



The Clover Line

SHAWANO COUNTY 4-H FAMILY NEWSLETTER






August/September 2021



Extension

UNIVERSITY OF WISCONSIN-MADISON
SHAWANO COUNTY

August


- 18 Cat Project Meeting, 6 p.m. Courthouse Room B
- 21  County Fair Set-Up Day, 9:00am to Noon or earlier
- 28  Pre-Fair Judging, Fairgrounds, 9:00am—3:00pm (club schedule is in the Blue Fair Facts you received last month)
- 28  Shooting Sports Fair Fun Shoot, Crawford Center, 8:30am—3:30pm with potluck meal
- 28  Dog Show Set-Up, Crawford Center, 3:30pm
- 29  Dog Show for County Fair, Crawford Center, Check-in at 12:30pm, Judging at 1:00pm

September



Shawano County Fair, September 1st —September 6th

Fair Premium Book and Blue Fair Facts has complete fair entry and judging schedule

- 1 Annual Financial Statements due to the Extension Office
- 11  County Fair Clean-Up, 9:00am to Noon
- 20 Record Books and Secretary Books due to Extension Office
- 27 Leaders Meeting, Courthouse, Rooms A&B, 7:30pm

October

- 1 Youth in Action Scrapbooks due to the Extension office
- 3-9 Shawano County and National 4-H Week & Activities
- 4 Lawn Display Contest photos are due to the Extension office



This symbol indicates information related to the Shawano County Fair and specific project requirements to be eligible to participate. The Shawano County fair is an event of the Shawano Agricultural Society.

To ensure equal access, please make requests for reasonable accommodations as soon as possible prior to the scheduled program, service or activity.

Minute with Megan...

Late summer is crazy in my world; how about yours? If you are struggling to balance back-to-school activities, sports and music lessons, family engagements, and preparing 4-H learning exhibits for the fair, you are NOT ALONE!

A few tips :

- **Quality over quantity** - It may be tempting to bring 1,000 entries. Your judge will likely be more impressed by your ability to talk about what you learned paired with a piece that you spent more time on than 3 of the (almost) same project.
- **Don't be afraid to ask for help** - We have all been new at least once. Heck, I STILL have questions about fair and entries and I work in the Extension Office. Please reach out to another youth, a leader, or a county leader for more info before growing frustrated. It also helps to not wait 'til the last minute.
- **Enjoy the ride** - The Shawano Fair is just one place that we are able to share what we've learned. It's a great place to receive critique gracefully and get inspiration for new skills you'd like to learn. Please take some time to look around and enjoy yourself.

(continued on next page)

(Meg's minute continued from page 1...)

- **Learning by Doing** - Blue Ribbons, Purple Ribbons, Plaques, and Chairs are all exciting! And yet, not everyone will end up with a big award. Some years, it doesn't seem to matter how much you prepare - your dog may eat your knitting, your heifer may lay down in the ring and your cake may split in half. It's important to demonstrate GOOD SHOWMANSHIP or saying, "Congratulations" to the person who placed above you. Parents, Guardians, Caring Adults, and Volunteers: I'm looking at you as well. **Kids model what they see.** We all need to contribute for this event to happen.
- **School is IMPORTANT too!** - Most youth will be starting school just as the fair kicks off. Part of being a great 4-H member is being a responsible student. Bring your math book if you'll be in the barns awhile. Please try to not get behind on school work. That being said, I have a letter that I would be happy to share with your administrator/teacher/coach to explain a bit more about what it means to be a 4-H member. Send me an e-mail at msuehring@wisc.edu for your copy.

Most of all, I'm looking forward to seeing you all IN PERSON. I can't wait to hear about what you learned and the projects you spent time on. Best of luck in your preparations. I'll see you at the fair!

Club Requirements: Annual Financial Forms & Bylaws

As we grow closer to the "end" of our 4-H year, we have a wonderful opportunity to review our finances and bylaws, ensuring that we are indeed in compliance with UW-Madison and the USDA.

