



The Clover Line

SHAWANO COUNTY 4-H FAMILY NEWSLETTER


June/July 2021



Extension

UNIVERSITY OF WISCONSIN-MADISON
SHAWANO COUNTY




June

- 1 June Dairy Month Lawn Display deadline, due to Extension Office
- 1 June Dairy Month Video clip Deadline
- 1 June Dairy Month Poster Deadline
- 1 Entries open online for Shawano County Fair
- 10 Livestock County Planning Committee meeting, 7:30pm, Rm A/B, courthouse
- 16 Area Animal Science Days—dairy judging, Marathon County
- 19 “Start Your Engines” Day Camp, more information inside
- Mondays Dog Training at the fairgrounds, 7:15pm (continue until the county fair)
- Tues & Thurs Dog Training at Complete Canine Care, 6:00pm (continue until the county fair)
- 27  Shawano County Brunch on the Farm, Nischke’s Back 40 Acres, N3220 Cedar Rd, Pulaski, WI

July

- 16 “Back to Basics” Day Camp, Tigerton location, more information inside
- 17 “Back to Basics” Day Camp, Bonduel Location, more information inside
- 17 Rabbit and Poultry Fun Show, 9am, Shawano County Fairgrounds, blood testing available 7-8:30am
- 26 Leader’s Meeting, 7:30pm, Rooms A/B, courthouse (Open to ALL adult and youth leaders)
- 30 Day (evening) Camp, Naturespace, Hayman Falls, more information inside

August

- 1  Shawano County Fair Entries are due (as well as Volunteer of the Year and Hall of Fame Nominations)
- 2 Shawano 4-H Night Out—Doc’s Zoo
- 3 Rabbit and Poultry ‘Getting Ready for the Fair’ at the Shawano County Fairgrounds, 6pm
- 4  SUMMER SMASH! Day Camp, more information inside
- 21  Fair Set Up Day, 9am-noon
- 28 Pre-fair Judging, Fairgrounds, 9:00am to 3:00pm (club schedule announced by August)

SHAWANO COUNTY



This symbol indicates information related to the Shawano County Fair and specific project requirements to be eligible to participate.

The Shawano County fair is an event of the Shawano Agricultural Society.

To ensure equal access, please make requests for reasonable accommodations as soon as possible prior to the scheduled program, service or activity.



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VOLUNTEER BEHAVIOR EXPECTATIONS

These expectations serve as a guide for behavior during volunteer service. You will need to acknowledge you have read, understand, and agree to the terms and conditions of volunteer service. If you have questions, contact your county Extension office.

As a Division of Extension volunteer, I agree to:

1. Conduct myself in a manner that is in the best interest of the Division of Extension and the program(s) for which I volunteer.
2. Work cooperatively with others, including Extension staff, volunteers, program participants, and community members, to further the mission of my volunteer program and the Division of Extension.
3. Accept supervision and guidance from Extension staff or designated management volunteers.
4. Treat all people with respect, use courteous manners and language, exhibit good sportsmanship, be a positive role model, and use effective conflict resolution skills.
5. Complete tasks, reports, and evaluations within the agreed upon timeframe. When I am not able to complete something within the agreed upon period, I will let staff or designated management volunteers know I am unable to do so.
6. Take part in orientation and training programs designed to help me deliver programs more effectively.
7. Use appropriate resources, including research-based information from the university, when delivering programs.
8. Support inclusion by making all reasonable efforts to ensure that programs are accessible to all individuals in the communities we serve.
9. Refrain from engaging in any form of abuse, harassment, neglect, or [discrimination](#), and [report](#) anyone who engages in this type of behavior when involved in Extension programs to appropriate university and law enforcement authorities.
10. Abide by all University of Wisconsin-Madison and Division of Extension rules, regulations, and procedures (e.g., youth/vulnerable populations protection policies) and with any federal, state, city, or other laws and rules that are applicable to the location where the activity is occurring. This includes USDA rules, policies, and guidelines.
11. Treat animals in a humane manner and teach program participants to provide appropriate animal care and management.
12. Refrain from consuming or being under the influence of alcohol or illegal substances while serving in the role of a Division of Extension volunteer and forbid youth participants under my supervision from doing so.
13. Refrain from conceal carry of firearms and/or weapons while serving in the role of a Division of Extension volunteer. I understand that if I am a 4-H Youth Development shooting sports volunteer, I am expected to openly carry/transport 4-H shooting sports equipment in designated areas.
14. Refrain from participating in any political campaign activity and expressing personal political views while serving in my volunteer role.
15. Refrain from using my volunteer position or title for my own private or personal gain (e.g., securing university contracts).
16. If approved to drive by UW-Madison as part of my volunteer role, I will operate all motor vehicles and other equipment in a safe and reliable manner and only with a valid operator's license and the legally required insurance. I will comply with all motor vehicle-related state regulations and laws.
17. Self-report to my Division of Extension supervisor or other point of contact about any changes in my status (e.g. criminal arrest, charge or conviction history, driving privileges, etc.) in accordance with the UW-Madison Criminal background check policies and/or within 24 hours or at the earliest possible opportunity; also, I will inform Extension about any new criminal activity, arrests, or convictions that involve another Extension volunteer or staff member within 48 hours of learning about the situation.

