



The Clover Line

SHAWANO COUNTY 4-H FAMILY NEWSLETTER

October 2021



Extension

UNIVERSITY OF WISCONSIN-MADISON
SHAWANO COUNTY

October

- 1 Youth in Action Scrapbooks due to the Extension office
- 2 Carve out time with Shawano 4-H at Octoberfest, 10 a.m. - 3 p.m.
- 3-9 **National 4-H Week & Activities** - October 3 - 9, Lawn Displays must be in place.
- 4 Lawn Display Photos due to Terri Brunner via e-mail
- 5 T-shirt Tuesday
- 6 4-H Virtual Scavenger Hunt, 6 p.m.
- 7 4-H Kahoot Quiz (all day)
- 8 Cloverbud Coloring Page Due
- 9 4-H Day Out: Schairer's Autumn Acres, Birnamwood 1 p.m. - 4 p.m.
- 11 Dog County Planning Committee Meeting, 6:30pm, Rm A, lower level, Courthouse
- 12 Horse County Planning Committee planning meeting, 7pm, Shawano Middle School
- 12 Dairy County Planning Committee, 7:30pm, Rm A & B, lower level, Courthouse
- 14 Livestock County Planning Committee meeting, 7:30pm Rm A & B, lower level, Courthouse
- 20 Celebrate Art County Planning Committee, 1:30pm, lower level, Courthouse
- 18 Goat County Planning Committee, 6pm, Rm C, lower level, Courthouse
- 26 Shooting Sports County Planning Committee Planning Meeting, 6:00pm, Hillcrest

November

- 8 Volunteers In Preparation Adult Leader Training, 6 - 7:30 pm, Shawano Courthouse
- 14 4-H Fall Fest, Shawano County Park, Noon-2pm
- 22 Leaders Meeting, 7:00 pm
- 25-26 Extension Office Closed

December

- 2 Annual Club Training: Youth - Adult Partnerships, 6 - 8 p.m.

Mark your Calendars for 2022 Dates!

January 5th - ALL enrollments are due for those wishing to exhibit at the Shawano County Fair as a Junior Fair Exhibitor!

4-H, FFA, Members, Leaders, both new and re-enrolling.

Like "Shawano County 4-H" on Facebook and post your latest and greatest updates! We would love to see your club activities throughout the year there. Share your club and/or individual highlights. Or if you are looking for ideas, why not post a question there?

Hats off To...

CONGRATULATIONS to all the members of Shawano 4-H! We are impressed with the ways that you continue to learn and serve your community through adversity. Your project exhibits have been creative. Thank you for investing your time and enthusiasm in the 4-H Program. We are THANKFUL to have you!

Also, a big "THANK YOU" to all the parents, families, leaders, and volunteers who helped members with exhibiting their project learning this year. Whether you helped youth with a specific project, encouraged a fellow adult volunteer, or assisted with the Shawano County fair, we appreciate



the time, effort, and passion you put forth to continue "Making the best BETTER!"

Congratulations to the youth who put forth a record book, basic, book, and resumes/interviews this year! Results will be coming soon.

Does Your Club Have "Friends"?

If a person, organization or business has made an important contribution to your club, either in goods, time or money, we have certificates available for you to recognize them. Call the Extension Office at 715-526-6136 to arrange pick up.

Thank you Leaders—We couldn't do this without you!

Leaders Honored For Their Service

Pins and certificates will be awarded to leaders with 5 year increments of leadership. Leaders who wish to receive a pin with their year's of service will need to complete the form at <https://forms.gle/yG12uZYYiDV17xHF6>. Deadline to submit: Oct. 8.