The Annual Financial Form is located on our website at: <https://fyi.extension.wisc.edu/shawano4h/2021/08/09/annual-financial-form/> or in person at the Shawano Extension Office. This stands as your "Charter Information" for 2021, and must be to the PYD Educator **by September 1st**. There is no grace time calculated into this. If your club does not turn the form in, you run the risk of not being chartered for the upcoming year.

Club By-laws and Charter: 4-H Club by-laws should be reviewed by your club each year. During the fall, Megan will be meeting with each Community Club leadership team (youth officers and general leaders) to review by-laws and making recommendations for changes, as well as walking through the new charter questions that are located online. Requirements for a 4-H Club and chartered Groups are listed in the Wisconsin 4-H Youth Development Policies. It is recommended that 4-H Clubs and Groups use these Sample Bylaws to write or update their bylaws. Find help here: <https://fyi.extension.wisc.edu/wi4hvolunteers/clubs-and-groups/>.

This looks a little overwhelming, but it's going to be FUN!

RESOURCES FOR ALL MEMBERS AND VOLUNTEERS

Please find the ALL the most up to date Wisconsin 4-H Policies here:

<https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>.

Looking forward to 2022

Re-enrolling for 2022: Begins September 15

FOR members AND leaders: Simply log on to <http://v2.4honline.com> and access your account. Basic information you input last year will remain. The years will automatically advance a year. All you will need to do is to physically delete any project you no longer want and/or add projects you wish to take next year. You will also need to re-check all the boxes for liability releases, photo, etc. Please update your health form too.

junior division of the Shawano County Fair is set for Sept. 15 -January 5.

Changing Clubs?

Enroll in the projects you wish to take using your old club. Then either call or e-mail the Extension office and notify us so we can roll over your projects to your new club of choice. Make sure both the old and new club leaders know of your decision.

The enrollment window to be eligible to participate in the 2

 **4-H GROWS HERE**

National 4-H Week Preview: October 3 - 9, 2021

National 4-H Week is right around the corner, and Shawano 4-H is getting ready for fun!

There are thousands of ways that you can share your 4-H spirit with people in your family and community. Check out some of our suggestions below. We hope to see you participate in one of the options below:



- **Monday, October 4th: 4-H CHOPPED CHALLENGE Box Competition**
- **Tuesday, October 5th: 4-H T-shirt Tuesday**
- **Wednesday, October 6th: Fun too WILD to publish quite yet...**
- **Thursday, October 7th: Trivia Contest - Location TBA**
- **Friday, October 8th: Coloring Contest Due Date**
- **Saturday, October 9th: Shawano 4-H Day Out - Location TBA**

There is still time to add YOUR IDEAS! Drop Megan a line: msuehring@wisc.edu.



Shawano 4-H Families and Clubs: Show your 4-H spirit during National 4-H Week!
Create a lawn display and compete for prizes, October 3 - 9, 2021.

Displays should:

- Be appealing, showing 4-H enthusiasm and creativity.
- Must include: "Contact the Extension Office, Shawano 4-H at 715-526-6136 for more info."
- Be located outside for public to see (via front yards, club corners, etc.) for the entire week.

Judging Details

- A color photo of the display must be e-mailed to terri.brunner@co.shawano.wi.us by October 10th. Please list whether it is a club entry or a family entry.
- One display per family and/or club is allowed. (A family may create their own, and still assist with the club entry.)
- Entries are judged on appeal, neatness, originality, and conveying a clear message about 4-H.

\$\$\$\$\$ Ca\$h prizes \$\$\$\$\$\$

Club Entry: 1st \$25 2nd \$15 3rd \$10

Family Entry: 1st \$15 2nd \$10 3rd \$5

Shawano County 4-H Leaders, Inc. Executive Board
serves as the judging entity for this competition.



UW-MADISON EXTENSION

Record Books

It is highly recommended, though not required, that each 4-H member take the time to reflect on their learning in the projects they chose this year. The way that this is typically communicated is through the Shawano County Record Book Process.

