



# The Clover Line

SHAWANO COUNTY 4-H FAMILY NEWSLETTER

April 2021



Extension

UNIVERSITY OF WISCONSIN-MADISON  
SHAWANO COUNTY

## April

- 5 Deadline to register for Super Saturday-Animal Sciences
- 6 Cloverbud Kaboom, 6:30 p.m., Virtual
- 8 Livestock County Planning Committee meeting, Room A/B, 7:30pm, Shawano Courthouse basement
- 10 Super Series: Livestock, 10am-noon (Registration details inside)
- 10 Super Series: Small Animal (Rabbits & Poultry), 1:00-4:00pm (Registration details inside)
- 12 4-H Leaders Meeting, 7:30 p.m., In Person, Room A/B, Shawano Courthouse basement
- 13 Horse Project Information Meeting, 6:30, Bonduel High School Commons (must pre-register by April 9)
- 19 Dog Training begins at the Fairgrounds, 7:15pm (Registration details inside)
- 24 Super Saturday: Natural Science and Environmental Education (more info inside)

## May

- 1 Sheep and Swine eartag and DNA drive-through at the fairground
- 4 Cloverbud Kaboom, 6:30 p.m., Virtual
- 6 Sheep Initial Weigh-In, 5-6:30pm, Shawano County Fairgrounds
- 8 Super Saturday: Plant and Soil Science (more info inside)
- 15 Foods Revue, 9:00am—12:00pm; Richmond Town Hall
- 20 Dog Training begins at Complete Canine, 6:00pm (Registration details inside)
- 22 Super Saturday: Arts and Communication (more info inside)

This **Clover Line**, was mailed to all 4-H families. If you prefer to receive your newsletter by e-mail only, please contact Tami at [tami.goers@shawano.wi.us](mailto:tami.goers@shawano.wi.us)

## *S'mores & Shakes*

We understand that everyone is holding their breath around topics of the 4-H Food Stand and 4-H Camp. Here at the office, we are crossing our fingers as well. It is estimated that we will have program guidance (including WI 4-H's official stance on summer food stands, fairs, residential camp programs, and dairy brunches) by April 9th. Terri and Megan are working on plans for Day Camps to be held on June 19, July 10, and July 31st in different areas of the county. We are tentatively booked for residential camp July 19—23rd, but unless we can adhere to the program guidance that is distributed in April (which we have not seen), it's not a guarantee. Youth interested as counselors—we will be reaching out when we know the decision on residential camp.



**Food Stand Dates**—Please hold tentatively in your calendar. Once again, as a final decision is communicated with our staff, you will be notified as well. Thank you for your patience and perseverance during this frustrating time.

# A minute with Megan

Let's HOP into APRIL together!

The daylight is longer, the air warmer, and my hope is rising that we will see a spring and summer packed with 4-H activities. I continue to be humbled by your passion, patience, and perseverance as we march forward, adapting programs, education, and the ways we meet and serve our 4-H youth. No, we're not back to "normal" yet – but I see wonderful things happening as I review the safety applications for the weeks and months ahead.

I expect questions to pop up. Please reach out to me with those questions and concerns; I'll answer them as I am able and share your concerns with program leadership. The easiest way to get in contact with me is through e-mail: [msuehring@wisc.edu](mailto:msuehring@wisc.edu).

**Reminder: EVERY in-person event must have a safety plan approved by Megan (and potentially higher leadership) before the event.** (A week heads up is suggested.) We have additional hand sanitizer and masks at the office for your use at meetings and activities. **After your meeting or event, an attendance log must be sent or texted to Megan.**

All volunteers leading an approved in-person event must complete the required training, found at: <https://www.youtube.com/watch?v=QLUd9lyMGO8>

More information about the current and upcoming in-person meeting guidelines can be found on the Wisconsin 4-H website. The FAQ Related to COVID-19 can be found at: <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>. There is a LOT of information here. Current guideline FAQs are listed at the top of the page. Guideline FAQs for spring are down the page further (but there's a handy "jump to" link at the top of the page.)

Looking forward to a great spring in 4-H with you!



