

## **Shawano County**

# **4-H Member**

## **Basic Record Book**

## 2021

| Name:          |           |            |  |
|----------------|-----------|------------|--|
| Address:       |           |            |  |
| City:          | Zip Code: | Birthdate: |  |
| Name of Club:  |           |            |  |
| Parent's Name: |           |            |  |

|       | Place Picture Here   |
|-------|--|
|       |  |
|       |  |
|       |  |
| Name: | Grade:   |
| Club: | Year in 4-H:   |
|       |  |
|       | complete and accurate record of 4-H work completed this cluded were completed by the above named member. |

| Member Signature:          |
|----------------------------|
| Parent/Guardian Signature: |
| Leader Signature:          |

### Projects I have carried as a 4-H member.

| Name of<br>Project | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
|--------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|
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#### ACTIVITY RECORD

Please check the activities you participated in this year. You may also add a short explaining phrase about the activity, if you wish. You may enhance your activity record by adding photos (with captions) and/or news clippings. Club stories are not needed.

| Club Activities - events organized by | Yes | No | If Yes, Describe |
|---------------------------------------|-----|----|------------------|
| your local club                       |     |    |                  |
| Club officer                          |     |    |                  |
| Number of club meetings held          |     |    |                  |
| Number of meetings attended           |     |    |                  |
| 1)Gave a report                       |     |    |                  |
| 2)Gave a report                       |     |    |                  |
| Gave a demonstration                  |     |    |                  |
| Gave a speech                         |     |    |                  |
| 1)Promoted 4-H                        |     |    |                  |
| 2)Promoted 4-H                        |     |    |                  |
| Led a game or recreation              |     |    |                  |
| Club picnic                           |     |    |                  |
| Club tour or fair                     |     |    |                  |
| Club achievement program              |     |    |                  |
| 1)Helped with fund-raiser             |     |    |                  |
| 2)Helped with fund-raiser             |     |    |                  |
| Club trip                             |     |    |                  |
| June Dairy Month activity             |     |    |                  |
| 1) Served on a committee              |     |    |                  |
| 2) Served on a committee              |     |    |                  |
| 3) Served on a committee              |     |    |                  |
| 4) Served on a committee              |     |    |                  |
| Chaired a committee                   |     |    |                  |
| Helped serve refreshments             |     |    |                  |
| 1) Community service project          |     |    |                  |
| 2) Community service project          |     |    |                  |
| 3) Community service project          |     |    |                  |
| 4) Community service project          |     |    |                  |
| Other club activities                 |     |    |                  |
|                                       |     |    |                  |
|                                       |     |    |                  |
|                                       |     |    |                  |
|                                       |     |    |                  |
|                                       |     |    |                  |
|                                       |     |    |                  |

| County Activities - events organized | Yes | No | If Yes, Describe |
|--------------------------------------|-----|----|------------------|
| by county committees                 |     |    |                  |
| Older Youth Group meetings           |     |    |                  |
| OYG officer                          |     |    |                  |
| Communication & Music Expo           |     |    |                  |
| Contest                              |     |    |                  |
| Day of Learning/Super Saturday       |     |    |                  |
| Judging Activity                     |     |    |                  |
| Foods Revue                          |     |    |                  |
| Clothing Revue                       |     |    |                  |
| Sports (Softball, Volleyball, etc.)  |     |    |                  |
| Exhibited at the fair                |     |    |                  |
| Volunteered at the fair              |     |    |                  |
| Worked 4-H food stand at the fair    |     |    |                  |
| Attended 4-H camp                    |     |    |                  |
| 4-H Camp counselor                   |     |    | 1                |
| County 4-H Travel Group trip         |     |    |                  |
| County 4-H Experience                |     |    |                  |
| 1) Attended workshop or clinic       |     |    |                  |
| 2) Attended workshop or clinic       |     |    |                  |
| County Key Committee member          |     |    |                  |
| Other county activity                |     |    |                  |
|                                      |     |    |                  |
|                                      |     |    |                  |
|                                      |     |    |                  |
|                                      |     |    |                  |
|                                      |     |    |                  |
| District/State/National              | Yes | No | If Yes, Describe |
| Activities                           | 163 |    |                  |
| 1) State Fair exhibitor/volunteer    |     |    |                  |
| 2) State Fair exhibitor/volunteer    |     |    |                  |
| State show (horse, dog, etc.)        |     |    |                  |
| Shooting Sports competition          |     |    |                  |
| Badger Dairy Camp                    |     |    |                  |
| Teen Winter Leadership Camp (WLC)    |     |    | 1                |
| WI 4-H & Youth Conference            |     | +  |                  |
| Space Camp                           |     | +  |                  |
| American Spirit                      |     |    | 1                |
| Citizenship Washington Focus (CWF)   |     | +  |                  |
| National Congress                    |     | +  |                  |
| National Conference                  |     | +  |                  |
| Other                                |     |    |                  |
|                                      |     |    |                  |
| <u> </u>                             |     |    |                  |
|                                      |     |    |                  |

| Shawano County 4-H<br>Project Plan & Record Book Evaluation | Form    | Extension<br>UNIVERSITY OF WISCONSIN-MADISON<br>SHAWANO COUNTY |  |
|---|---------|--|--|
| Name  | Grade   | Year in<br>Project   |  |
| This record is for my                                       | Project | Club Year:   |  |

**What would I like to learn and do in my project this year?** Are there specific skills you intend to learn or improve upon this year?

**What did I learn and do this year?** If you did not do and learn all of the things you listed above, give the reason. If you have done and learned additional things, list these also.

**What made me excited in the project?** What do I want to dig deeper into next year? This could serve as a jump start to next year's goals.



#### Sharing of Knowledge in the Project (Demonstrations, Talks, Peer Mentoring)

Title/Topic

Where or With Whom

#### Activities/Tours/Continuing Education/Events in this Project

What was done

Where or With Whom

#### **Exhibits/Sharing Your Project Work**

| What was shown | Where | Placing/Feedback<br>Given |
|----------------|-------|---------------------------|
|                |       |                           |
|                |       |                           |
|                |       |                           |
|                |       |                           |

| Did you:  | Yes | No |
|---|-----|----|
| Feel a sense of satisfaction from completing the project?           |     |    |
| Upon Reviewing your year, feel this project was worthwhile for you? |     |    |
| Plan to enroll in this project next year?                           |     |    |
| Have an opportunity to show others what you have learned?           |     |    |
| Understand other people better by working with them?                |     |    |
| Enjoy this project?   |     |    |

Member's Signature

Parent/Guardian Signature

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