40 Year Leader

Janice Malueg, Caroline Aces
Ellen Mehlberg, Caroline Aces

30 Year Leader

Audrey Pockat, Caroline Aces
Vicky Szucs, Wolf River

20 Year Leader

Sandra Phillips, Food Stand County Committee
Mary Pockat, Caroline Aces
Gary Spiegel, Pella Eagles

15 Year Leader

James Brown, Livestock 4-H County Committee
Mary Clark, Shooting Sports County Planning Committee
Betty Gast, Poultry and Rabbit County Planning Committee
Edgar Jung, Pella Eagles
Susan Kraft, Belle Plaine
Noreen Moeller, Country Korner
Heidi Pettis, County Family Living Committee
Marti Riemer, Caroline Aces
Lori Schuettelpelz, Angelica

10 Year Leader

Jill Arens, Horse County Planning Committee
Scott Breitrack, Livestock 4-H County Committee
Amy Dallmann, Seneca Stingers
Lynn Harbaugh, Dairy County Planning Committee
Susan Palmer, Dog and Horse County Planning Committees
Sara Stern, Livestock 4-H County Committee
Wanda Stueck, Pella Eagles
Robert Sumner, Tri-County

5 Year Leader

Nande Carroll, Tilleda Timberwolves
Tammy Daebler, County Line
Jon Johnson, Dairy County Planning Committee
Betty Luckow, Caroline Aces
Greg Nordwig, Tiger Tribe
Sue Nordwig, Tiger Tribe
Dawn Novitski, Horse County Planning Committee
Jessica Race, Belle Plaine
Carla Radar-Johnson, Food Stand County Committee
Connie Rohloff, Country Korner
Tracie Sumner, Tri-County
Rosie Thiel, Waukechon Wildcats
Raquel Treptow, Bowler
Stephanie VanHaren, Angelica
Melissa Zschaechner, Camp Cook

Pins (if ordered) and certificates will be distributed to the local club or county planning committee each leader is enrolled in 2021.

If one of these leaders is involved in your club, please be sure to thank them for their time and talents!



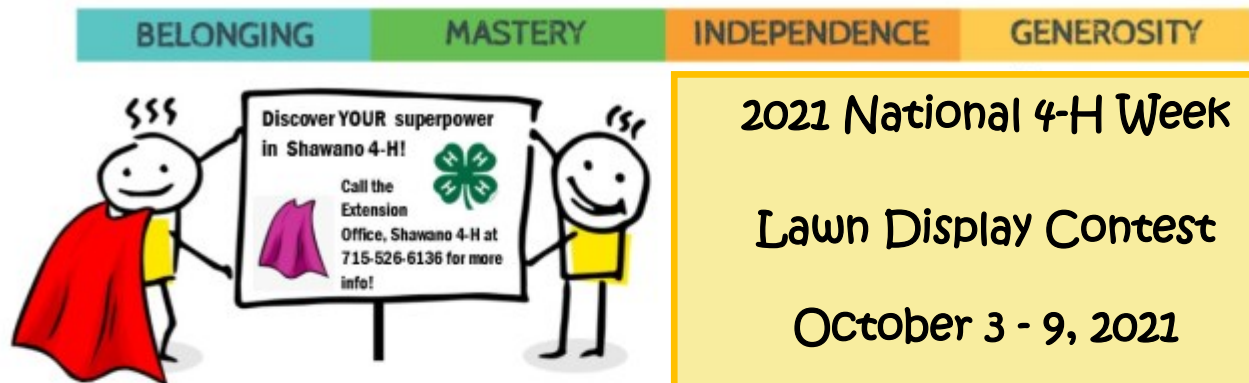
National 4-H Week: October 3 - 9, 2021

National 4-H Week is right around the corner, and Shawano 4-H is getting ready for fun!

There are thousands of ways that you can share your 4-H spirit with people in your family and community. Check out some of our suggestions below. We hope to see you participate in one of the options below:



- **Saturday, October 2nd: Carve out time with Shawano 4-H at Octoberfest! 10 a.m. - 3 p.m.**
- **Tuesday, October 5th: 4-H T-shirt Tuesday**
- **Wednesday, October 6th: Virtual Scavenger Hunt! Prizes! 6 p.m. via Zoom. (Tuesday post.)**
- **Thursday, October 7th: Kahoot Trivia Contest, all day (Link shared Wednesday night.)**
- **Friday, October 8th: Coloring Contest Due Date (page at end of Clover Line)**
- **Saturday, October 9th: Shawano 4-H Day Out at Schairer's Autumn Acres from 1 - 4 p.m.**



Shawano 4-H Families and Clubs: Show your 4-H spirit during National 4-H Week!
Create a lawn display and compete for prizes, October 3 - 9, 2021.