**Megan Suehring**

Positive Youth Development Educator  
University of Wisconsin – Madison  
Division of Extension Shawano County

## Extension Program Guidance Summary

	Current (through 3/31)	April 1 – June 1
<b>Maximum Total Participants</b>	<b>Indoors:</b> 10 or fewer at any one time regardless of room size. <b>Outdoors:</b> 50 or fewer	<b>Indoors:</b> Up to 50 total participants or 30% of room occupancy (whichever is lower), podding for groups over 20 <b>Outdoors:</b> up to 150 total, podding for groups over 20
<b>Groups "Podding"</b>	<b>Indoors:</b> Groups of 10, need separate rooms <b>Outdoors:</b> Groups of 10	<b>Indoors:</b> Groups of 20, can be in same space in large rooms (up to 30% of room occupancy) <b>Outdoors:</b> Groups of 20* *Program Checklist will ask details on how participants will be podded for programs with more than 20 total participants, unless a clear reason is stated why podding would not enhance safety
<b>Total Duration of program</b>	<b>Indoors:</b> 2 hours <b>Outdoors:</b> no specified limit	<b>Indoors:</b> 4 hours <b>Outdoors:</b> no specified limit

### Not Changing in new guidance:

- Continued Use of Face Covering
- No Eating Indoors
- Physical Distancing (6 feet with members outside household; 20 feet between pods)
- Cleaning

***When there is more restrictive local guidance we must follow that rather than our guidance.***

## UPCOMING EVENTS

### Super Saturday Series

In 2021 we are offering a series of Saturdays that are guaranteed to be SUPER! In an effort to provide in person programming in a COVID safe manner, we will be setting up smaller events as follows:

April 10	Animal Sciences
April 24	Natural Resources and Environmental Ed
May 8	Plant and Soil Science
May 22	Arts and Communications
June 5	Family, Home and Health
June 19	Mechanical Science

The Super Saturday Series events for April 24 and later are still in the planning stages. If you are interested in leading a session please contact Terri at 715-526-6136 or [terri.brunner@co.shawano.wi.us](mailto:terri.brunner@co.shawano.wi.us) with your ideas. Specifically for the April 24 Natural Resources and Environmental Ed event, if you are interested but don't have reliable internet/e-mail, please call our office and we will send you information as it becomes available. We will e-mail this information to all our members.

We have a SS volunteer needing donations of:

- Big ice cream buckets
- 1/2 and one gallon milk jugs
- Domed cake toppers

These can be dropped off at the office before May 1.

## COVID-19 VACCINE

**Thursdays & Fridays**  
8:30 AM to 3:30 PM

**By Appointment Only**

**Schedule Online**

[wi-telegov.egov.com/shawano-menominee-co](http://wi-telegov.egov.com/shawano-menominee-co)  
No internet? Call us at (715) 526-4818

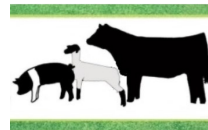


Appointments are limited at this time due to the allocation by the state of Wisconsin. Please visit us at:

[www.co.shawano.wi.us](http://www.co.shawano.wi.us)

for the most up to date information and additional scheduling information.

The **April 10 Livestock** Series is set for the morning from 10am-noon at the fairgrounds, starting in the grandstands. All participants who register will be able to earn a YQCA credit followed by their choice of a beef, sheep or swine educational credit. We need ALL who plan to attend to pre-register and plan to wear a mask. We do need to limit our over all attendance to 150, including parents. Register here: <https://tinyurl.com/ShawanoCoLivestockSS> If you plan to take in the YQCA session for credit, you must also log in to YQCA.org, register through the 4hOnline option and pay the \$3 fee. You must complete both registrations in order to insure your spot.



**Please register by April 5 for all April 10 events.**

The **April 10 Rabbit and Poultry** event will take place at the fairgrounds as well, from 1-4pm. The schedule is as follows:

- 1pm—Poultry
- 2pm—Market
- 3pm—Rabbits



We need ALL who plan to attend to pre-register and plan to wear a mask. We do need to limit our over all attendance to 150, including parents. Register here: <https://tinyurl.com/ShawanoCoPoultryRabbitSS>

### Shawano 4-H Leader's Inc.

**April 12th, 7:30 p.m.**

Given that the summer program guidance should be distributed by April 9th, the Shawano 4-H Leader's Inc. will be meeting on Monday, April 12th at 7:30 p.m.

