



The Clover Line

SHAWANO COUNTY 4-H FAMILY NEWSLETTER

May 2021



Extension

UNIVERSITY OF WISCONSIN-MADISON
SHAWANO COUNTY

May

- Mondays Dog Training at Fairgrounds; 7:15pm
- 6 Market Sheep Weigh-In – 6:00 to 7:00 pm @ the Fairgrounds 5-6:30pm
- 8 Super Saturday: Plant and Soil Science, more information inside
- 15 Foods Revue; 9am—12pm, Richmond Town Hall
- 15 Small Animal Swap Meet, 7:00 am at the Fairgrounds
- 17 4-H Leader's Inc. Meeting, Shawano County –Courthouse, Rm A & B 7:30pm
- 16, 23, 30 Dairy Judging Practice, 1pm, more details inside
- 20, 25, 27 Dog Training at Complete Canine Care, 6:00pm
- 21 Livestock Deadline; DNA samples /paperwork postmarked to Division of Extension, Shawano County
- 22 Super Saturday Arts and Communication, more information inside
- 24 YQCA In-Person led by Kimberly Schmidt—Courthouse, Rm A&B 6:30pm
- 31 Registration Deadline for Livestock and Older Youth Group Scholarship

June

- 1 June Dairy Month Video clip Deadline
- 1 June Dairy Month Poster Deadline
- 1 June Dairy Month Lawn Display deadline
- 5 Super Saturday—Family, Home and Health, more information will be e-mailed when set, instructors needed
- 16 Area Animal Science Days—dairy judging, Marathon County
- 19 Start Your Engines Day Camp, 1pm—9pm, Shawano
- 27 Shawano County Brunch on the Farm, Nischke's Back 40 Dairy, N3220 Cedar Rd, Pulaski

Shawano County 4-H Website

Check out our website at:

<https://fyi.extension.wisc.edu/shawano4h/>

You can find lots of information - camp registrations, record book forms, Clover Lines and so much more.



This symbol indicates information related to the Shawano County Fair and specific project requirements to be eligible to participate. The Shawano County fair is an event of the Shawano Agricultural Society.

SPRING HAS SPRUNG IN 4-H
LEARN. GROW. DO.
YOUTH LEADER 4-H CAFE
Helping Youth Leaders Grow Their Roots
Sunday, May 16 - 6-7:30 PM via Zoom
Registration due: May 7
6-12 GRADE LEADERS
Join 4-H youth like you from all over the state for
meaningful, guided conversations about the things
YOUth care about!

Find this registration (and more) in 4-H Online!

A few minutes with Megan

Just as the sun is streaming through the clouds during this morning's sunrise, I hope that your optimism is also breaking through. In 4-H, are we still looking at guidelines centered around COVID? You betcha! (Behind the scenes, 4-H is receiving a LOT of additional guidelines from UW-Madison itself centered around our base programming.) However, I feel we have some realistic ways to go forward, especially as we step into the sunlight of the summer.

So what's different?

1. At this point, you are not required to put in a full-scale safety application when your group wants to meet in person. **Instead, please e-mail me (Megan) with your meeting plans with a simple "who, doing what, where meeting, when, and why" a week before your planned activity.** If we need to adapt (for safety sake) we can do so. Same goes for fundraising—you can do so as long as you can do it safely, per the guidelines. Yes, this includes food stands and bake sales. (Once again, please e-mail me for more info and to get a confirmation "yes".)
2. Meeting in indoor spaces requires masks (CDC recommendation). Meeting outside puts masking in the "recommended" category.
3. You are not required to meet in "pods" if it doesn't make sense. For example, if you're club is hosting a club meeting where everyone will be sitting at their own picnic table or in their own chair (and not moving around a ton), no "teams of 20" are needed. Physical distancing is still a thing.
4. Indoor events cannot exceed 50% capacity of the space or a maximum of 350 people. Outdoors, that hops up to 500.