Displays should:

- Be appealing, showing 4-H enthusiasm and creativity.
- Must include: "Contact the Extension Office, Shawano 4-H at 715-526-6136 for more info."
- Be located outside for public to see (via front yards, club corners, etc.) for the entire week.

Judging Details

- A color photo of the display must be e-mailed to terri.brunner@co.shawano.wi.us by October 4th. Please list whether it is a club entry or a family entry.
- One display per family and/or club is allowed. (A family may create their own, and still assist with the club entry.)
- Entries are judged on appeal, neatness, originality, and conveying a clear message about 4-H.

\$\$\$ \$\$\$\$ Ca\$h prizes \$\$\$ \$\$\$\$

Club Entry: 1st \$25 2nd \$15 3rd \$10

Family Entry: 1st \$15 2nd \$10 3rd \$5

Shawano County 4-H Leaders, Inc. Executive Board
serves as the judging entity for this competition.





Schairer's Autumn Acres

SHAWANO 4-H DAY OUT

Wrap up an AMAZING 4-H week with 4-H fun, a 9 acre corn maze, Barnyard BALL, Duck Races, Corn Box/Play Area, Bale Fort, Human Hamster Wheels - Wagon Rides - Petting Zoo - Pumpkin Checkers, Who's Your Pumpkin, Apple Launcher & More!

SATURDAY, OCTOBER 9
1:00 P.M. - 4:00 P.M.
\$2 PER ENROLLED 4-H
MEMBER OR LEADER

REGISTER AT:
[HTTPS://TINYURL.COM/4-HAFTOUT](https://tinyurl.com/4-haftout)
OR BY CALLING 715.526.6136

SCHAIRER'S AUTUMN ACRES IS
LOCATED AT:
W194 WESTERN AVE. BIRNAMWOOD

AN AA/EEO EMPLOYER, UNIVERSITY OF WISCONSIN-EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX AND ADA REQUIREMENTS. PLEASE INDICATE DURING REGISTRATION.



Looking forward to 2022

4-H Online Enrollment Open

We know you're excited to delve back into 4-H Online 2.0! Youth are able to sign up for 4-H any time of the year. **The deadline to enroll in 4hOnline to be eligible to show in the Shawano County Fair as a Junior Fair Exhibitor is January 5!**

All members and leaders must enroll online. The website and enrollment directions will be found on the front cover of the Project Selection Guide which you should be receiving soon from your club leader or on Shawano 4-H's website. Please let your club leader know if you do not have access to a computer or you feel uncomfortable enrolling online; they can help. We typically have a computer for members to use in the Extension office (8am - 4:30pm, Monday-Friday. Please call to check availability before making the trip.) Public libraries and schools are also great places to utilize computers and fast internet.

Youth in grades 3 - 13:

You may enroll in more than 5 projects.

We encourage you to select projects that you intend to learn about in 2021. Though there are MANY great options, don't pick them all.

We want you to select the ones you plan to do continuing education in.

Attention: All Adult 4-H Volunteer Leaders

You can enroll online in the 4hOnline program and digitally complete necessary forms with your enrollment. Go to: <http://v2.4honline.com> to complete your enrollment. *(There are reminder instructions for both those re-enrolling as well as those enrolling for the first time.)* This will ensure you will continue to receive the Clover Line, get accurate recognition for years of service, and are covered under 4-H's insurance policy during approved educational events. If you forgot your password, there is a button to request that it be reset.

This enrollment process will also have the expectation form for both members and leaders to acknowledge. If you are a new leader (or a leader who has had a break since you've last reenrolled), your leader status will remain as pending until you participate in a New 4-H Leader Orientation and the state completes a background check. The state 4-H program will conduct a background check every 4 years. Those of you in that rotation should have received an e-mail regarding this. There will be no cost to you.

In 4-H there are many ways to volunteer. You will need to select in which ways you will be volunteering your time:

Activity/Event Volunteer, Adult Advisor/Chaperone, Club Enrollment Coordinator, Club Leader, Committee Volunteer, or Project Leader. You may select more than one role. PLEASE read the job description associated with each role before you select your choice. Read more about it: <https://fyi.extension.wisc.edu/wi4hvolunteers/become-a-volunteer/>.