You must register to attend this meeting IN PERSON at the Courthouse. Please call the office at 715-526-6136 if you plan to attend. You will need to wear a mask and distance.

Please contact Megan with questions or concerns: [msuehring@wisc.edu](mailto:msuehring@wisc.edu). We look forward to seeing you soon!

Belonging  
Together



Recognize,  
understand, respect,  
and appreciate  
each other;

## ***Foods Revue***

**Saturday, May 15, 2021**

**Registration deadline: Friday, April 23, 2021**

**Foods Judging— 9 a.m. - 12:00 p.m.**

**Richmond Town Hall, N510 County Road MM, Shawano WI**

Face to face judging is an excellent experience to have! Everyone is encouraged to participate in the Foods Revue even if you are not enrolled in the project. If you are presently enrolled in the appropriate project, you are eligible to receive fair premiums for the exhibits you bring.

Register for the Foods Revue (including cake decorating and foods preservation) by contacting our office, or going to: <https://tinyurl.com/4HFood21>.

**Additional information about the Foods Revue will be sent to participants the last week of April.** Please call the office if you have questions or need additional clarification.



### **Cloverbud KABOOM**

**Tuesday, April 6th, 6:30 - 7:30 p.m.**

#### **EXPLODING SCIENCE**

**Tuesday, May 4th, 6:30 - 7:30 p.m.**

#### **DIRT**

Is your Cloverbud looking for an hour all about THEM?!

Join us for Cloverbud Kaboom, a one-hour session doing activities, challenges, and exploring the many fun features of the Cloverbud program. This program will begin as a Virtual exploration, and move face-to-face in the spring.

For April and May, program materials will be sent to your child ahead of time and/or will be things commonly found in your home or kitchen.

Interested? Please register below:

<https://tinyurl.com/AprilMayKaboom>

or by calling the office at 715-526-6136.

There is no cost associated with this program.

## **CALLING Shawano 4-H MEMBERS, LEADERS, & ALUMNI**

### **Learning Through Doing: The 4-H Way**

Have your work featured in local businesses. Show off your 4-H work in:

**WORDS**

**PHOTOGRAPHY**

**ART WORK**

We are looking for submissions for a traveling exhibit through Shawano County of how 4-H demonstrates "Learning Through Doing." We are seeking pictures, art work, poetry, and other demonstrations that can be captured in print or by hanging (textile art.) The display will be touring communities and businesses in the spring and summer of 2021. All ages are welcome to submit.

Interested?

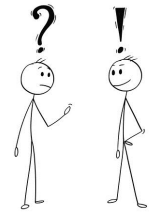
E-mail Megan at [msuehring@wisc.edu](mailto:msuehring@wisc.edu) or by calling the office at 715-526-6136.



## Coming Soon

### That's Not What I Meant!

Come learn from Emily and Megan how to have hard conversations. Everyone gets nervous sometimes, leaving a conversation wishing we would have said or done things differently. Let's learn more about ourselves and boost our emotional intelligence so we feel more confident in our abilities. This is geared to youth in grades 6-9, but anyone older can join. In fact, we'll have some opportunities for youth to invite their loved ones, too.



We will explore our self-awareness, body and nonverbal language, reflection and listening (to ourselves and others), mental health, and intergenerational communication in a REALLY informal and safe environment.

Emily Crook, La Crosse County Youth Educator, has a background in youth development and listening. She knows how to keep it real and celebrate our inner beauty.

Megan Suehring, Shawano County Youth Educator, has a background in youth development too and youth mental health. She knows how to be positive and embrace the chaos.

**Join us Tuesdays, April 20 – May 25 from 8:00-9:00 p.m. Sign up for this learning opportunity in 4-H Online 2.0, or by messaging [Megan at msuehring@wisc.edu](mailto:msuehring@wisc.edu).**



MARINETTE, MENOMINEE, OCONTO, AND  
SHAWANO 4-H PROGRAMS INVITE YOU  
TO GROW WITH:



## GARDEN GIANTS



Show us how GREEN your thumb is!  
Join us in growing BIG pumpkins, HEAVY zucchini, LONG carrots, and WIDE sunflowers in 2021.

