****

**Shawano County**

**4-H Member**

**Basic Record Book**

**2021**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: Zip Code: Birthdate: \_\_\_\_\_\_\_\_**

**Name of Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Place Picture Here

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade:\_\_\_\_\_\_\_\_\_

Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year in 4-H:\_\_\_\_\_\_\_\_

I agree that the following is a complete and accurate record of 4-H work completed this year. All work and records included were completed by the above named member.

Member Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leader Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Project | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ | 20\_\_ |
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Projects I have carried as a 4-H member.

**ACTIVITY RECORD**

Please check the activities you participated in this year. You may also add a short explaining phrase about the activity, if you wish. You may enhance your activity record by adding photos (with captions) and/or news clippings. Club stories are not needed.

|  |  |  |  |
| --- | --- | --- | --- |
| **Club Activities - events organized by your local club**  | **Yes** | **No** | **If Yes, Describe** |
| Club officer |  |  |  |
| Number of club meetings held |  |  |  |
| Number of meetings attended |  |  |  |
| 1)Gave a report |  |  |  |
| 2)Gave a report |  |  |  |
| Gave a demonstration |  |  |  |
| Gave a speech |  |  |  |
| 1)Promoted 4-H |  |  |  |
| 2)Promoted 4-H |  |  |  |
| Led a game or recreation |  |  |  |
| Club picnic |  |  |  |
| Club tour or fair |  |  |  |
| Club achievement program |  |  |  |
| 1)Helped with fund-raiser |  |  |  |
| 2)Helped with fund-raiser |  |  |  |
| Club trip |  |  |  |
| June Dairy Month activity |  |  |  |
| 1) Served on a committee |  |  |  |
| 2) Served on a committee |  |  |  |
| 3) Served on a committee |  |  |  |
| 4) Served on a committee |  |  |  |
| Chaired a committee |  |  |  |
| Helped serve refreshments |  |  |  |
| 1) Community service project |  |  |  |
| 2) Community service project |  |  |  |
| 3) Community service project |  |  |  |
| 4) Community service project |  |  |  |
| Other club activities |  |  |  |
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| **County Activities - events organized by county committees** | **Yes** | **No** | **If Yes, Describe** |
| Older Youth Group meetings |  |  |  |
| OYG officer |  |  |  |
| Communication & Music Expo Contest |  |  |  |
| Day of Learning/Super Saturday |  |  |  |
| Judging Activity |  |  |  |
| Foods Revue |  |  |  |
| Clothing Revue |  |  |  |
| Sports (Softball, Volleyball, etc.) |  |  |  |
| Exhibited at the fair |  |  |  |
| Volunteered at the fair |  |  |  |
| Worked 4-H food stand at the fair |  |  |  |
| Attended 4-H camp |  |  |  |
| 4-H Camp counselor |  |  |  |
| County 4-H Travel Group trip |  |  |  |
| County 4-H Experience |  |  |  |
| 1) Attended workshop or clinic |  |  |  |
| 2) Attended workshop or clinic |  |  |  |
| County Key Committee member |  |  |  |
| **Other county activity** |  |  |  |
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| **District/State/National Activities** | **Yes** | **No** | **If Yes, Describe** |
| 1) State Fair exhibitor/volunteer |  |  |  |
| 2) State Fair exhibitor/volunteer |  |  |  |
| State show (horse, dog, etc.) |  |  |  |
| Shooting Sports competition |  |  |  |
| Badger Dairy Camp  |  |  |  |
| Teen Winter Leadership Camp (WLC)  |  |  |  |
| WI 4-H & Youth Conference  |  |  |  |
| Space Camp |  |  |  |
| American Spirit |  |  |  |
| Citizenship Washington Focus (CWF) |  |  |  |
| National Congress |  |  |  |
| National Conference |  |  |  |
| Other |  |  |  |
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# Shawano County 4-H

**Project Plan & Record Book Evaluation Form**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **N****ame** |   |  | **Grade** |   |  | **Year in Project** |   |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **T****his record is for my**  |  | **Project** |  | **Club Year:** | \_\_\_\_\_ | - | \_\_\_\_\_ |

*Use one of these forms for each project in which you enroll. With the help of your project leader, list the major things you want “to do and learn.” If you are re-enrolling, you should consider last year’s evaluation in planning your new project program. Include only this year’s project and not work done before this year. Complete the top part of this form at the beginning of the year and the lower half at the end of the project year.*

**What would I like to learn and do in my project this year?** *Are there specific skills you intend to learn or improve upon this year?*

**What did I learn and do this year?** *If you did not do and learn all of the things you listed above, give the reason. If you have done and learned additional things, list these also.*

**What made me excited in the project?** *What do I want to dig deeper into next year? This could serve as a jump start to next year’s goals.*

**Financial** *What did you learn about the financial aspects of your project (such as income, expenses, and financial agreements). Did someone support your project work with money, time or expertise?*

*Add pages consisting of pictures, drawings, story, or anything you feel is important about this project and include it here. Use your imagination.*



# Shawano County 4-H

**Project Plan & Record Book Evaluation Form**

**Sharing of Knowledge in the Project (Demonstrations, Talks, Peer Mentoring)**

|  |  |  |
| --- | --- | --- |
| *Title/Topic* |  | *Where or With Whom* |
|   |  |   |
|   |  |   |

**Activities/Tours/Continuing Education/Events in this Project**

|  |  |  |
| --- | --- | --- |
| *What was done* |  | *Where or With Whom* |
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**Exhibits/Sharing Your Project Work**