Volunteers In Preparation (VIP)

Monday, November 8th, 6:00 – 7:30 p.m. at the Shawano Courthouse.

Sign up by calling the office at 715-526-6136 by Friday, November 5th.

Go to: <http://wi.4honline.com> to complete your enrollment prior to training and select your role.

ALL first year adults wishing to serve as volunteers (club general leaders, project and activity leaders, coaches, etc.) are required to attend a two-hour orientation/training and will undergo a background check by the state 4-H office prior to being activated as a 4-H leader. Attendance at this training will meet this requirement.

LASTLY, YES, we are planning on holding our annual **Super Saturday** event in person in 2022.

It will also return to its more regularly scheduled time, January 15, at the Shawano Community High School. If you would like to teach, have ideas and/or are willing to help out with this planning, please contact Terri at terri.brunner@co.shawano.wi.us or call 715-526-6136.

4-H Experience— “Fall Fest 2021”

We are excited to announce a twist on this year’s 4-H Experience: Ramping up the FUN!

You are heartily invited to join the Shawano 4-H program and supporters on Sunday, November 14th for an afternoon of fun, food, music, and games at the Shawano County Park. Record book winners and volunteer awards will be recognized through signage; there will not be an official “program”. We are planning to enjoy each other’s company, as folks seem to have missed the opportunity to visit with each other. Beyond celebrating 2021’s successes, we are looking forward to kicking off a wonderful 2022. Shawano 4-H will be celebrating their centennial!



Food will be available from Noon - 2 p.m. via buffet: hot sandwiches, sides, and a dessert, as well as bottled water to drink. There may also be s’mores.

The Shawano County Park is a beautiful venue that features plenty of room to explore. Sitting on the shores of Shawano Lake, the beauty of the great outdoors, coupled with the many accommodations the campground has to offer will ensure you always have something to do. Kids will find numerous activities including a playground, just a short walk from the lake.

We would love to host games for others to join in (perhaps even a corn hole tournament.) Please contact Terri to volunteer boards for the day; we would be happy to help set this up. We will also be hosting minute-to-win-it games, a scavenger hunt, and more. You’ll be excited to win one of our prizes! Honestly, we understand how stressed many are feeling. We simply want to offer this opportunity for us all to celebrate our successes; there have been MANY!

June Dairy Month Contests

Thanks to the clubs that participated in sharing a Dairy Good Message in Shawano County. Thanks to **Shawano County Dairy Promotions** for their financial sponsorship of these awards.

VIDEO: 1st Place Tie—County Line and Angelica

LAWN DISPLAY: 1st Place—Bowler

2nd Place—County Line

3rd Place—Angelica

We also had 16 June Dairy Month posters submitted:

Junior: 1st Place: Annika Jannusch

2nd Place: Tylie Kersten

3rd Place: Randi Kersten

Intermediate: 1st Place: Taya Jannusch

2nd Place: Gwen Sumner

4-H Fall Fest Details

Where: Shawano County Park, W5791 Lake Drive, Shawano, WI 54166

When: November 14th, Noon - 2 p.m.

RSVP by: Friday, November 5th by going to

<https://tinyurl.com/4-HFunFest21>

or calling the Extension Office at 715-526-6136.

Cost: \$5 per person

Bring: A smile - perhaps a game to play (board games, card games, corn hole, etc. all welcome), or an interactive project that people can complete during our time together .

Member Achievement Pins

Members, if you would like to receive the annual achievement pin, please complete the order form found at <https://forms.gle/sCd2T7gRbCEtzWoW6>. Deadline to order is October 8.

They will not be automatically given out as in the past.

Horse & Horseless Horse Banquet

When: October 16th, 5:30 doors open, 6:00 dinner

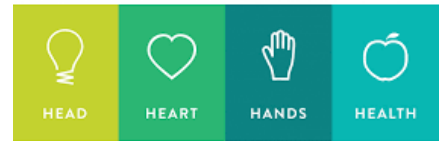
Where: Shawano Civic Center (225 S. Main Street, Shawano)

Cost: \$5 per person

RSVP by calling the 4-H office at 715-526-6136 or registering online at: <https://forms.gle/N9zSvBKB7nUrvDPj7> no later than October 12th.