Receive starter plants and seeds from your local 4-H Program Educator. Plant them. Check in with a pic.  
Join us monthly for a 30 minute lesson in dirt, gardening, weather, food preparation, and preservation if you can.

HAVE FUN!

ALL GRADES WELCOME

Sign up by going to:

[tinyurl.com/GardenGiants21](https://tinyurl.com/GardenGiants21)  
or call your local Extension Office

PLANT PICK UP: MAY 17 - 21, 2021  
OPTIONAL MONTHLY CHECK IN DATES:  
THURSDAY, MAY 20  
THURSDAY, JUNE 17  
THURSDAY, JULY 15  
THURSDAY, AUGUST 19  
THURSDAY, SEPTEMBER 16

### WISCONSIN ACE INTERFACE TRAINING



Help your  
community heal.  
Learn about  
Adverse  
Childhood  
Experiences.

Course offered through zoom

Cost: FREE!

Everyone is welcome to join.

- Wednesday, April 21, 12 - 2 p.m.
- Wednesday, April 28, 10 a.m. - 12 p.m.
- Monday, May 10, 10 a.m. - 12 p.m.
- Monday, May 24, 12 p.m. - 2 p.m.

Registration required:

<https://tinyurl.com/AprilMayACES>

Do you have questions or have  
an organization that wants to  
host a training? Contact Positive  
Youth Development Educator  
Megan Suehring:  
[msuehring@wisc.edu](mailto:msuehring@wisc.edu)



Local trainers

The Wisconsin ACE Interface curriculum provides communities with an introduction to adverse childhood experiences (ACEs) and brain development. Trainers from nearly 30 Wisconsin child welfare, human service and other agencies volunteer their time and resources to facilitate the first step in the creation of self-healing communities.

# Learning to Breathe

## *Bringing Mindfulness to Youth*

An evidence-based program to help youth combat stress

### What is mindfulness and how can it help me?

Mindfulness is noticing. You notice what your mind is doing and how your body feels.

When you notice what is happening within and around you, you can focus more deeply. Improved focus can help you in all areas of your life: in sports, school and relationships.

Mindfulness can also help you deal with tough emotions and help you calm down when you are angry, frustrated or sad.

Learning to Breathe (L2B) is an evidence-based program that teaches mindfulness to young learners in 5<sup>th</sup> – 12<sup>th</sup> grades.

Register by going to:

[tinyurl.com/L2BApril](https://tinyurl.com/L2BApril)

### *Dive with us into six sessions!*

- Tuesday, April 13<sup>th</sup>, 5:30 – 6:00 p.m.
- Thursday, April 15<sup>th</sup>, 5:30 – 6:00 p.m.
- Tuesday, April 20<sup>th</sup>, 5:30 – 6:00 p.m.
- Tuesday, April 22<sup>nd</sup>, 5:30 – 6:00 p.m.
- Tuesday, April 27<sup>th</sup>, 5:30 – 6:00 p.m.
- Tuesday, April 29<sup>th</sup>, 5:30 – 6:00 p.m.



### *Goals of the L2B Program*

- Help you manage your emotions
- Reduce mental stress
- Strengthen attention
- Integrate mindfulness in your life
- Provide opportunities to practice these skills in a group

### *Questions? Contact:*

**Laura Huber**

4-H Program Educator

[Laura.Huber@wisc.edu](mailto:Laura.Huber@wisc.edu)

**Megan Suehring**

Positive Youth Development Educator

[Megan.Suehring@wisc.edu](mailto:Megan.Suehring@wisc.edu)

**Jackie Carattini**

Human Development & Relationships Educator

[Jackie.Carattini@wisc.edu](mailto:Jackie.Carattini@wisc.edu)



**Extension**  
UNIVERSITY OF WISCONSIN

**SAMHSA**  
Substance Abuse and Mental Health  
Services Administration

L2B is offered by Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery. WiROSE is a project of the Extension Health and Well-being Institute.

