.com/4Hunt2020> to participate in a virtual scavenger hunt of YOUR OWN STUFF. Participants will log in to the zoom link, then be seeking items from around their house/dwelling as we call them. Prizes will be given. Family participation is encouraged!

### **Wednesday, October 7th: Cloverbud Coloring Contest**

Have your Cloverbud (Kindergarten - 2nd grader) complete the coloring sheet found on page 9 of this Clover Line. Snap a picture of your youth's work of art, or send it to the Shawano 4-H, Extension Office (311 N. Main Street, Shawano WI.) Prizes!

### **Thursday, October 8th: Virtual Trivia Night**

Compete against youth and adults from neighboring counties. See which county will bring home the 2020 Travelling Trivia Trophy!

Snacks and prizes provided. Sign up here:

<https://tinyurl.com/4Htrivia>.

BELONGING

MASTERY

INDEPENDENCE

GENEROSITY

## 2020 National 4-H Week

### Lawn Display Contest

### October 4 - 11, 2020

Shawano 4-H Families and Clubs: Show your 4-H spirit during National 4-H Week! Create a lawn display and compete for prizes, October 4 - 11, 2020.

**Displays should:**

- Be appealing, showing 4-H enthusiasm and creativity.
- Must include: "Contact the Extension Office, Shawano 4-H at 715-526-6136 for more info."
- Be located outside for public to see (via front yards, club corners, etc.) for the entire week.

**Judging Details**

- A color photo of the display must be e-mailed to [terri.brunner@co.shawano.wi.us](mailto:terri.brunner@co.shawano.wi.us) by October 5th. Please list whether it is a club entry or a family entry.
- One display per family and/or club is allowed. (A family may create their own, and still assist with the club entry.)
- Entries are judged on appeal, neatness, originality, and conveying a clear message about 4-H.

\$\$\$\$\$ \$\$\$ prizes \$\$\$\$\$\$

Club Entry: 1st \$25 2nd \$15 3rd \$10

Family Entry: 1st \$15 2nd \$10 3rd \$5

Shawano County 4-H Leaders, Inc. Executive Board serves as the judging entity for this competition.

UW-MADISON EXTENSION

# THE WISCONSIN 4-H MOVEMENT



# Challenge

## HOW DO YOU LIVE OUT THE 4-H MOVEMENT?

### What?

4-H Youth Challenge

"Living the Wisconsin 4-H Movement"

### Criteria:

Share how you live out one or more aspects of the Wisconsin 4-H Movement through video (up to 1 minute), drawing, creative writing, or still photography. (Photos and videos must include only 4-H members)

### Entry Deadline:

Submit video, drawings, creative writing and/or photos between October 1 and October 31.

### Submission Information:

Submit entries at <http://bit.ly/wi4hmovementchallenge2020>

*Feel free to tag #wi4hmovement on Facebook or Instagram*

## In Wisconsin 4-H we value:

Being Yourself



Find and share your authentic sparks and interests;

Belonging Together



Recognize, understand, respect, and appreciate each other;

Building Connections



Grow positive relationships with peers and adults;

Discovering Skills



Develop skills through hands-on learning to help you succeed and thrive;

Exploring New Opportunities



Open the door to new experiences, projects and places;

Giving Back to Your Community



Make meaningful contributions through community service and leadership.

## All Entries Receive:

**SPECIAL EDITION 4-H MOVEMENT BRACELET**  
and the possibility to see their work online and/or featured in promotional materials!



## 4-H Experience

It is with heavy hearts that the Shawano County 4-H Leaders and OYG Executive Board has decided the best decision in light of COVID this year not to hold our annual 4-H Experience. But there will still be awards given out! Watch your local newspapers as well as Shawano County 4-H on Facebook and future Clover Lines for names of award winners. These awards will be given to your club leaders to distribute at the events they choose to hold.

### **Member Achievement Pins**

Members, if you would like to receive the annual achievement pin, please complete the order form found at: <https://forms.gle/w6Rrf2bCVcdf1Yiq6>. Deadline to order is October 15. They will not be automatically given out as in the past.

#### **2021 - Diving Headfirst: Shawano 4-H Annual Club Leader Training**

All Chartered clubs and groups need to have at least one adult volunteer and one youth attend Annual Volunteer Training. All adults and youth leaders are invited to attend. During our time together, we will be getting to know each other, playing games, absorbing new material, and planning for the future. Please wear comfortable clothes and shoes.

Trainings each focus on a different subject, but clubs need only attend one. Locations are being determined as we get closer to November.

