

4-H LEADER PERSONAL ACTIVITY EVALUATION

Consider Activities from August 1st last year through July 31st this year.

Club Leaders - submit to General Leader

Planning Committee Members - submit to Extension office

NAME (print) _____

DEADLINE: August 1

All Shawano County Leaders

Circle

Must have attended the Youth Protection Program	Yes	No
Must be currently enrolled as a 4-H Leader	Yes	No
Must have an annual 4-H Volunteer Expectation Form signed	Yes	No
Must be involved with youth, other than your own	Yes	No

Complete this section if you are a:

General Leader or Co-General Leader or County Project Planning Committee Member

	Number	Hours
General Leader/Co-General Leader		
Number of meetings attended	_____	_____
Average length of meetings		_____
Number of meetings for which you were leader	_____	_____
Estimated preparation time per meeting (officers/leader/chair)		_____
Key Committee Member		
Number of meetings attended	_____	_____
Average length of meetings		_____
Number of meetings for which you were leader	_____	_____
Estimated preparation time per meeting (officers/leader/chair)		_____
Board Member		
Number of meetings attended	_____	_____
Average length of meetings		_____
Estimated preparation time per meeting (officers/leader/chair)		_____
County Leader Meetings Attended	_____	_____
Countywide workshops/clinics/events you planned or had leadership involvement in (list)		
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
State or National Activities/Meetings (list)		
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL hours for this section.		_____

Complete this section if you are a:

Project or Activity Leader

	Number	Hours
County Leader's Meetings Attended	_____	_____

Examples: Project meetings. Coordinators of any of the following: Drama Festival, Music Festival, Communication Expo, Club food stand coordinator, Roadside clean-up organizer, Club trip organizer, Softball coach, Parade coordinator. (Does not include time spent solely with immediate family members).

	Number	Hours
Project/Activity _____		
Meetings held	_____	
Average preparation/clean-up time		_____
Project/Activity _____		
Meetings held	_____	
Average preparation/clean-up time		_____
Project/Activity _____		
Meetings held	_____	
Average preparation/clean-up time		_____
Project/Activity _____		
Meetings held	_____	
Average preparation/clean-up time		_____
TOTAL hours for this section.		_____

Fair Volunteer Time

	Project Area	Hours
Volunteer Activities Assisted With:		
Set-up/Clean-up	_____	_____
Set-up/Clean-up	_____	_____
Set-up/Clean-up	_____	_____
Assist Judges	_____	_____
Assist Judges	_____	_____
Assist Judges	_____	_____
Watch Junior Fair Building	_____	_____
Other: _____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL hours for this section.		_____

Signature: _____

Date: _____

Comments: _____

General/Co-General Leader recommendation for fair pass **YES** **NO**

County recommendation for fair pass **YES** **NO**

Comments: _____