## PROJECT UPDATES

### Dog

#### Dog Project Members

Our dog project trainers are getting excited to start training in-person. To follow COVID safety protocols, we will need members to sign up for the training they wish to participate in by registering by April 15 at:

<https://tinyurl.com/ShawanoCtyDog>

Susan Palmer— beginning APRIL 19 at 7:15pm  
Shawano County Fairgrounds (the last Monday of each month will be devoted to Agility).

Terry Bruno—Beginning Thursday, MAY 20, 6pm  
at Complete Canine (offered Tues &/or Thurs)

It is recommended that you have had at least a year of obedience training to begin agility. But depending on interest, there MAY be room for you to observe, so please make sure to select this option if you are interested in learning more about this.

Also a reminder that in order to be eligible to show at the Shawano County Fair, you and your dog must participate in at least 75% of the obedience trainings. (Approximately 12 sessions throughout the summer)

### Poultry

If you are interested in participating in the Shawano County Fair, be aware that the Pullorum Blood Testing will be necessary in 2021. More information will be coming.

#### Rabbit/Poultry Dates for 2021

April 10	Super Saturday Series
May 9	Fundraiser— work 4-H Food Stand ?
May 15	Swap held at the Fairgrounds
July	Date to be determined: Fun Show at 9am, tattoo/blood testing clinic at 8am Shawano Fairgrounds
July	Date to be determined, following the Fun Show, practices for pre-auction activity: rabbit jumping
August 3	Getting ready for the fair meeting, 6:30pm, Shawano Fairgrounds
August 3	Following the meeting, practices for pre-auction activities: rabbit jumping
September 1-6	Shawano County Fair

### Horse

#### Informational Meeting

April 13, 2021

6:30 p.m.

#### Bonduel High School Commons

Informational meeting for the Horse and Horseless Horse project. We will highlight our project goals and activities for the year. We want anyone to come, but really encourage the newer members to join us for the meeting. Our County Horse Planning Committee will make forms and information available to members via email.

**You must register for this meeting by April 9th by calling the Extension Office at: 715-526-6136.**





# LIVESTOCK PROJECT UPDATES

## LIVESTOCK PROJECT NOTES:

Initial Weigh-In date remaining for 2021:

Sheep Weigh in: Thursday, May 6, 5-6:30pm

**Rules and Policies as well as the Educational Credit Handouts** have been mailed. It is our hope that you have already received this mailing as well as other important project information regarding the beef, sheep and swine projects. If you have not, please contact our office. You can also find a copy of these documents on our website at: <https://fyi.extension.wisc.edu/shawano4h/animal-sciences/livestock-project-information/>

**Contracts and eartags** will be available at two times: April 10, IF you are registering for Super Saturday livestock events. They will also be available for pickup via a drive by pick-up on Saturday, May 1, from 9-11. You will be able to drive into the fair grounds where you will find volunteers waiting by the 4-H Food Stand in the seating area.

We ask that you pre-order your supplies by noon the day before (April 9 or April 30), so that we can have them all ready for you to pick up upon your arrival. You can order them here: <https://forms.gle/y2HyZEmkcZ3ofEkV9>

If those days are not convenient, you should still pre-order your sheep or swine tags so that we can have them ready for you in the office. Please call 715-526-6136 to set up a time to come in.

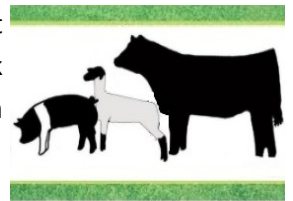
## Webpage for Livestock Members

<https://fyi.extension.wisc.edu/shawano4h/animal-sciences/livestock-project-information/>

All the latest information will be found here.

### Reminder

**... we have our very own Facebook Livestock group:** Check out our new group on Facebook, "Shawano County Livestock" which you can join. This will be another location where you can not only find the latest information but feel free to ask questions. We know there is a LOT to learn.



### Sheep and Goat Exhibitors

When purchasing animals that you wish to exhibit at the fair, documentation is required from the seller that states their animal was born in the United States. (Country Of Origin Labeling – COOL). This can be a bill of sale, an affidavit, etc, which needs to remain in your possession as exhibitor of this animal. The day you purchase your project animal, would be a very convenient time to get this taken care of. The COOL Affidavit form is available at Livestock credit meetings and on the 4-H website at <https://fyi.extension.wisc.edu/shawano4h/files/2017/12/Country-of-Origin-Affidavit-COOL-Fillable.pdf> Make one copy for yourself (keep it for two years) and submit one copy to the UW-Madison Division of Extension office.