Our Experiential Learning Model is: **Do. Reflect. Apply.** We want youth to take the time to think about what skills they gained, what they can do now as a product of their learning, and consider what goals they would like to set for the year to come. This year, you will have 3 options to choose from:

1. **Traditional Record Book:** You may choose to do the record book as you have in years past, including the "intro" sheet, "activity" sheet, and project work sheets for each project you learned in. Some project area sheets have been updated with suggested changes. You may use the sheets from last year or this year. **If you want to compete for a record book award, consider this method.** Find all materials on [this page](#), and a sample here: [Sample Record book \(PDF\)](#)
2. **Basic Book:** Complete the "intro" sheet, "activity" sheet, and complete the "basic" Project Plan & Record Book Evaluation Form for each project. You do not need to add specific project sheets unless you want to. Find all materials on [this page](#), and it all put together here: [Basic Record Book, full \(WORD\)](#) [Basic Record Book, full \(PDF\)](#)
3. **Resume & Debrief:** You may choose to submit a 4- H resume to your leader and sign up for a short debriefing session with 4-H educator Megan (over the phone, in person, or through zoom). Please look at the guide: [*Resume & Debrief Guide*](#), as well as two examples of 4-H youth : [SHAWNA SHAWANO's RESUME](#) and [Chipper SHAWANO's RESUME](#). They are listed on [this page](#) as well.

This is a flexible process, and one that is improving as we go. We learn by doing. Please give us grace as we continue to make the record book process a more useful learning tool for youth and their leaders.

Record books/Basic Books/Resumes are due to your Community Club 4-H Leader at the deadline they share with you. Please have your materials to them in a timely fashion. The [Record Book Rating Sheet](#) communicates how 4-H Club Leaders will evaluate the record book at the club level. **Any youth that have project records eligible for county-wide awards need their leader to turn Record Books into the Shawano Extension Office by Monday, September 20th.** If your book is selected to move on to county-wide competition, the project records will be evaluated with this document: [Record Book, Project Evaluation](#). We will keep you posted on what the county-wide record book judging process will look like in 2021. It will likely be different than previous years.

You can find all this information and more: <https://fyi.extension.wisc.edu/shawano4h/record-book-info/> or stop into the office to chat with our friendly staff!

Thank you for your enthusiasm in the 4-H Program! We truly enjoy seeing what you learned through the year. Keep up the good work!

News we can ALL use



mark your calendars!

11.06.21

Fall Forum

green lake
conference center

The Wisconsin State 4-H Leader's Council is exciting to invite you back to this IN PERSON event!!

The Wisconsin 4-H Fall Forum is coming to the Green Lake Conference Center on November 6! We can't wait to see all the Youth, Adult Volunteers, and Staff back at this space!! Mark your calendars now and keep your eyes open for more details. Financial support from the Shawano County 4-H Leader's Inc. is possible.

We have been CHALLENGED!

Brown County 4-H has challenged Shawano County's 4-H program to a POP TOP CHALLENGE, collecting pop tops to donate to the Ronald McDonald House. See below for details.

Pop Tab Challenge

Brown County 4-H Program would like to challenge our neighboring County 4-H Programs to a Pop Tab Collection for the Ronald McDonald House Charities of Eastern Wisconsin in Milwaukee!

The challenge runs from now until June 1st, 2022.

There will be a Pop Tab Collection and Celebration Day in June 2022 (Date TBD) in Brown County which will include a weigh in of Pop Tabs, Free Ice Cream social.

1st place – Trophy, 10 Little Caesar's Pizza's

2nd Place – Trophy, 2 gallons of Vanilla Ice Cream

3rd Place- Trophy

All County's will receive a certificate of Participation and the satisfaction of Helping those in need.