I have read, understand, and agree to abide by these expectations for volunteers. I understand that suspension or termination of my position as a volunteer may result if I do not meet these expectations.

The University of Wisconsin-Madison Division of Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or veteran status. (August 20, 2020)

● AN AA/EEO EMPLOYER, UNIVERSITY OF WISCONSIN-EXTENSION PROVIDES
● EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING
● TITLE VI, TITLE IX AND ADA REQUIREMENTS.

SHAWANO 4-H NIGHT OUT

Doc's Zoo



LEARN ABOUT THE
AMAZING ANIMALS OF
DOC'S ZOO



MONDAY, AUGUST 2
5:00 P.M.

REGISTER AT:

[HTTPS://TINYURL.COM/SHAWANO4H](https://tinyurl.com/shawano4h)

[DOCSZOO](https://tinyurl.com/shawano4h)

OR BY CALLING 715.526.6136



START YOUR ENGINES

Saturday, June 19
1 p.m. - 9 p.m.

Shawano Fairgrounds
\$20 Youth enrolled in 4-H
\$30 Youth not enrolled in 4-H

An eight hour educational program featuring engines, race cars, behind the scenes tours, driver interviews, and more.

Supper will be provided. Weather permitting this group will complete their program with watching the Saturday Speedway Races.

Register at:

<https://tinyurl.com/Shawano4HEngine>

BACK TO BASICS

Friday, July 16
9 a.m. - 1 p.m.
Tigerton Community Park

or

Saturday, July 17
9 a.m. - 1 p.m.
Town of Lessor Hall
(Bonduel)

\$10 Youth enrolled in 4-H
\$15 Youth not enrolled in 4-H

This four hour program captures all the FEELS of camp: friends, food, outdoor recreation, games, crafts, and more! Youth will bring their own "cold" lunch.

Register at:

tinyurl.com/Shawano4HB2B

SUMMER SMASH CAMP

Wednesday, August 4
8 a.m. - 8 p.m.

Shawano Fairgrounds
\$20 Youth enrolled in 4-H
\$30 Youth not enrolled in 4-H

This twelve hour program brings the BEST part of residential camp almost to your backyard! Join us for crazy games, outdoor recreation, tie dying, crafts, nature activities, songs, scavenger hunts, campfire and much more! Youth will be provided with lunch and supper.

Register at:

<https://tinyurl.com/Shawano4HSMASH>

NATURESPACE NATURE AND SPACE.

Register at:
<https://tinyurl.com/Shawano4HNatureSpace>

Friday, July 30
4 p.m. - 10 p.m.
Hayman Falls County Park
\$10 Youth enrolled in 4-H
\$15 Youth not enrolled in 4-H

This six hour evening program features the wonders of nature and the odyssey of space through hands-on activities. Supper will be provided as "campfire cooking". Bug spray suggested.

ANIMAL PROJECT UPDATES

Great Educational Opportunities for Horse and Horseless Horse members

June 19th, 2021, 9am to noon, must pre-register by May 31 (call Marti Riemer at 715-754-2077 with questions and to pre-register) Elizabeth Mertes from “The Elizabethan Stables” is a judge of Breyers for Breyer horses. She will provide the materials and knowledge for you to create a show horse from your Breyer horse. Bring your favorite Breyer AQHA, Arabian, Stock Horse or Draft. Sorry no mini's. You MUST pre-register so we can order materials to make halters for our Breyer horses. It will be \$10 each for each Breyer you bring for materials. (may cost less and you will be refunded remaining monies) These halters are going to be breed specific and you will learn to show your horse just like the real thing, but on a table. Pretty cool. Location will be under the 4H food stand overhang or in the Fan Stand at the fairgrounds depending upon weather. Please bring your favorite Breyer horse and we will create a show quality halter horse. She will teach us to show at our fair.

July 18th, 2021, 3-5pm, swine barn on the fairgrounds Call Marti (715-754-2077) with questions and to pre-register by July 11—You will be creating our own horse string art project for the fair. Bring along a small/ regular size hammer to pound small nails and a pair of needle nose pliers. County Horse Planning Committee will provide the wood, nails, string and pattern you get to choose from. Pre-register so committee knows how many supplies are needed. Dress appropriately for the weather.