The Scholarship Committee has revised the Shawano County Livestock Committee Scholarship form. The Scholarship Committee will be recommending the Livestock Committee approves the changes to the form. Once approved, the form will be available on our website by mid-April. **The scholarship deadline is May 31, 2021.** Sheep, beef, and swine exhibitors in grades 11-13 should apply for the scholarship. A maximum of five scholarships are awarded; past recipients have received amounts between \$500-\$5000.

### Important livestock note in 2021:

- The Livestock County Planning Committee is requiring **THREE EDUCATIONAL MEETING CREDITS** to be earned to sell in the livestock auction. Read your mailing for more details.
  - ◊ One of those credits must be YQCA just like last year. This credit will not carry over from 2020.



## Recycling Project

My name is Olivia Danley and I am a member of the Tilleda Timberwolves 4-H Club. I am mentoring on a recycling project where I am working with a company that turns caps/lids into outdoor benches or picnic tables. My goal is to collect 200# of caps/lids and have them made into a bench that I can donate to the Shawano County Fair. Below is a list of acceptable and not acceptable caps/lids. Could you please help me collect to help me meet my goal. These caps/lids can not contain any cardboard, metal or rubbish. Please reach out to me with any questions.

Phone 715-460-0099 or [22danleyo@clintonville.k12.wi.us](mailto:22danleyo@clintonville.k12.wi.us)



### **Acceptable Caps (any cardboard needs to be removed and caps must be clean)**

Medicine Bottle Caps	Water/Juice/Sports Drink Caps
Milk Jug Caps	Flip Top Caps (ex. Ketchup)
Creamer Caps	Spout Caps (ex. Mustard)
Detergent Caps	Spray Paint Caps
Hair Spray Caps	Ointment Tube Caps
Toothpaste Caps	Baby Food Caps
Deodorant Caps	Shampoo/Conditioner Caps
Apple Sauce Pouch Caps	

### **Acceptable Lids (must be clean)**

Cottage Cheese Lids	Whipped Cream Lids (ex. Cool Whip)
Yogurt Lids	Pringle Can Lids
Mayonnaise Jar Lids	Coffee Can Lids
Peanut Butter Lids	Butter Lids
Ice Cream Bucket Lids (under 8" in diameter)	Cream Cheese Container Lids

### **NOT Acceptable Lids**

No Metals	No Trash
No Drink Bottles	No Food Containers
No Prescription Bottles	No Cardboard Liners
No Plastic Ziploc Type Bags	No Soap Pumps
No Trigger Sprayers	No Lotion Pumps
No Fast Food Drink Lids	No Grocery Bags
No Plastic that is not a cap or lid (ex. Plastic pieces)	No Caps or Lids with 1, 3, 6 or 7 Recycle Number
No Human or Animal Medical Supplies	No K-Cups
No Straws	No Paper

## June Dairy Month

### June Dairy Month Display Contest sponsored by Shawano County Dairy Promotions, Inc.

4-H, FFA, individual families or nonprofit youth group will have the option to have a lawn display and/or a video clip of 2-5 minutes. The lawn display and/or video message should reflect a **positive educational message and promotion of the dairy industry.**

#### **Video Clip:**

To qualify for a \$20 reimbursement for participation in the video clip contest, each 4-H/FFA or nonprofit youth group must provide the below no later than **June 1st** to Heidi Pettis, Media Coordinator at [Heidi.a.zahn@gmail.com](mailto:Heidi.a.zahn@gmail.com)



Video clip of 2-5 minutes in length uploaded to YouTube.

1. Email YouTube video link to Shawano County Dairy Promotion Inc. Media coordinator- Heidi Pettis
2. A copy of the completed Model Release form (scan, mail or electronic photo). <https://fyi.extension.wisc.edu/shawano4h/current-registrations/>

#### **Lawn display:**

1. Promotional displays must be in place by June 1<sup>st</sup> and remain in place until June 30<sup>th</sup>.
2. Display must be highly visible from a public road and located in Shawano County. (Please be careful to not place the lawn display in "legal" road right of way).
3. Permission must be obtained from the titled landowner/business to place the display on their property.