If you are interested in participating in this challenge, please contact Nicki Van Deurzen at bc4hpoptabs@gmail.com & Melinda Pollen at Melinda.Pollen@browncountyiwi.gov

Since 2000, recycling the little aluminum tabs from soda cans has generated nearly \$400,000 for our Ronald McDonald House®. Please go to the website for the Ronald McDonald House and check it out: <https://rmhc-easternwi.org/>



Dairy News



The Shawano County Dairy Kids did amazing again at the State Dairy Judging competition in Fond du lac. The juniors took 2nd with Logan being the overall winner!!! The seniors also took 2nd which means they move on to National Competition in September in Harrisburg Pennsylvania!!!

Congratulations Sydney Gwidt, Kaylee Ferfecki, Abby Ard, and Hailey Zernicke on all your hard work! Thank you Jay Jauquet and Lynn Harbaugh for your dedication to these kids and all the Shawano County Dairy kids!!!



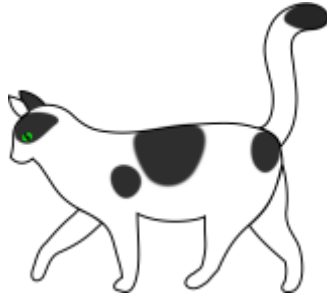
Project News

Cat Project Meeting

Wednesday, August 18th at 6:00 pm in Rooms A & B of the courthouse

Every member in the Shawano County 4-H Cat Project needs to attend the pre-fair meeting.

Please come to learn! Bring your completed Cat Care Sheet, located at: <https://fyi.extension.wisc.edu/shawano4h/files/2021/07/2021-Cat-Worksheet.pdf>



Youth-In-Action Program

Community involvement is essential to 4-H. Now is the time of year when clubs plan their community year. Why not go one step further and get involved in Youth-In-Action?

How? Ask Terri to e-mail you a copy of the action plan that you can complete. This form is to be included in your scrapbook. Then keep a picture record of your activities for your scrapbook (a good project for youth leaders!). The scrapbook is due Oct. 1st to the Extension Office and will be judged. Cash awards will be given to all participating clubs. Give your club recognition for their community service projects. Be a Youth-In-Action club! *Clubs may receive up to \$50 for their efforts!*

Shooting Sports

Fair Shoot

Saturday, August 28

Crawford Center at the Fairgrounds

Shooting sports project members that made it to at least one practice, are invited to participate in the annual Fair Shoot held the same day as the pre-fair judging. The event will run from 8:30 to 4:30 with no new shooting after 3:30. You can come either before or after your other projects are judged.



Check with a key committee member if you have any further questions. (Doug Clark 715-851-0156) (Mary Clark 715-851-3545) Or (Troy Edwards 715-304-6191)

Shooting Sports Graduate Award

The Shooting Sports Key Committee is offering a special award for a Shooting Sports project member who is graduating from 4-H this year. An award of \$100.00 goes to the recipient. Call the Extension office and we can mail/email you a copy. **Applications are due October 1st.**



Livestock News

Livestock Exhibitor young and not so young

If you are new to the project and wondering just how things work at the fair, there will be training JUST FOR YOU! Come to fair set up day, **Saturday August 21, at 9am**. There will be a short (15-20 minute) informational walk-through of what to expect and what is expected of you. Experienced members are also encouraged to attend as we hope you would be willing to serve as a mentor to our newer participants. Remember how overwhelmed you may have felt that first year. This is your chance to share all you have learned over the years!

Exhibitor Auction Checks

The Extension office will e-mail 4-H General Leaders and FFA Advisors to come to the Extension office to pick up checks when they are ready. They will then make arrangements with members to distribute the checks in person. The EXTENSION office, 4-H Leaders and FFA Advisors will NOT mail checks.

Passes For Animal Auction Buyers

Shawano Area Agricultural Society, the sponsors of our county fair, adopted a policy to distribute fair admission passes to animal auction buyers as a small “Thank You” to committed buyers and a way to invite them to return this year. All BUYERS from last year will receive a one-day fair pass that they can use for free admission to this year’s fair on auction day (or any other day of the fair if they so choose).

Processor information

This year past buyers will also receive a listing of processors who have reserved space for Shawano County animals. Please encourage your potential buyers to contact these processors ahead of time if they have questions about costs and how processing is completed at their own facility. This will help speed up the process at the auction.