Once again, not everyone is going to be comfortable with this. As 4-H folk, I'm expecting that people will be KIND and EMPATHETIC towards others in their clubs and communities. We want to welcome people to our activities as they are comfortable.



Speaking of EMPATHY, May is Mental Health Awareness Month. **1 in 5.** What? 1 in 5 is the number of people who will be affected by a mental health challenge or illness in any given year. This person may be sitting next to you. This person may be living in your house. This person may be a part of your family. Even if this disease is not yours to fight, you are impacted by knowing and loving someone who is.

Some other striking facts:

- ⇒ **HALF of all mental health conditions start by age 14.** 75% by early adulthood.
- ⇒ **The average delay between onset of symptoms and intervention is 8—10 years.**
- ⇒ On average 123 people die by suicide each day.



- ⇒ **3 in 4 youth in Wisconsin report not receiving the help they need when they feel distressed.**

- ⇒ 59.4% of Wisconsin High School Youth have experienced depression, anxiety, self-harm or suicidal ideation in the past 12 months.

While some might see this as daunting, I see this as a PERFECT OPPORTUNITY. From interested individuals to the library staff, I am working on putting tools in the pockets of our community through Extension's investment in the Mental Health First Aid and ACE Interface (Adverse Childhood Experiences) Awareness Training. Please consider attending one of our upcoming trainings. Just like a person might prepare themselves for a physical first aid emergency by taking a short course, mental health first aid does the same.

1 in 5. You will encounter this. Be ready.

Have a GREAT month! ~ Megan

4-H Food Stand

Flea Market Food Stand Reminders

If this is your first time working the food stand or if you need a refresher on what to do, visit our website at <https://fyi.extension.wisc.edu/shawano4h/food-stand/> to read up on the rules and procedures. There will be updates at the May Leader's meeting and posted online as well after that meeting.

When your club works the flea market.... go to the Extension office mid-week and pick up the key and instructions. Please take the time to read these instructions before Sunday. They include a check list for your closing shift, you need to provide \$400 start-up money, instructions to report and deposit your profit and SO MUCH MORE!

Fair Food Stand Funds

When choosing shifts for working at the fair food stand, some leaders wonder why it is necessary to help out as you feel you don't receive any benefits from working. Actually, this is the major fundraiser for Shawano County 4-H Leader's, Inc. each year. It is why we don't need to sell candy bars, pizzas or any of the other numerous possibilities. These funds help pay for:

- Sponsorships for campers and educational trip recipients
- Funds for educational grants to key committees
- Literature used by members, the fee you pay for books is discounted from full price
- Awards and discounts on meals at the annual 4-H Experience
- Support for the Adventures in Dairyland Program, a two-week curriculum offered to 4th grade classrooms throughout the county
- Many other incidental expenses we don't need to pass along to the members because this food stand raises that money

When your club leader asks you to volunteer a couple hours of your time, please look at this as an opportunity to give back to the organization that has offered so much for your family.

Quick note concerning the 4-H Food Stand

There will be specific COVID-related guidance shared with each club. In short, we need to shorten the shifts and minimize the number of people in the food stand (in turn, simplifying our menu.) We will be observing CDC guidelines around wearing face masks any time we are dealing with food (front and back of the stand), will be distancing as well as possible, and will be encouraging folks to work within family units.

In 2021, if you are not comfortable working the food stand, you are not required to do so.

Week	Club
May 29	County Line
May 30	Green Valley
June 6	Lonesome Pine Whisperers
June 13	Waukechon Wildcats
June 20	Horse Key Committee
June 27	Wolf River
July 3	
July 4	
July 11	Pella Eagles
July 18	Brener Youthful Workers
July 25	Landstad
August 1	Belle Plaine
August 8	Maple Grove
August 15	Caroline Aces
August 22	
August 28	
August 29	Tri-County
September 5	County Fair
September 12	Bowler
September 19	
September 26	

If your club does not feel comfortable at this time yet in operating the food stand at this time, please contact our office ASAP. It is okay.