To qualify for a \$20 reimbursement for participation in the lawn display contest, each 4-H, FFA, individual families or nonprofit youth group must provide the following by **June 1st** to Mary Lou Kugel, [kugmlou5@gmail.com](mailto:kugmlou5@gmail.com):

1. One to four digital photos of the display. If you opt to mail in hard copy, please send to Mary Lou Kugel W5924 Porter Rd, Shawano, WI 54166
2. A copy of the thank you that was sent to the titled landowner/business, if using a family lawn this requirement is exempt.
3. A copy of the completed Model Release form. *If there are no youth in the photo(s) being submitted, only a General Leader or Co-Leader need to complete the model release and provide a signature.* (scan, mail or electronic photo page 1, page 2 if applicable ) <https://fyi.extension.wisc.edu/shawano4h/current-registrations/>

\*Upon receipt of your submission the event coordinator will send an email confirming receipt.

Judging in each category will be based on a combination of "likes" and "shares" on the **Shawano County DAIRY Promotion Facebook page** from the time of posting by the event coordinators until midnight on June 30<sup>th</sup> along with the results from a panel of judges. 1<sup>st</sup> thru 3<sup>rd</sup> place cash prizes (\$50, \$40, \$30) in each category of lawn display and video clip will be named at the Annual 4-H Experience. Any group not meeting **all of the criteria** listed for each category will forfeit the right to receive the \$20 participation funds and consideration of award placings.



## Helpful Reminders for ALL

### Three Parts of a 4-H Meeting

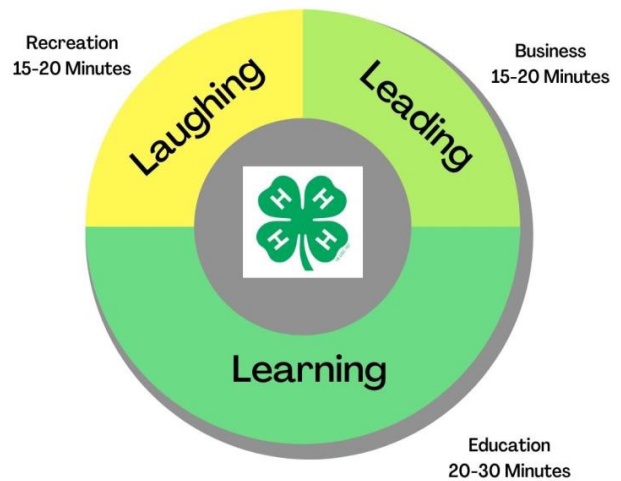
When planning 4-H club or group meetings, it's important to include the three parts of a meeting. Those three parts are most commonly known as Business, Education and Recreation. Sometimes it's challenging to think about meetings using those terms – so we'd like to introduce you to a different perspective – Leading (Business), Learning (Education) and Laughing (Recreation)!

**Leading (Business, 15-20 minutes):** This is the official club decision making part of the meeting, when you, as a club, decide what you're going to do as a club. This part of the meeting is led by the youth leaders (sometimes officers, but this is where YOUTH VOICE is important!)

**Learning (Education, 20-30 minutes):** 4-H is all about education. During this part of the meeting, you, as a club, learn something. This could be a guest speaker, a member demonstration, community service, or a project. Don't forget to use your youth members as teachers!

**Laughing (Recreation, 15-20 minutes):** If we are not having fun in 4-H, we are missing a huge opportunity! A name game, team builder, service project or activity is a great way to build relationships, get to know members and families, and make club memories. And don't forget the snack time – food brings people together! You may even have a youth member who is willing to lead these activities!