This year we will be trying something different. Rather than a white elephant exchange, we are asking, if you are able, to bring a donated gift for a silent auction. These items will be on display during the event and the money raised will go towards our new barn project. Please ensure donations are 4-H appropriate.

The evening will consist of a recap of our year, fun and socializing with your friends, door prizes, recognizing the state qualifiers and a recap of their shows, drill team members, sportsmanship award, and honoring graduating seniors.



FALL FORUM: November 5 - 6, 2021

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; promote to youth and adult leaders in your county! Our hope is that 4-H youth and adult leaders will come together to connect, collaborate, celebrate, and continue building excitement and energy for a new year of 4-H learning.

The 2021 Fall Forum will be held virtually via Zoom. This year's event will include:

- A keynote address by Chad Littlefield of We and Me, Inc.
- Two opportunities to participate in dozens of youth- and adult-led [workshops](#) on Saturday afternoon
- Choose your own adventure interactive sessions on Friday night
- Introductions to [Wisconsin Leadership Council Candidates](#) AND Wisconsin 4-H Hall of Fame Laureates
- Updates from the Wisconsin Leadership Council and Wisconsin 4-H Program Leadership

And so much more! You won't want to miss it! [2021 Fall Forum Tentative Schedule](#)

Registration opens in 4HOnline on Friday, September 17, and closes Sunday, October 10. See more information: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/fall-forum/> .



The purpose of Fall Forum is to:

- *Provide an educational opportunity for youth and adult volunteers*
- *Develop youth and adult partnerships*
- *Create an engaging and welcoming environment to facilitate discussion between counties and regions*
- *Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs*
- *Encourage diversity of thought, perspective, interests, and people*
Each county is encouraged to send a delegation of youth and adults

WHO CAN PARTICIPATE?

Youth 7th – 13th grade
Adult volunteer leaders

County Project Planning Committee Information

County Level Project Planning Committees are very important to the Shawano County 4-H Program. These Committees consist of leaders, parents, adults, community resource people and youth leaders interested in similar project or activity areas. They plan, implement and evaluate county-wide educational programs and opportunities, as well as give suggestions for improvements regarding the Shawano County Fair.

The following County Level Project Planning Committees are looking for YOUTH AND ADULT leaders:

Cat	<u>Livestock</u> , October 14th, 7:30pm, Rm A/B, Courthouse Pre-registration needed**	Photography
Cloverbuds	<u>Shooting Sports</u> , October 26th, 6:00pm Hillcrest, Pre-registration needed**	<u>Poultry & Rabbits</u> TBD—contact Terri if interested. Pre-registration needed**
<u>Dairy</u> , October 12th, 7:30pm Rm A/B, Courthouse Pre-registration needed**	Family Living	<u>Horse & Pony</u> , Oct. 12, 7pm Shawano Middle School Pre-registration needed**
<u>Dog</u> , Oct 11, 6:30pm, Rm A/B, Courthouse, Pre-registration needed**	Foods (including Cake Decorating)	Plant & Soil Science
<u>Goat (Dairy & Meat)</u> , Oct. 18th, 6:00pm, Rm C, Cths, Pre-registration needed**	Mechanical Science	<u>Celebrate Art</u> , Oct. 20, 1:30pm, Rm A/B, Courthouse Pre-registration needed**

**** Please note that meetings may become virtual. Pre-registration will ensure you are up to date with the latest information.**

TO PRE-REGISTER, please do so at least 48 hours prior to the meeting by going to: <https://forms.gle/7JrjYDmuDJ3jQ6hb6>

Activity County Planning Committees: Promotion & Expansion; Communication Arts; Adventures in Dairyland; Record Books, Awards & Achievement; and Camp - will not meet at this time. You may enroll online to become a County Level Activity Planning committee member and we will notify you of upcoming meetings.