Livestock Members

Those still looking for educational opportunities, click on this link to the For the WI Youth Livestock Animal Science Educational Programs <https://fyi.extension.wisc.edu/youthlivestock/anisci-educational-programs/>. There you will find links to recordings of the events offered throughout the spring. Fill out the google form to document your credit at: <https://forms.gle/zCDcSToepi2zormUA>.

Rabbit & Poultry Members—There were many updates in the May Clover Line. Be sure to read that carefully. If you misplaced your hard copy, you can find one online at: <https://fyi.extension.wisc.edu/shawano4h/cloverline-newsletters/>

Upcoming opportunities to earn your required meeting credit will be the Fun Show, **July 17th** or "Getting Ready for the Fair" meeting, **Aug 3rd**.

Any questions on these projects can be directed to Betty at rabbit.poultry@yahoo.com or 715-853-6114.

All Things Poultry

For frequently asked questions regarding poultry movement, becoming a certified tester, flock status, mandatory premises registration, current health regulations and more, “search” your questions at <https://datcp.wi.gov/Pages/Homepage.aspx>

Poultry exhibitors in ANY show should be aware of any current infectious diseases and always use proper biosecurity methods. Your practices should include restricting poultry exposure to wild birds, washing hands before and after handling poultry, using dedicated clothing and boots when working with poultry, and cleaning and disinfecting cages and equipment used with poultry.

All About Goats—and we aren't Kidding around...

Goat Anatomy—Join us on Saturday, June 5 at the Fairgrounds beginning at 10:00am to learn more about Goat Anatomy. There will be displays available to help you learn more about goats. This is a great opportunity to improve your knowledge and it will come in handy if you enter a show ring. Please RSVP to Jamie (715-509-0004) by June 1st.

You Be the Judge—Join us Saturday, June 26 beginning at 10:00am to try your hand at judging goats. Leader Sam Buckoski will have goats penned to allow you to critique and judge them. This event will be held at Sam's farm, W6962 Ranch Road, Shawano. Please call Jamie Liesner at 715-509-0004 to RSVP for this event by June 23rd.



Goat exhibitors are required to have 3 credits to show at the Shawano County Fair. Contact Jamie if you need additional credit ideas. Remember that you can also take YQCA to receive a credit.

Fun Opportunities



Shawano County is filled with many hidden treasures.

Get out this summer and explore the great outdoors while experiencing all that Shawano County has to offer. Check out the different parks and what there is to do.

<http://shawanocountyparks.com/>

Cedar Crest Ice Cream Contest

Now here is a fun experiment for you during June Dairy Month!! Each year Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up to present a Create an Ice Cream Flavor Contest. Maybe your activity at your June 4-H club meeting could be experimenting with different flavor combinations! If you are thinking of submitting an entry for consideration, remember that winning entries make use of ingredients that are readily available. The winning club will receive a Cedar Crest Ice Cream Party and a \$500 prize. In addition, the winning flavor will be produced in 2022 and featured on all materials announcing the 2022 Feature Flavor line-up for the year! For ideas and more information, check out the latest winners at [4H Flavor Contest Winners - Cedar Crest](#) (cedarcresticecream.com).



Brunch on the Farm

Sunday, June 27th-Help needed

Plans are well underway for this year's Brunch on the Farm, sponsored by Shawano County Farm Bureau. This year's event will be at Nischke's Back 40 Acres, N3220 Cedar Rd, Pulaski, WI. Dairy Dash and Stroll starts at 7:30am. Worship service 8:00am, breakfast served from 8:30am to 12:30pm.

Activities included this year are: wagon tours of the dairy pulled by antique tractors, live music, a petting zoo, scavenger hunt, and other fun and educational activities for all ages!

Follow the **Shawano County Farm Bureau** and the **Shawano County Brunch on the Farm** event page on Facebook for more details.



Help needed: If you would like to help with the kid's games, help on the serving lines, take a turn at washing dishes, there's a job for you! Please sign up here <https://tinyurl.com/2021ShawanoBrunch> or by **contacting Tami** by email at tami.goers@co.shawano.wi.us or call 715-526-6136. In order to follow COVID safety protocols, walk-in volunteers will not be an option.

If you would like to help but don't feel comfortable in a large gathering yet or are unable to help Sunday, help is also needed on Saturday morning from 9:00 - Noon to help set up tables, chairs and other things.

There are two shifts set for Sunday: 7:30am to 10:30am OR 10am to close @ 1pm

Please do not offer to help if you cannot stay for the entire shift.

Shawano County Fair



Fair Entries DUE by Aug. 1st

ALL JR FAIR (4-H, FFA, FHA, Scouts, Booths etc.) **entries and processing fees are due by August 1st.**

You are HIGHLY encouraged to complete your fair entry online.