### THREE PARTS OF A MEETING



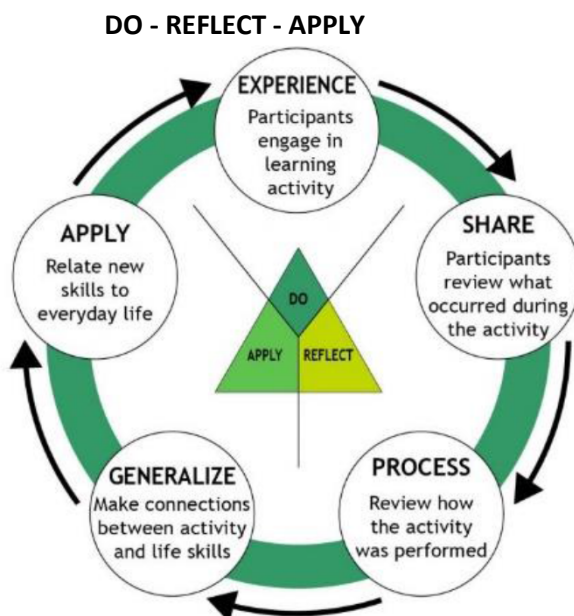
### The Experiential Learning Model

The Experiential Learning Model is one of the most important building blocks of 4-H and positive youth development. The best way to engage youth in learning is to create experiential learning opportunities, allowing youth to explore

and discover rather than listen to lectures or read information. In fact, the science behind how we learn supports this theory. We are more likely to remember things that we do or teach other people rather than information that we read or hear.

The model is five simple steps that guide youth through a process of hands-on activities, critical thinking, and learning.

1. **Experience:** Participants engage in learning activity
2. **Share:** Participants review what occurred during the activity
3. **Process:** Review how the activity was performed
4. **Generalize:** Make connections between activity and life skills
5. **Apply:** Relate new skills to everyday life



## Bike Rodeo & Brunch on the Farm announcements

### SHAWANO OPTIMIST'S BIKE RODEO



#### WHEN:

**Saturday, May 15, 2021\***

**8:30 am to 10:30 am**

\*May 22 Rain Date

#### WHERE:

**Zion Lutheran Church**

Parking Lot: 1254 S Union St, Shawano, WI 54166

Win a  
**FREE BIKE!**  
(Need not be present to  
claim trophies, bikes or  
other prizes!)

**COOL PRIZES**  
**SKILLS COURSE**  
**BIKE LICENSING**  
**FREE HELMETS AVAILABLE**

PLEASE KNOW CHILD'S HELMET SIZE-  
HELMET FITTING WILL NOT BE AVAILABLE THIS YEAR

#### BIKE SKILLS COURSE

Slow Riding  
Figure Eight  
Stopping on a line  
Weaving  
Coasting  
Riding on narrow path

#### TROPHIES: TOP THREE RIDERS

Kindergarten  
First/Second Grade  
Third/Fourth Grade  
Fifth/Sixth Grade  
Seventh/Eighth

\*Plus: **GRAND CHAMPION  
TROPHY!**

\*Win a bike and  
other exciting prizes!

#### SPONSORS

Culvers of Shawano  
Shawano Optimists

Find us on:



### Shawano County

#### Brunch on the Farm

After MUCH consideration and discussion, the Shawano County Farm Bureau has made the decision to go ahead with their annual event this year. There will be some events left out where sanitation is a concern (bouncy house, etc). Brunch WILL be served as in years past, but will likely hold more pre-packaged options. The brunch will be held at the Wayne and Connie Nischke farm at N3220 Cedar Rd, Pulaski, WI, on Sunday, June 27th, 2021. This is not a 4-H event. You are welcome to volunteer as you and your family wish. If you are interested, the number to call is: 715-526-6136.



Courthouse - Room 109  
311 N Main Street  
Shawano, WI 54166  
Phone 715-526-6136  
FAX 715-526-4875  
711 (Wisconsin Relay)  
<http://shawano.uwex.edu/4h/>



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
SHAWANO COUNTY

Megan Suehring, 4-H Positive Youth Development Extension Educator  
[Megan.suehring@wisc.edu](mailto:Megan.suehring@wisc.edu)

Terri Brunner, 4-H & Extension Coordinator  
[terri.brunner@co.shawano.wi.us](mailto:terri.brunner@co.shawano.wi.us)

Tami Goers, 4-H Office Assistant  
[tami.goers@co.shawano.wi.us](mailto:tami.goers@co.shawano.wi.us)

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX, Title VI and ADA requirements.