ALL Committees will be asked to submit a "Plan of Action" and budget requests to the Extension staff - this information will be compiled into a Committee Reference Guide and distributed at the January 4-H Leaders, Inc. meeting and posted online.

Anyone who wishes to get involved with any of the project areas or activities listed above should plan to attend the appropriate Committee meeting. This is the first step in planning project meetings and activities for the year to come.

All interested adult leaders and 4-H members (6th -13th grades) are invited to participate on County Planning Committees. If you'd like to help improve the County 4-H program, this is your opportunity.

County Committee leaders who are NOT tied to a 4-H club: If you are interested in only serving on a county planning committee and are not involved with an individual club, make sure you enroll online at <http://v2.4honline.com> to complete your enrollment. Choose "Resource leader not affiliated with a club" as your club if you do not plan to assist in a specific club. Refer to the article earlier in this Clover Line for more information. This enrollment must be completed each year for you to be considered a 4-H Leader and to remain on our mailing list.

You can enroll online yourself or you may wish to enroll while attending the fall planning committee meeting for your project area. We will have a computer available to do so. Feel free to stop in our office any time during office hours (8-4:30pm, Monday-Friday). If this is not an option, call Terri, Megan or Tami & we will work out something!

Summer Camp Updates—Day and Resident



We are EXCITED to announce that Shawano County 4-H Summer Resident Camp will return in 2022! Due to a number of factors, with limited space being a big one due to the popularity of our camp program, we will be moving from the camp we have called home for many years. Camp Bird is a beautiful camp in the Crivitz area. This facility is owned and operated by Marinette County and has many great things to offer from smaller cabins (with a limit of 10 campers per building) to a number of buildings that offer more protection should rain decide to hover over us all week.

Save the dates: August 2-5, 2022 (Tuesday–Friday)

Plans are also in the works to hold **three DAY CAMPS** in 2022, 2 for Cloverbuds and one specifically for older campers. More details to come!



Looking for Camp Staff—for both day and resident camps

All interested teens should apply! There will be MANY opportunities for you share your love of camp with our campers!

8th graders are eligible to apply for a Counselor-In-Training (CIT) position.

Those in 9th grade or older can apply for a counselor role...or CIT, if you would like the opportunity to get your feet wet without the total responsibility for being in charge of campers your first year as a staff member.

Those with more experience are also welcome to apply for a Junior Director (JD) position. These teens ensure the schedule is set and all elements are covered by the staffing team. They also serve as liaisons to the adults if challenges arise.

Of course, qualified adult staff supervision is also needed. If you have an interest in learning more please contact Terri at terri.brunner@co.shawano.wi.us or 715-526-6136.

Important Staff Timeline:

Staff Applications will be found in the January Clover Line and online.