County Fair Hog Exhibitors

On Monday, the last day of the fair, from 4:00 to 4:30pm, there will be a limited number of people allowed in the hog barn to allow for group penning of hogs going to packing plants. After that is complete, we’ll start taking down empty pens and getting the sawdust pushed to the center alley for a portion of the building. This will alleviate the problem of only a few people doing all the necessary clean-up work. We ask for your cooperation on this matter since it has worked very well for us the last several years.

Cake Decorating: 4-H Cake Auction

Entering the Decorated Cake Auction?

All decorated cakes that will be sold in the auction will be displayed on tables. ALL those planning to sell a cake in the auction MUST have a cake box for their cake to be displayed. As usual, the Foods Key Committee will provide a ½ sheet cake box for you that you can either pick up on Pre-Fair judging day or Thursday night of the fair in the Jr. Fair Building. If your cake won’t fit, it will be up to you to provide a box that has a plastic or cellophane viewing “window”.

All planning on entering a cake in the auction must bring their **completed** Cake Decorating Project Record Sheet with them to the face-to-face judging. (Need a new copy? Check out: <https://fyi.extension.wisc.edu/shawano4h/files/2018/07/Cake-Decorating-7-18.pdf>)

It is understood that you will not know your results of judging but the rest must be completed and shown at judging time so that you will be eligible to sell your cake. You will be able to take this form back home with you after judging. As part of the judging process, you will also be asked to demonstrate one of the buttercream tips or fondant techniques you used in making your cake. (All supplies will be provided.)

Auction checks will be available for pick up at Monday night check out.

4-H Day Camps 2021



Wow! Did we have some awesome day camps this year! Kicking things off we headed to the park in Tigerton for our Back to Basics Day Camp with some traditional camp crafts and games. NatureSpace Camp at Hayman Falls found campers hiking through trails discovering the unique terrain around them thanks to soil specialist, Pooch, making their own supper and ending the day with Terry Block studying the stars through an AWESOME telescope! The teen staff then SMASHed it out of the park (or fairgrounds) for a full 12 hour experience where we smashed the most popular events of our usual 5 day camp into one VERY full day! We couldn't have done it without the help of our great teen staff: Moose, Juice, Birdie, Jelly Bean, Elvis, Lady Bug, BooBoo, MooMoo, Skipper, Cat, and Bilbee. Backing them up were some awesome adult volunteers: Squeaker, Twig, ACDC, Sheriff and Sheriff's boss. Stay tuned for future camp news. We are working hard to make Summer Camp 2022 better than ever!!



VOLUNTEER BEHAVIOR EXPECTATIONS



Extension
UNIVERSITY OF WISCONSIN-MADISON

VOLUNTEER BEHAVIOR EXPECTATIONS

These expectations serve as a guide for behavior during volunteer service. You will need to acknowledge you have read, understand, and agree to the terms and conditions of volunteer service. If you have questions, contact your county Extension office.

As a Division of Extension volunteer, I agree to:

1. Conduct myself in a manner that is in the best interest of the Division of Extension and the program(s) for which I volunteer.
2. Work cooperatively with others, including Extension staff, volunteers, program participants, and community members, to further the mission of my volunteer program and the Division of Extension.
3. Accept supervision and guidance from Extension staff or designated management volunteers.
4. Treat all people with respect, use courteous manners and language, exhibit good sportsmanship, be a positive role model, and use effective conflict resolution skills.
5. Complete tasks, reports, and evaluations within the agreed upon timeframe. When I am not able to complete something within the agreed upon period, I will let staff or designated management volunteers know I am unable to do so.
6. Take part in orientation and training programs designed to help me deliver programs more effectively.
7. Use appropriate resources, including research-based information from the university, when delivering programs.
8. Support inclusion by making all reasonable efforts to ensure that programs are accessible to all individuals in the communities we serve.
9. Refrain from engaging in any form of abuse, harassment, neglect, or [discrimination](#), and [report](#) anyone who engages in this type of behavior when involved in Extension programs to appropriate university and law enforcement authorities.
10. Abide by all University of Wisconsin-Madison and Division of Extension rules, regulations, and procedures (e.g., youth/vulnerable populations protection policies) and with any federal, state, city, or other laws and rules that are applicable to the location where the activity is occurring. This includes USDA rules, policies, and guidelines.
11. Treat animals in a humane manner and teach program participants to provide appropriate animal care and management.
12. Refrain from consuming or being under the influence of alcohol or illegal substances while serving in the role of a Division of Extension volunteer and forbid youth participants under my supervision from doing so.
13. Refrain from conceal carry of firearms and/or weapons while serving in the role of a Division of Extension volunteer. I understand that if I am a 4-H Youth Development shooting sports volunteer, I am expected to openly carry/transport 4-H shooting sports equipment in designated areas.
14. Refrain from participating in any political campaign activity and expressing personal political views while serving in my volunteer role.
15. Refrain from using my volunteer position or title for my own private or personal gain (e.g., securing university contracts).
16. If approved to drive by UW-Madison as part of my volunteer role, I will operate all motor vehicles and other equipment in a safe and reliable manner and only with a valid operator's license and the legally required insurance. I will comply with all motor vehicle-related state regulations and laws.
17. Self-report to my Division of Extension supervisor or other point of contact about any changes in my status (e.g. criminal arrest, charge or conviction history, driving privileges, etc.) in accordance with the UW-Madison Criminal background check policies and/or within 24 hours or at the earliest possible opportunity; also, I will inform Extension about any new criminal activity, arrests, or convictions that involve another Extension volunteer or staff member within 48 hours of learning about the situation.

I have read, understand, and agree to abide by these expectations for volunteers. I understand that suspension or termination of my position as a volunteer may result if I do not meet these expectations.

Annual Posting of Non-Discrimination Statement

Extension receives federal funding from USDA's National Institute of Food and Agriculture (NIFA) and other sources. As a result, Extension is accountable for compliance with specific federal nondiscrimination laws and policies. These laws and policies prohibit discrimination in Extension programs and activities on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity.

This letter serves as a notification and periodic reminder that the UW-Madison Division of Extension does not discriminate in the treatment of individuals in admission or access to its programs and activities, in the provision of services, or in employment. In accordance with federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, Extension is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability.

Therefore, as an institution receiving federal financial assistance through the USDA, Extension cannot partner with any organization that intentionally discriminates on the basis of any of the legally prohibited categories of discrimination outlined above.

A partner organization is defined as a group of people that Extension works with or anticipates working with that:

- Participates in the planning, development and/or delivery of an educational program or service;
- Provides access to a specific audience;
- Provides a facility or physical space at which an Extension program or activity is held; or
- Sponsors or provides any sort of financial or in-kind support for an Extension program or activity.

The University of Madison-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity. For communicative accommodations in languages other than English, please contact languageaccess@wisc.edu For communicative accommodations based on a disability, please contact oedi@wisc.edu



Extension

UNIVERSITY OF WISCONSIN-MADISON



There's a Fair in The Air



IMPORTANT NEWS FOR ALL JUNIOR FAIR EXHIBITORS

Anyone who exhibits and earns a premium at the Shawano County Fair can plan on stopping at the Fair Office to receive their premium. Those premiums will be ready sometime Monday afternoon through 6pm. Listen over the PA for an announcement letting you know when they are ready for pick up. These will no longer be sent to your club leader to deliver.



There's a Fair in The Air



*****Please refer all fair questions to the Blue Fair Facts that you received in July.**

Fair Entry Tags

Your Club Leader will contact you when your fair entry tags are ready (the middle of August). There are no fair tags printed for large animal entries, but everything you entered will be on a confirmation page printout-check this page for correctness ASAP.

Penny War Challenge

The Penny War club competition was started to raise funds for the Shawano County 4-H General Fund. These monies help our members realize possibilities beyond the normal routine activities. The endowment fund is used for helping county project planning committees and clubs provide project materials at considerable savings to members and do community service projects.