Complete instructions on how to enter online are found by going to <https://www.shawanospeedway.net/shawano-county-fair>

Once on the webpage, scroll down to Premium Book under Shawano County Fair to find all related items.

Dairy, Beef, Sheep, Swine, Goat, Poultry, Horse and Llama Exhibitors, MUST have a Premise ID listed. Go to: https://datcp.wi.gov/Pages/Programs_Services/PremisesRegistration.aspx for more information and to register if necessary.

NOTES FOR ALL:

Check the fair premium book carefully for complete rules, acceptable entries, age classes, etc.

The lot number you enter is the lot in which the exhibit will be judged. **NO CHANGES WILL BE MADE AT THE FAIR.** If you entered incorrectly, your exhibit will be dropped one placing and premium.

If you plan to enter Showmanship in any department, be sure to list it on your entry sheet. If your CLUB is entering a booth or any other item in Dept. 132, please fill out a separate entry form with your CLUB name on it. Do not include CLUB entries under an individual exhibitor's name who has personal entries. **ONLINE**, use the individual option and create a personal profile. (Ex: First Name-Bonduel, Last Name: 4-H Club)



IF YOU NEED TO COMPLETE A PAPER ENTRY:

This must be submitted to your Club Leader at your July meeting or prior to the August 1st deadline. **We cannot accept fair entries after August 1st!**

You will need to ask your club leader for a blank form and, if showing animals (beef, sheep, swine, dairy, or goat) you will also need an animal ID entry sheet to record additional information.

FAIR ENTRY PROCESSING FEES

Per Fair Board – **A \$2.00 per entrant processing fee per exhibitor** (excluding Cloverbuds) is due to the Extension Office by August 1 (\$5.00 for those with 51 or more entries). Talk to your club leader about how your club handles this as clubs should make one check to pay club member's processing fees. Checks should be made out to: Shawano Area Ag Society.

County Fair Season Wristband Sales

The Shawano County Agricultural Society would like the assistance of all 4-H clubs in selling season wristbands for the Shawano County Fair. Season wristbands allow fair entrance, including parking, into the fairgrounds as often as needed. Your club will get \$.50 commission for each wristband sold. The top selling club will also receive \$25.00.

Clubs must pay for wristbands before getting them from the Extension office. Once wristbands are sold to your club, they can NOT be returned for credit.

Encourage your friends to purchase their season wristband at the Extension office before the fair. Your club will get the credit when the purchaser mentions your club when buying. You don't have to worry about losing bands or keeping track of money.

Assist with Fair Judging

Make a difference – volunteer your time at the Shawano County Fair. Needed are adult and youth leaders and parents who can work as (non-animal department) superintendents/helpers on entry and judging days and release night. Previous year's workers have found the experience to be challenging, fun and informative. You'll see your friends at the fair.

If interested, please contact Terri at the Extension office. You will then be contacted about a time schedule closer to fair week. You can contact Terri at 715-526-6136 or terri.brunner@co.shawano.wi.us. We need your name, contact number, preference for superintendent or helper (and project area – if you have a preference).

Your reply is needed by August 1st.

Volunteer Nominations!

Volunteer of the Year and Hall Of Fame Award Nominations!

The Executive Board is asking all 4-H members and leaders to nominate individuals who have been making an outstanding contribution to 4-H, on the club & county levels. The criteria?

Volunteer of the Year:

Currently actively involved in making a difference in the 4-H program.

Has been a leader for 5 years or less (this is a recommended time-but not strict. If you have someone in mind that has been a leader longer please submit.)

Examples: new general leaders, someone who has started something new, or greatly improved an existing area, in your clubs. Also think about those you might see involved in a county key committee.



Hall of Fame:



Individuals who made a significant contribution to the 4-H through years of dedication to our youth.

Leaders who have really had an impact on the members of our county, not solely within their club, by their passion for our programs & kids.

Suggestion of minimum of 20 years of service; can be given to past or current leaders while still living or posthumously.

To nominate someone for either award, submit volunteer's name with a brief description of what they've done, years of involvement, clubs, projects or areas they were involved in and, especially for the Hall of Fame award, contributions to 4-H on the county level. Nominations can be sent to the UWEX office. Or send an e-mail to terri.brunner@co.shawano.wi.us. Submissions are **due Aug 1**. Executive Board will make the final selection.

Courthouse - Room 109

311 N Main Street

Shawano, WI 54166

Phone 715-526-6136

FAX 715-526-4875

711 (Wisconsin Relay)

<https://fyi.extension.wisc.edu/shawano4h/>



Extension

UNIVERSITY OF WISCONSIN-MADISON
SHAWANO COUNTY

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