Due Friday, January 28th

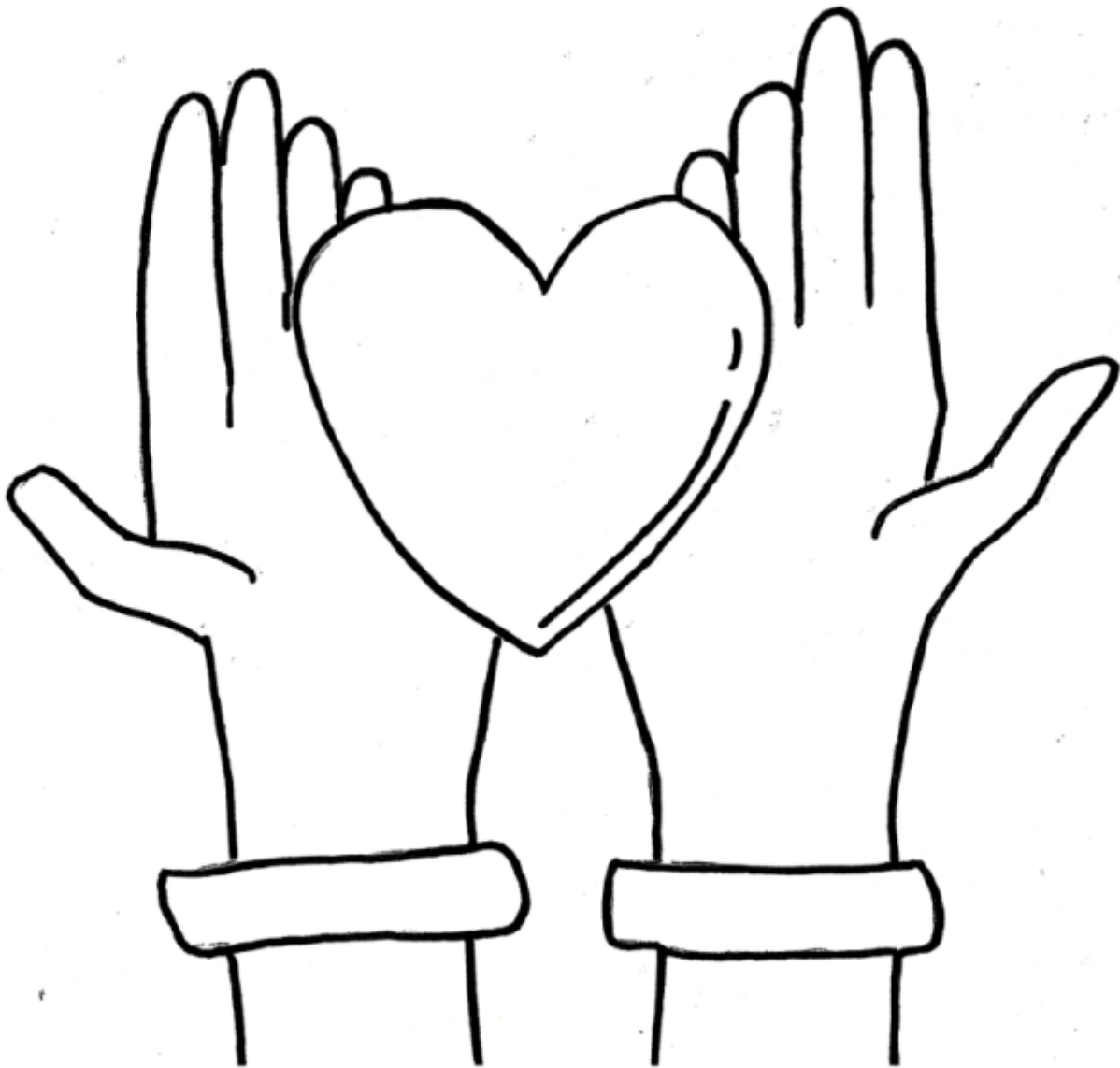
The 2022 orientation meeting will be **Monday, January 31, 7pm** in rooms A/B, lower level of the courthouse.

Saturday, February 19, full day training

Future dates will be chosen by the team a month previous to the meeting date.

If you are away at school we realize it may be a challenge for you to attend. Allowances can be made.

Being Yourself



Artwork by Holly Elsinger, Grade 6, Washington County

Find and share your authentic sparks and interests!

Submit by turning into the Division of Extension Office at 311 N. Main Street, Shawano WI, or by taking a picture of this and sharing to Shawano 4-H's Facebook page by October 8th to be eligible for prizes.

Announcements

Getting Ready to Celebrate 100 Years of Shawano County 4-H!

They say "Time flies when you are having fun." From 1922 to 2022 time has sure seems to have flown in Shawano County 4-H! Just think of all the fun while learning that happened within our Shawano County 4-H program. It is time to celebrate all that learning and Terri is heading up a centennial committee to do just that. Contact the office to join that team! Don't worry, we won't take more time than you have to spare.

The goal is to spend 2022 in fun, uplifting celebrations of the accomplishments attained by youth in our program. The Shawano County Historical Society has already agreed to host us in their display during the 2022 Shawano County Fair. This will allow for a visual display of just a glimpse of the youth that our program has touched. But we truly want a year of celebrating to launch Shawano County 4-H into the NEXT 100 years! So if you have an interest in things historical or maybe you are a really great party planner, contact Terri and join the team! The rest of you, stay tuned. As our plan unfolds we will invite you to participate in all kinds of fun while revisiting 100 years of learning!

Have a catch phrase, slogan, and/or art for Shawano County 4-H Centennial Team?