- Tuesday, December 1st, 6 p.m. - 9 p.m.
- Saturday, December 5th, 9 a.m. - Noon
- Thursday, December 10th, 6 p.m. - 9 p.m.

Mark your calendar: we'll see you soon!

#### **2021 Conservation Poster Contest**

##### **"Healthy Forests = Healthy Communities"**

Channel your creativity into a fun and creative poster for the 2021 Conservation Poster Contest. Posters are due December 4, 2020 to Mary George in Land Conservation at the Courthouse.

More specific information can be found at: <https://wisconsinlandwater.org/events/youth-poster-speaking-contest>.

Contest Rules: Any media may be used: paint, crayon, colored pencil, charcoal, stickers, paper or other materials on regular posters. No computer-generated posters. Poster size must be 12"x18" or 14"x22". The 2021 Contest Theme "Healthy Forests = Healthy Communities" must be on your poster. To be eligible for judging, each poster must have a signed entry form attached to the back of it.

### ***June Dairy Month Contests***

Thanks to the clubs and families that participated in sharing a Dairy Good Message in Shawano County.

AND thanks to **Shawano County Dairy Promotions** for their financial sponsorship of these awards.

#### **VIDEO:**

1st - Waukechon	\$50
2nd - Landstad	\$40
3rd - Ullmer Family	\$30
4th - Bonduel	\$20

#### **LAWN DISPLAY:**

1st - Bulger-Posbrig family- County Rd E	\$50
2nd - Maple Grove - Hwy 29	\$40
3rd - Bowler - Village of Bowler	\$30
4th- County Line - Cty Rd DD	\$20

Award checks are being sent in the mail to the General Leader or family. Please cash by December 1st. Thank you!



## Looking forward to 2021

### 4-H Online Enrollment Open October 1st!

We know you're excited to see 4-H Online 2.0...and through must testing, reconfiguring and hard work, it will be live and ready for enrollments beginning October 1! It will look very different from the old version but we will be providing you with helpful instructions on the 1st as well.

Youth are able to sign up for 4-H any time of the year. **The deadline to enroll in 4hOnline to be eligible to show in the Shawano County Fair as a Junior Fair Exhibitor is January 5!**

All members and leaders must enroll online. The website and enrollment directions will be found on the front cover of the Enrollment Guide which you should be receiving soon from your club leader or go to <http://wi4hOnline.com>. Please let your club leader know if you do not have access to a computer or you feel uncomfortable enrolling online; they can help. We typically have a computer for members to use in the Extension office (8am - 4:30pm, Monday-Friday. Please call to check availability before making the trip.) Public libraries and schools are also great places to utilize computers and fast internet.

Shawano County recommends the limit the total number of projects to 5, plus youth leadership as a realistic expectation.

#### Youth in grades 3 - 13:

**You may enroll in more than 5 projects.**

We encourage you to select projects that you intend to learn about in 2021. Though there are MANY great options, don't pick them all. We want you to select the ones you plan to do continuing education in.

### Attention: All Adult 4-H Volunteer Leaders

You can enroll online in the 4hOnline program and digitally complete necessary forms with your enrollment. Go to: <http://wi.4honline.com> to complete your enrollment. *(There are reminder instructions for both those re-enrolling as well as those enrolling for the first time.)* This will ensure you will continue to receive the Clover Line, get accurate recognition for years of service, and are covered under 4-H's insurance policy during approved educational events. If you forgot your password, there is a button to request that it be reset.

This enrollment process will also have the expectation form for both members and leaders to acknowledge. If you are a new leader (or a leader who has had a break since you've last reenrolled), your leader status will remain as pending until you participate in a New 4-H Leader Orientation and the state completes a background check. The state 4-H program will conduct a background check every 4 years. Those of you in that rotation should have received an e-mail regarding this. There will be no cost to you.

**In 4-H there are many ways to volunteer. You will need to select in which ways you will be volunteering your time:** Activity/Event Volunteer, Adult Advisor/Chaperone, Club Enrollment Coordinator, Club Leader, Committee Volunteer, or Project Leader. You may select more than one role. PLEASE read the job description associated with each role before you select your choice. Read more about it: <https://fyi.extension.wisc.edu/wi4hvolunteers/become-a-volunteer/>.

### Volunteers In Preparation (VIP)

**Monday, November 30th, 6:00 – 8:00 p.m. at the Shawano**

**Courthouse or virtually.**

Sign up by calling the office at 715-526-6136 by Wed., November 25th.

Go to: <http://wi.4honline.com> to complete your enrollment prior to training and select your role.