If your club was scheduled for an earlier date but would like to claim an open date please contact the Extension office at 715-526-6136. First come, first serve.

Project Updates

Shawano All-Star Shoot 2021

A note from Troy Edwards, planning committee chair

Unfortunately, we need to cancel our May Indoor Shoot. We are currently in the process of planning a multi-day outdoor shoot in July on the 9th, 10th and maybe 11th. We are hoping to offer FITA, Field, and 3D archery, Air Rifle, 50 Target Trap, Hunt and Cover Trap, Muzzleloader, .22 Rifle (3 position), .22 Rifle (silhouettes), .22 Pistol, and Wildlife. We are looking at having 2 locations (very close to each other) to accommodate all of the events. Once we have everything finalized, we will submit a registration packet and have the State website updated so youth shooters from across the state may attend this shoot. Please stay tuned for more information.

Dog Project Members

The county dog training sessions are gearing up. If you plan to train with either group, proof of vaccinations (Rabies in particular) must be in before you start training. (Please bring a copy of vaccination papers that can be kept on file!) You must notify the trainer which group you are planning to train the majority of time with by June 1st. If you do train with the other group, you will need to have a form signed to take to your primary trainer.

Terry Bruno is training at Complete Canine Care Center on County Trunk B, Shawano. They will begin training on Thursday May 20, 25, & 27, 6:00pm, then each Tuesday and Thursday in June. They will have more updates once training begins—check with them for details. If you have questions, contact Terry at 715-526-2086.

Already started in April and continuing through August, Sue Palmer will train each Monday at 7:15pm at the Fairgrounds. The last Monday of each month will focus on agility. If you have questions, contact Sue at 715-250-4800.

If you have not already done so and plan to train a dog this summer, please complete the form to pre-register at: <https://forms.gle/CGRx54pu7SE9b5v49>. You must pre-register in order to attend.



For those considering entering the Shawano County Fair, all dog exhibits must be the result of regular 4-H work in the current year, including 75% attendance at training meetings (once per week).

Area Animal Science Days (June 16, Marathon County)

Dairy Members: This year, AASD will only offer dairy judging. We have an excited group of leaders ready to help teach you the finer points of evaluating dairy cattle. Dairy Judging Practices are starting! The first three dates and locations are listed below.

- May 16 at Synergy Dairy 1:00
- May 23 at Tim Smith 1:00
- May 30 at Ken Moeller's 1:00

Due to COVID, it is necessary for you to pre-register for these practices. This will also help our coaches know who is interested in honing their judging skills. To pre-register, or to ask questions, call Jay Jauquet at (920) 639-6408.

Project Updates

Poultry and Rabbit Members

Looking to learn more about your project? The committee has some great opportunities for you. (Remember that you **MUST** earn at least one educational credit to be eligible to participate in the Shawano County Fair as a Junior Fair exhibitor.)



- Fun Show, July 17th, starting at 9am
 - ◊ Poultry blood testing and rabbit tattooing is 7-8:30 a.m., prior to start of fun show, for those with only a few animals, no flock testing
- "Getting Ready for the Fair" meeting, August 3

Watch the June/July Clover Line for registration details and links for these events.

The Shawano County Small Animal Swap (excluding goats) is Saturday, May 15th, at the Fairgrounds in Shawano, held from 7:00 a.m. to 11:00 a.m. Please consider volunteering. We could use your help with the refreshment stand, the raffle, and clean up after 11am. **Even help with partial shifts is appreciated.** This could be a source for **purchasing animals for the fair**, but please ask the buyers questions so you know you are buying **quality animals**.