Submit to terri.brunner@co.shawano.wi.us

Happy Birthday Shawano County 4H!



Cat & Dog Vaccination Clinic

Belle Plaine 4-H Club will be hosting their annual Rabies Clinic on November 6th at the Belle Plaine Town Hall. Stop out from 9:00am to noon to get your dogs and/or cats vaccinated. Sponsored by Belle Plaine 4-H Club and We Care Animal Hospital. No office visit fee in addition to a 15% to 25% savings on vaccine.

2021 HONEY BEE POSTER CONTEST

THEME
Honeybees:
Why do we need them?

DIVISIONS

- 2nd grade & under
- 3rd-5th grades
- 6th-8th grades
- 9th-12th grades

PRIZES PER DIVISION

1st place \$35
2nd place \$25
3rd place \$15

RULES

1. Size 11"x14" poster board
2. Print name, age, grade & address clearly on back side
3. Include theme in design
4. Posters become property of WI Honey Producers Association

Mail by OCT. 29, 2021 to:
Shelly Astle/WHPA
S4131A St. Hwy 80
Hillsboro, WI 54634

Questions?
Call Shelly
608-489-2456

Clintonville Firemen's
OCT 23RD
11AM. - 3PM.

- Smoke House
- Pumpkin Painting
- Vehicle Extrication Demo
- Red Cross Home Safety
- Meet & Greet Fire Pup
- Home First Aid
- DOT Seatbelt Convincer
- Fire Truck Tours
- Extinguisher Training
- Farm Safety
- K9 Demos
- Coloring Contest
- Fire Safety & More
- Lunch Provided

FREE FAMILY FUN FOR EVERYONE

6PM.
Viewing of **SILO** the film
Disaster strikes in a small farm town when a teenager becomes the victim of a grain entrapment accident.

50 TENTH ST
2021

Opportunities

AmazonSmile (same low prices and vast selection) is an automatic way for you to support your favorite charity at no cost to you. Amazon will donate a portion of your purchase to the organization you choose. With the holiday season approaching, this is a great way to shop and give back to Shawano County 4-H. Shop at <https://smile.amazon.com/> from your browser. Be sure to choose Shawano County 4-H Leaders Association as your charity.

Don & Bernice Schoedel

Shawano County Endowment Fund

Each year the interest earned on the Don and Bernice Schoedel/ Shawano County 4-H Endowment Fund is awarded to deserving 4-H programs. Approximately \$1500 is expected to be earned by the endowment fund this year. A request form to apply for these funds is available at the UW-Extension office. Requests must be submitted **by October 31st**. The 4-H Executive Board will meet shortly thereafter to decide on financial awards. The Endowment Fund was recently valued at almost \$79,000.

2022 - Youth Adult Partnership: Shawano 4-H Annual Club Leader Training

All Chartered clubs and groups need to have at least one adult volunteer and one youth attend Annual Volunteer Training. All adults and youth leaders are invited to attend. During our time together, we will be getting to know each other, playing games, absorbing new material, and planning for the future. Please wear comfortable clothes and shoes. Trainings each focus on a different subject, but clubs need only attend one. There will be a virtual and an in-person presentation of two separate topics. We look forward to seeing you soon!

- Virtual November Date (as set by WI 4-H)
- Thursday, December 2nd, 6 p.m. - 8 p.m.
- Additional January dates

RESOURCES FOR ALL MEMBERS AND VOLUNTEERS:

Please find the ALL the most up to date Wisconsin 4-H Policies here:

<https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/>

Courthouse - Room 109
311 N Main Street
Shawano, WI 54166
Phone 715-526-6136
FAX 715-526-4875
711 (Wisconsin Relay)

<https://fyi.extension.wisc.edu/shawano4h/>



Extension
UNIVERSITY OF WISCONSIN-MADISON
SHAWANO COUNTY

Megan Suehring, Positive Youth Development Extension Educator
Megan.suehring@wisc.edu

Terri Brunner, 4-H & UW-Extension Coordinator
terri.brunner@co.shawano.wi.us

Tami Goers, 4-H Office Assistant
tami.goers@co.shawano.wi.us