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| --- | --- | --- | --- | --- | --- |
| *What was shown* |  |  |  *Where* |  | *Placing/Feedback Given* |
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| **Did you:** | **Yes** | **No** |
| Feel a sense of satisfaction from completing the project? | ☐ | ☐ |
| Upon Reviewing your year, feel this project was worthwhile for you? | ☐ | ☐ |
| Plan to enroll in this project next year? | ☐ | ☐ |
| Have an opportunity to show others what you have learned? | ☐ | ☐ |
| Understand other people better by working with them? | ☐ | ☐ |
| Enjoy this project? | ☐ | ☐ |

  *Member’s Signature Parent/Guardian Signature*



# Shawano County 4-H

**Project Plan & Record Book Evaluation Form**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** |   |  | **Grade** |   |  | **Year in Project** |   |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **This record is for my**  |  | **Project** |  | **Club Year:** | \_\_\_\_\_ | - | \_\_\_\_\_ |

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**What would I like to learn and do in my project this year?** *Are there specific skills you intend to learn or improve upon this year?*

**What did I learn and do this year?** *If you did not do and learn all of the things you listed above, give the reason. If you have done and learned additional things, list these also.*

**What made me excited in the project?** *What do I want to dig deeper into next year? This could serve as a jump start to next year’s goals.*

**Financial** *What did you learn about the financial aspects of your project (such as income, expenses, and financial agreements). Did someone support your project work with money, time or expertise?*



# Shawano County 4-H

**Project Plan & Record Book Evaluation Form**

**Sharing of Knowledge in the Project (Demonstrations, Talks, Peer Mentoring)**

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| --- | --- | --- |
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**Activities/Tours/Continuing Education/Events in this Project**

|  |  |  |
| --- | --- | --- |
| *What was done* |  | *Where or With Whom* |
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| *What was shown* |  |  |  *Where* |  | *Placing/Feedback Given* |
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| Feel a sense of satisfaction from completing the project? | ☐ | ☐ |
| Upon Reviewing your year, feel this project was worthwhile for you? | ☐ | ☐ |
| Plan to enroll in this project next year? | ☐ | ☐ |
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| Understand other people better by working with them? | ☐ | ☐ |
| Enjoy this project? | ☐ | ☐ |

  *Member’s Signature Parent/Guardian Signature*



# Shawano County 4-H

**Project Plan & Record Book Evaluation Form**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** |   |  | **Grade** |   |  | **Year in Project** |   |

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# Shawano County 4-H

**Project Plan & Record Book Evaluation Form**

**Sharing of Knowledge in the Project (Demonstrations, Talks, Peer Mentoring)**

|  |  |  |
| --- | --- | --- |
| *Title/Topic* |  | *Where or With Whom* |
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**Activities/Tours/Continuing Education/Events in this Project**

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| --- | --- | --- |
| *What was done* |  | *Where or With Whom* |
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**Exhibits/Sharing Your Project Work**

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| *What was shown* |  |  |  *Where* |  | *Placing/Feedback Given* |
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| **Did you:** | **Yes** | **No** |
| Feel a sense of satisfaction from completing the project? | ☐ | ☐ |
| Upon Reviewing your year, feel this project was worthwhile for you? | ☐ | ☐ |
| Plan to enroll in this project next year? | ☐ | ☐ |
| Have an opportunity to show others what you have learned? | ☐ | ☐ |
| Understand other people better by working with them? | ☐ | ☐ |
| Enjoy this project? | ☐ | ☐ |

  *Member’s Signature Parent/Guardian Signature*



# Shawano County 4-H

**Project Plan & Record Book Evaluation Form**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** |   |  | **Grade** |   |  | **Year in Project** |   |

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| --- | --- | --- |
| *Title/Topic* |  | *Where or With Whom* |
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**Activities/Tours/Continuing Education/Events in this Project**

|  |  |  |
| --- | --- | --- |
| *What was done* |  | *Where or With Whom* |
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**Exhibits/Sharing Your Project Work**

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| *What was shown* |  |  |  *Where* |  | *Placing/Feedback Given* |
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| **Did you:** | **Yes** | **No** |
| Feel a sense of satisfaction from completing the project? | ☐ | ☐ |
| Upon Reviewing your year, feel this project was worthwhile for you? | ☐ | ☐ |
| Plan to enroll in this project next year? | ☐ | ☐ |
| Have an opportunity to show others what you have learned? | ☐ | ☐ |
| Understand other people better by working with them? | ☐ | ☐ |
| Enjoy this project? | ☐ | ☐ |

  *Member’s Signature Parent/Guardian Signature*



# Shawano County 4-H

**Project Plan & Record Book Evaluation Form**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** |   |  | **Grade** |   |  | **Year in Project** |   |

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| --- | --- | --- | --- | --- | --- | --- | --- |
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# Shawano County 4-H

**Project Plan & Record Book Evaluation Form**

**Sharing of Knowledge in the Project (Demonstrations, Talks, Peer Mentoring)**

|  |  |  |
| --- | --- | --- |
| *Title/Topic* |  | *Where or With Whom* |
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**Activities/Tours/Continuing Education/Events in this Project**

|  |  |  |
| --- | --- | --- |
| *What was done* |  | *Where or With Whom* |
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**Exhibits/Sharing Your Project Work**

|  |  |  |  |  |  |
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| *What was shown* |  |  |  *Where* |  | *Placing/Feedback Given* |
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| --- | --- | --- |
| **Did you:** | **Yes** | **No** |
| Feel a sense of satisfaction from completing the project? | ☐ | ☐ |
| Upon Reviewing your year, feel this project was worthwhile for you? | ☐ | ☐ |
| Plan to enroll in this project next year? | ☐ | ☐ |
| Have an opportunity to show others what you have learned? | ☐ | ☐ |
| Understand other people better by working with them? | ☐ | ☐ |
| Enjoy this project? | ☐ | ☐ |

  *Member’s Signature Parent/Guardian Signature*