There is a \$2.00 general admission fee per person. Sellers must reserve a space with Lori Wendorff at 715-851-1978 by **May 13** at the cost of \$5 per table. Due to COVID, please complete a simple registration to let us know you are coming:

<https://tinyurl.com/ShawanoCOSwap>

All current state health rules will be enforced, including physical distancing and outdoor mask recommendation. For more information about any of these events or any questions you may have contact Betty Gast at bettygast@yahoo.com or 715-853-6114; Shaina Oakley at 715-304-9716; Chad Wendorff at 715-584-6924 or Ronnda Teuchert 715-219-1547. For Swap specific questions, contact Lori Wendorff at 715-851-1978.

Get the Most out of your Poultry/Rabbit Project: Track your expenses.

Instead of trying to sort through a shoe box of receipts in August, try keeping current with your project expenses through the year. This information needs to be recorded on a "Project Market Sheet".

If you intend to exhibit at the Shawano County Fair, this form is required to be turned in on entry day.



Poultry members intending to Exhibit at the Shawano County Fair

A Note from your friendly Shawano County Fair Poultry Superintendent:

Blood testing has been reinstated by the state for birds coming to the fair, except for pigeons. You will need to get all birds tested that are 4 months or older. Turkeys and market birds will require a NPIP certificate from where you purchased the markets animals from. Market ducks will need to be tested unless you have an NPIP certificate from this year and are not 4 months old. Testing your whole flock is not necessary this year. The NPIP certificates need to be brought to the fair or given to Betty ahead of time.

We will have blood testing available on several days in Shawano but need you to sign up so we know you are coming. We will also offer one or two dates in the Bowler area if that is easier for anyone. If you have too many birds to bring in, arrangements can be made to come to your place. Please contact Betty as soon as weather permits.

If you do not get your fair birds tested, they will not be allowed to come to the fair.

Testing dates 5-7:30pm with signup: June 14 & 21; July 5, 19, & 26; Aug 2 & 9. Also limited time on Sat. July 17 (Fun Show)

Please contact Betty at bettygast@yahoo.com or 715-853-6114 to make arrangements or if you have questions.

Poultry Biosecurity

Please keep current with the restrictions as they continue to be updated and always be cautious when obtaining new stock. For more information: <http://datcp.wi.gov/> or www.aphis.usda.gov or www.uspoultry.org



Super Saturday Series

Super Saturday Series, Continued

May 22: Arts and Communication

Register quick to reserve your spot in this one tract offering. Learn the art of ceramics from start to finish by learning how to pour your piece and clean greenware to firing to painting and learning drybrush techniques when painting your own little yeti! To register, you can either call our office or click: <https://tinyurl.com/SSArtsCommunication>

Livestock Project Updates

Livestock County Planning Committee

The next Livestock County Planning Committee Meeting will be held on Thursday evening, June 10th at 7:30 pm in rooms A/B of the Courthouse.

Livestock Members and Parents

THREE (3) Credit Requirement

All junior fair exhibitors are required to earn three educational livestock credits to be eligible to sell an animal in the market animal sale at the Shawano County Fair. One of the three credits must be Youth for the Quality Care of Animals (YQCA). Livestock credits must be earned and documentation submitted by August 1, 2021.

A list of credits earned and recorded will be available at <https://fyi.extension.wisc.edu/shawano4h/animal-sciences/livestock-project-information/> beginning May 5.



Shawano County Livestock Scholarship

Calling all sheep, beef, and/or swine exhibitors in grades 11-13! The Shawano County 4-H Livestock Committee Scholarship supports and rewards youth for their involvement in these project areas and sponsors scholarships to further education in a post-secondary school (with any major or emphasis). Applications are due May 31. The scholarship and more information can be found at: <https://fyi.uwex.edu/shawano4h/awardstripsscholarships/>.

Educational Credit Opportunities

WI Livestock Breeders Association Events

- Spring Preview Show – June 5 & 6, County Fairgrounds, Jefferson, WI. Entry deadline is May 15.
- Livestock Show Camp – June 12-13, a Wisconsin State Fair Park in West Allis, WI. Registration deadline is May 8.