ALL first year adults wishing to serve as volunteers (club general leaders, project and activity leaders, coaches, etc.) are required to attend a two-hour orientation/training and will undergo a background check by the state 4-H office prior to being

**LASTLY, YES, we are** planning on holding our annual **Super Saturday** event in 2021. BUT it will have a different look and be held in the spring and summer. We are looking at hosting this event on multiple Saturdays in May and June, with different tracts on a given date. It will take a lot of planning to make this event a success. If you have ideas and/or are willing to help out with this planning, please contact Terri at [terri.brunner@co.shawano.wi.us](mailto:terri.brunner@co.shawano.wi.us) or call 715-526-6136.

## Key Committee Information

### KEY COMMITTEE INFORMATION:

County Level Project Key Committees are very important to the Shawano County 4-H Program. "Key" Committees consist of leaders, parents, adults, community resource people and youth leaders interested in similar project or activity areas. These committees plan, implement and evaluate county-wide educational programs and opportunities, as well as give suggestions for improvements regarding the Shawano County Fair.

The following Key Committees are looking for YOUTH AND ADULT leaders:

Cat	<u>Livestock</u> , October 15th, 7:30pm, Fairgrounds <b>Pre-registration needed**</b>	Photography
Cloverbuds	<u>Shooting Sports</u> , October 29th, 6:30pm <b>Pre-registration needed**</b>	<u>Poultry &amp; Rabbits</u> October 20, 6:30pm <b>Pre-registration needed**</b>
<u>Dairy</u> , October 21st 7:30pm <b>Pre-registration needed**</b>	Family Living	<u>Horse &amp; Pony</u> , Oct. 13, 7pm Diane Schnell's <b>Pre-registration needed**</b>
<u>Dog</u> , Tuesday, Oct 6, via Zoom. <b>Pre-registration needed**</b>	Foods (including Cake Decorating)	Plant & Soil Science
<u>Goat (Dairy &amp; Meat)</u> , Oct. 11th, 3:00pm, Fair Office <b>Pre-registration needed**</b>	Mechanical Science	Visual Arts

**\*\* Please note that meetings may become or are planning to be virtual. Pre-registration will ensure you are up to date with the latest information.**

TO PRE-REGISTER, please do so at least 48 hours prior to the meeting by going to: <https://forms.gle/7JrjYDmuDJ3jQ6hb6>

**Activity Key Committees: Promotion & Expansion; Communication Arts; Adventures in Dairyland; Record Books, Awards & Achievement; and Camp - will not meet at this time. You may enroll online to become a key committee member and we will notify you of upcoming meetings.**

ALL Key Committees will be asked to submit a "Plan of Action" and budget requests to the Extension staff - this information will be compiled into a Key Committee Reference Guide and distributed at the January 4-H Leaders, Inc. meeting and posted online.

Anyone who wishes to get involved with any of the project areas or activities listed above should plan to attend their Key Committee meeting! This is the first step in planning project meetings and activities for the year to come.

*All interested adult leaders and 4-H members (6th -13th grades) are invited to participate on Key Committees. If you'd like to help improve the County 4-H program, this is your opportunity.*

**Key Committee leaders who are NOT tied to a 4-H club:** If you are interested in only serving on a county key committee and are not involved with an individual club, make sure you enroll online at <http://wi.4honline.com> to complete your enrollment. Choose "Resource leader not affiliated with a club" as your club if you do not plan to assist that club. You will find the County Key Committee Option located near the project you wish to help with. IF you are interested in enrolling in one of the Activity Key committees listed above, look under "Leader – Key Committee" and you will find those choices there. **Refer to the article earlier in this Clover Line for more information. This enrollment must be completed each year for you to be considered a 4-H Leader and to remain on our mailing list.**

You can enroll online yourself or you may wish to enroll while attending the fall planning key committee meeting for your project area. We will have a computer available to do so. Feel free to stop in our office any time during office hours (8-4:30pm, Monday-Friday). If this is not an option, call Terri, Megan or Tami & we will work out something!

# Educational Travel Opportunities 2021

## 4-H Educational Experiences are coming to your COUCH this year!

Due to the uncertainty regarding COVID-19, National 4-H Council, with support and guidance from national Extension leadership, including the 4-H Program Leaders Working Group, has decided that the 2021 National 4-H Educational Experiences will not be held in person. In addition to National 4-H Council's announcement, Wisconsin has made the decision that Space Camp and the American Spirit Experience will not be held in person in 2021.