The Shawano County 4-H Leader's Inc. is challenging you and your club to win the trophy (plus a \$25 gift card to DQ) and the 2021 Penny Wars Championship! Every year is another opportunity for a new club to become the leader of the pack and Penny War Champion.

As a reminder, all pennies and paper money count as a positive towards a club's total, while *all other coins count as a negative*. Start saving your change! You will find the Penny War containers in the Junior Fair Building between the doors on the north end of the Jr. Fair Building during the county fair. Results to be shared in Fall 2021.

NEW in 2021!

Open Fun Match Dog Show

Wednesday, Sept 1
Registration 4:30
Show begins at 5pm
Inside the Crawford Center

There will be an Open Fun Match Dog Show at the Shawano County Fair. If you are, or know of, a 4-H dog project alumni or younger sibling that has trained dogs but are not yet eligible to enter the Junior Division of the fair you are invited to enter the **1st annual Shawano County Fair Open Class Fun Match Dog Show!** It will feature showmanship and obedience. Registration fee: \$15 per dog, \$5 for second class. May only enter one obedience and/or one showmanship class per dog. (Fees will go toward compensating the judge.) Fun show atmosphere. All are welcome to come participate or watch!

Questions?

Call Susan Palmer at 715-250-4800.

Open Dog Show Registration

Name: _____

Phone: _____

Address: _____

City/Zip: _____

E-Mail: _____

Name of Dog(s): _____

Breed of Dog(s): _____

Class: Obedience (If more than one dog, list name in front of class)

_____ Pre-Novice _____ Novice _____ Graduate Novice

_____ Pre-Open _____ Open _____ Pre-Utility _____ Utility

Showmanship Yes No (circle one)

Send registration, copy of rabies certificate and payment to:

Sue Palmer, 20 S Main, Clintonville, 54929

Deadline: Wednesday, August 25

COMMUNITY EVENTS



ThedaCare.
presents:

**Shawano Pathways 9th Annual
BIKE THE BARN QUILTS**
Or REMOTE 10K Walk/Run and/or 40-Mile Bike
Saturday, September 25, 2021
Memorial Athletic Park • Shawano, WI
Routes vary from 17-70 miles or a 22-mile guided tour.

Registration includes continental breakfast, maps, sag wagon, food stations and lunch

FRIDAY NIGHT BBQ & BLUEGRASS

Helping to Support: **HCE** WI Bookworms Program

Check website for updates!
www.shawanopathways.org • 715-304-9796

Check out the Quilt Raffle and Photo Contest online.

Contact Extension at 715-526-6136 by Sept 1. If enough interest, 4-H will pay the youth group rate to register members.



Attention Pilots!
*A Day of Fun, Food & Displays
Open To All Ages*
Fly-in *Fly-in Pilots
Eat Free!*

SHAWANO AIRPORT
"KEZS"
FREE Admission!

**Grand Re-opening
and Runway Re-dedication**
Saturday, August 21 • 9:00 am - 2:00 pm
Airport Grounds 248 Airport Rd., Shawano
Rain Date Sunday, August 22

- | | |
|-------------|--|
| 9:00 -2:00 | Wings and Wheels Displays |
| 9:00 -2:00 | Car Show On Grounds |
| 9:00 -2:00 | Learn to Fly - Discovery Flights (Fee required) |
| 9:30 -11:30 | EAA Young Eagles (age 8-17) |
| 12:30 | Runway Re-dedication Ceremony |

Courthouse - Room 109
311 N Main Street
Shawano, WI 54166
Phone 715-526-6136
FAX 715-526-4875
711 (Wisconsin Relay)
<https://fyi.extension.wisc.edu/shawano4h/>



Megan Suehring, Positive Youth Development Extension Educator
Megan.suehring@wisc.edu

Terri Brunner, 4-H & UW-Extension Coordinator
terri.brunner@co.shawano.wi.us

Tami Goers, 4-H Office Assistant
tami.goers@co.shawano.wi.us

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