Detailed info and applications found at www.wisconsinlivestockbreeders.com

Recycling Update



Let's continue to help Olivia reach her goal of 200# of caps and lids. Olivia is pictured here with about 25#. She has already collected about 75#! Please reach out to Olivia with any questions. Phone 715-460-0099 or 22danleyo@clintonville.k12.wi.us

Acceptable caps and lids can be found on our Shawano County 4-H Facebook page. Please make sure that caps are clean.

Caps and lids can be dropped off at the Shawano Extension office or at the Shawano County Fairgrounds.

Camp News

Okay friends, do you want to hear the good news, or the not-so-good news?

Let's get the stinky stuff out of the way first: **Shawano County's Residential Program at Camp Susan is cancelled for 2021.** Megan and Terri have had MANY deep conversations around camp and how we might keep the integrity of the program while respecting COVID guidelines, new Residential Camp guidelines, and CDC Camp-specific guidelines. We have run numbers and plans, and are still nervous that we would create an AMAZING camp, just in time to be cancelled due to restrictions. We're not sure we can handle that disappointment in July. Again.

BUT, we are planning some KICKING Day Camp Programs - 5 of them! (This is the GOOD NEWS part!!)
Here are the tentative programs, dates, times and locations:

- ♦ **Start Your Engines: Saturday, June 19th-** A day camp featuring engines, race cars, and more. Camp Run Time: 1 p.m. - 9 p.m. in Shawano.
- ♦ **Back To Basics: Friday, July 16th-** A day camp featuring all the feels of camp - friends, food, crafts, and games. Camp Run Time: 9 a.m. - 1 p.m. in Tigerton.
- ♦ **Back To Basics, Saturday, July 17th-** A day camp featuring all the feels of camp - friends, food, crafts, and games. Camp Run Time: 9 a.m. - 1 p.m. in Bonduel
- ♦ **Naturespace....Nature AND space!, Friday, July 30th -** A day camp featuring the wonders of nature and the odyssey of space through hands-on activities. Camp Run Time 4 p.m. - 10 p.m., location TBA.
- ♦ **Summer SMASH, Wednesday, August 4th—**A day camp featuring the BEST parts of residential camp being stuck in a 12 hour time-frame. Camp Run Time: 8 a.m. - 8 p.m. in Shawano.

In 2021, youth who are just completing grades 3—7 are eligible to attend Day Camp Programs. Prices and more details will be released as we get closer. Registration will be online, or by stopping/calling into the Shawano Extension Office. If you have questions, concerns, or want to donate time, money, or materials for these programs, please e-mail Megan at: msuehring@wisc.edu. We're excited to SEE you all soon!!

CALLING ALL STAR CAMP COUNSELORS

The 4-H Day Camp Leadership Team is a group of 4-H youth whom have just completed grades 8, 9, 10, 11, 12, and 13 who are selected to plan amazing day camp programs, and care for campers (grades 3 —7). As a result of participation, counselors will develop knowledge, skills, attitudes and aspirations needed for adult success, and the Shawano County 4-H program will be strengthened and expanded. ***Not every counselor will serve at every day camp. Please indicate your availability in the application***

Applications are due by May 30th. Fill yours out today at: tinyurl.com/4HCounselor21.

Roles and Responsibilities of 4-H Camp Counselors include:

- Attend required trainings prior to camp
- Serve in a leadership and teaching role to other counselors
- Work with groups to plan camp programs
- Conduct self in an appropriate manner before, during, and after camps while serving as a role model to campers and peers
- Have a WHOLE LOT OF FUN
- Assist staff & other counselors with camp activities; work as a team to implement the activities
- Identify and respond to camper behavior issues
- Promote camper participation during camp
- Teach, lead and supervise campers in activities at camp including but not limited to teambuilding challenges, group activities, challenges, songs, etc.
- Mentor and give guidance to campers to encourage positive youth development and enhancement of life skills

PSAs from our Partners

These are not Extension sponsored programs, but programs we are happy to share news about

Wisconsin State Fair – Animals

The Wisconsin State Fair website has been updated and holds a lot of information regarding tickets, premium books, forms and more. Check them out at www.wistatefair.com.