- ♦ 2020 National 4-H Congress – Canceled
- ♦ Citizenship Washington Focus Presidential Inauguration – Canceled
- ♦ National Youth STEM Summit – Virtual
- ♦ National Youth Healthy Living Summit - Virtual
- ♦ National Youth Agri-Science Summit – Virtual
- ♦ National Youth Photography Summit – Canceled
- ♦ Citizenship Washington Focus – Virtual
- ♦ Leadership Washington Focus – Virtual
- ♦ National 4-H Conference – Virtual
- ♦ Space Camp – No Wisconsin Delegation
- ♦ American Spirit Experience – Canceled
- ♦ 2021 National 4-H Congress – To Be Determined (Does Not Meet at National 4-H Conference Center and is held in November)

The timing of the decision was intended to provide clear direction for county and state programs in the promoting and planning stages and to allow National 4-H Council and their teams time to focus on creating high quality virtual experiences.

Several important factors and considerations guided the decision to move from in-person to virtual:

1. Health and safety of youth, adults, staff and volunteers is a primary concern
2. Equitable access for all youth at national events; currently 50% of Land Grant Universities have restricted travel and many have indicated continued restrictions through Summer of 2021
3. Challenge of retrofitting the National 4-H Conference Center to meet distancing requirements
4. Opportunity to invest in virtual capabilities and leverage innovation from Extension and youth.

The Wisconsin decision that Space Camp and the American Spirit Experience will not be held in person in 2021 was based on the registration timelines, uncertainty of external vendors and partner services and resources needed to plan and facilitate safely based on information currently available. The decision was also made out of respect to 4-H members and leaders with regard to the time they invest in applying, fundraising and preparing for the experiences. Moving forward, committees will explore whether virtual options or other opportunities are possible.

Wisconsin 4-H Leadership is committed to work with our youth leaders, adult volunteers and staff to reimagine educational experiences for 2021. A committee has already started to reimagine Youth Conference, and although we do not know if it will be on campus, we do know that we will offer an experience for youth leaders to engage, connect and learn with youth from around the state.

**WI 4-H values educational travel experiences and the impact they have on participants; providing unique and special opportunities for leadership, citizenship and life skill development. We understand that this announcement will be disappointing for many. It is incredibly challenging for our program, yet our commitment to providing safe, quality educational experiences for all young people is at the heart of all decisions being made.**

### **We know this stinks! Some of you are really disappointed.**

We have also found that there are youth who DO enjoy the virtual connection over the traditional experiences. We have seen a higher level of involvement from youth who have different circumstances, from being nervous about travelling to having rural or family responsibilities they cannot ignore. Other kids have been able to participate more readily from their home because of health concerns that would limit their participation in a traditional experience.

Though we do not yet know the details around the virtual experiences (cost, dates, application details, etc.), we encourage you to consider this as an opportunity.

**We will be holding off with our traditional funding for Educational Experiences and Awards until more details are released from Wisconsin 4-H.**

If you have questions, please contact Megan.







## Opportunities

**AmazonSmile** (same low prices and vast selection) is an automatic way for you to support your favorite charity at no cost to you. Amazon will donate a portion of your purchase to the organization you choose. With the holiday season approaching, this is a great way to shop and give back to Shawano County 4-H. Shop at <https://smile.amazon.com/> from your browser. Be sure to choose Shawano County 4-H Leaders Association as your charity.

### **Don & Bernice Schoedel**

#### **Shawano County Endowment Fund**

Each year the interest earned on the Don and Bernice Schoedel/ Shawano County 4-H Endowment Fund is awarded to deserving 4-H programs. Approximately \$1500 is expected to be earned by the endowment fund this year. A request form to apply for these funds is available at the UW-Extension office. Requests must be submitted **by October 31st**. The 4-H Executive Board will meet shortly thereafter to decide on financial awards. The Endowment Fund was recently valued at almost \$79,000.

## Livestock Reminder

### **Livestock Auction/Processing Credits**

If you exhibited at a Livestock Show after the Shawano County Fair and wish to receive credit for it (toward your 3 educational credits for 2021), get your verification paperwork to the Extension office now.

### **Note from the Ag Society:**

All checks related to fair premiums and the cake auction have been mailed if you had not picked up on the last day of the fair.

If you are expecting a small animal and Livestock auction check, be watching your e-mail for a notice from them with updates. As of print time of this newsletter, there were still a number of buyers yet to pay.

Courthouse - Room 109

311 N Main Street

Shawano, WI 54166

Phone 715-526-6136

FAX 715-526-4875

711 (Wisconsin Relay)

<https://fyi.extension.wisc.edu/shawano4h/>



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