If wishing to enter an animal, you can go directly to <http://wistatefair.com/competitions/junior-livestock/>. There already is much information available online. This is the same website where you will actually enter your animals, so check it out now to make sure you fulfill all obligations to be eligible to show.

State Fair:

Project & Performance Exhibits

New for 2021! ANY Wisconsin youth may nominate projects (or performance) to be considered for Wisconsin State Fair judging and exhibition. Projects no longer need to be exhibited or selected at a

Wisconsin County Fair. All nominated projects will be pre-screened, with selected projects advancing to Wisconsin State Fair for official judging and Fair exhibition. More details can be found at: https://wistatefair.com/pdfs/competitions/entry_info/project_exhibits.pdf.

If you received a purple nomination slip at either the 2019 or 2020 Shawano County Fair indicating your item was selected, you are encouraged to submit your entry nomination online. You can find specific information regarding this by reading the FAQ found at: https://wistatefair.com/pdfs/competitions/entry_info/wisconsin_county_fairs_project_exhibits.pdf. Shawano County is opting for Option 2 as this also allows for your entry to be judged and eligible for premiums.

Entries will open soon, please check the website for updates. The deadline to submit your entry in 2021 is June 3.

Shawano County Fair : The Shawano Area Ag Society is hard at work for the 2021 event!

If you have specific questions regarding the fair, go to: <https://www.shawanospeedway.net/shawano-county-fair>. Find an online premium book specifying project entries, deadlines, and other details. You can also pick up a copy of this premium book at the Extension or Fair Office.

It is expected that the online entry system will be ready to accept entries beginning June 1: www.fairentry.com. The basic processing fee is \$2 per participant with your entries. There is no charge for Cloverbuds. **Those listing 51 or more entries, fee is \$5.00.** If submitting a paper entry form, please number your entries if you are submitting more.



Brunch on the Farm

Sunday, June 27th-Help needed

Plans are well underway for this year's Brunch on the Farm, sponsored by Shawano County Farm Bureau. This year's event will be at Nischke's Back 40 Acres, N3220 Cedar Rd, Pulaski, WI. Dairy Dash and Stroll starts at 7:30am. Worship service 8:00am, breakfast served from 8:30am to 12:30pm.

Activities included this year are: wagon tours of the dairy pulled by antique tractors, live music, a petting zoo, scavenger hunt, and other fun and educational activities for all ages!

Follow the **Shawano County Farm Bureau** and the **Shawano County Brunch on the Farm** event page on Facebook for more details.



Help needed: If you would like to help with the kid's games, help on the serving lines, take a turn at washing dishes, there's a job for you! Please sign up here <https://tinyurl.com/2021ShawanoBrunch> or by **contacting Tami** by email at tami.goers@co.shawano.wi.us or call 715-526-6136. In order to follow COVID safety protocols, walk-in volunteers will not be an option.

If you would like to help but don't feel comfortable in a large gathering yet or are unable to help Sunday, help is also needed on Saturday morning from 9:00 - Noon to help set up tables, chairs and other things.

There are two shifts set for Sunday: 7:30am to 10:30am OR 10am to close @ 1pm

Please do not offer to help if you cannot stay for the entire shift.

June Dairy Month

June Dairy Month Display Contest

sponsored by Shawano County Dairy Promotions, Inc.

Please refer to complete details that were found in the April Clover Line.

4-H and FFA groups will have the option to have a lawn display and/or a video clip.

The lawn display and/or video message should reflect a positive educational message and promotion of the dairy industry.

Video Clip:

To qualify for a \$20 reimbursement for participation in the video clip contest, each 4-H/FFA or nonprofit youth group must provide all criteria **by June 1st** to Heidi Pettis, Media Coordinator at Heidi.a.zahn@gmail.com. The video clip of 2-5 minutes needs to be uploaded to YouTube.

Lawn display:

The promotional displays must be in place by June 1st and remain in place until June 30th. Display must be highly visible from a public road and located in Shawano County with permission from the titled landowner/business.

To qualify for a \$20 reimbursement for participation in



Scholarship

Wisconsin Towns Association

\$7000 to high school seniors will be awarded based on the essay question: ***"What lessons can town governments take from the COVID-19 pandemic to improve their emergency management systems and prepare for and respond to future disasters?"*** Deadline - May 31st. Application at <https://www.wisctowns.com/resources/scholarship/>

the lawn display contest, each 4-H/FFA or nonprofit youth group must provide the digital photos, thank you and Model release form to Mary Lou Kugel, kugmlou5@gmail.com or W5924 Porter Rd, Shawano, WI 54166 **by June 1st**.

Judging in each category will be based on a combination of "likes" and "shares" on the Shawano County Dairy Promotion Facebook page and results from a panel of judges.

1st thru 3rd place cash prizes(\$50, \$40, \$30) in each category of lawn display and video clip will be named at the Annual 4-H Experience.

June Dairy Month Poster Contest

- 1) All posters due to the UWEX office by June 1st
- 2) Posters **must be 14" x 22"** in size on poster board; may be either horizontal or vertical.
- 3) Divisions include:
 - Cloverbuds – grades K5, 1 and 2
 - Junior Division – grades 3-6
 - Intermediate Division – grades 7-9
 - Senior Division – grades 10-13
- 4) Posters must have name, address, phone, grade, age, 4-H Club and County on the back.

No specific poster theme, use your own slogan and art work. Every entry receives a dairy treat coupon.

Compared to their peers,
"4-Hers are nearly four times more likely to make contributions to their communities,"
according to the results of a long-term study conducted by Richard and Jacqueline Lerner.

Please take 5 minutes to complete a survey on your health and well being to help ThedaCare understand how Northeast and East Central Wisconsin are thriving or areas that they may need more assistance. We want to concentrate our community health efforts where they matter most. Shawano Extension is involved with the Thedacare Community Health Action Team.

All responses will be kept confidential (your name will not be asked.)

www.thedacaresurvey.com

Volunteer of the Year

Volunteer of the Year and Hall Of Fame Award Nominations!

The Executive Board is asking all 4-H members and leaders to nominate individuals who have been making an outstanding contribution to 4-H, on the club & county levels. The criteria?

Volunteer of the Year:

Currently actively involved in making a difference in the 4-H program.

Has been a leader for 5 years or less (this is a recommended time-but not strict. If you have someone in mind that has been a leader longer please submit.)

Examples: new general leaders, someone who has started something new, or greatly improved an existing area, in your clubs. Also think about those you might see involved in a county planning committee.

Hall of Fame:

Individuals who made a significant contribution to the 4-H through years of dedication to our youth.

Leaders who have really had an impact on the members of our county, not solely within their club, by their passion for our programs & kids.

Suggestion of minimum of 20 years of service; can be given to past or current leaders while still living or posthumously.

To nominate someone for either award, submit volunteer's name with a brief description of what they've done, years of involvement, clubs, projects or areas they were involved in and, especially for the Hall of Fame award, contributions to 4-H on the county level. Nominations can be sent to the Extension office. Or send an e-mail to terri.brunner@co.shawano.wi.us. Submissions are **due Aug 1**. Executive Board will make the final selection.

Courthouse - Room 109

311 N Main Street

Shawano, WI 54166

Phone 715-526-6136

711 (Wisconsin Relay)

<https://fyi.extension.wisc.edu/shawano4h/>



Megan Suehring, Positive Youth Development Extension Educator

Megan.suehring@wisc.edu

Terri Brunner, 4-H & Extension Coordinator

terri.brunner@co.shawano.wi.us

Tami Goers, 4-H Office Assistant

tami.goers@co.shawano.wi.us

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