



The Clover Line

SHAWANO COUNTY 4-H FAMILY NEWSLETTER

February/March 2022



Extension

UNIVERSITY OF WISCONSIN-MADISON
SHAWANO COUNTY

February

- | | |
|----|--|
| 5 | Shooting Sports Practice |
| 17 | 4-H Livestock Committee Meeting, 7:30pm, Courthouse, Rooms A&B |
| 11 | Torchlight Snowshoe Hike, Navarino Nature Center |
| 19 | Shooting Sports Practice |
| 21 | Camp Counselor Meeting, 6:30pm, Courthouse Rooms A&B |
| 22 | Livestock Informational Meeting, 7:00 Pm at the Shawano Community High School, LGI |

March

- | | |
|-------|---|
| 5 | Shooting Sports Practice |
| 8 | Rabbit & Poultry Meeting; 6:30pm at the Courthouse, Rooms A&B |
| 11/12 | Shooting Sports, 4-H Winter Invitational, Central WI Sportsman Club, Marshfield |
| 12 | Camp Counselor Full Day Training, 8:30am—3:30pm |
| 19 | Shooting Sports Practice |

April

- | | |
|----|--|
| 2 | In-Person YQCA led by Kimberly Schmidt, 8:30 am, Shawano Community High School |
| 24 | Music & Communication Expo |
| 25 | Shawano County 4-H Leader's Inc. Meeting, 7 p.m. Rooms A & B, Courthouse |

Sign up at: <https://tinyurl.com/4-HVIP2022>

4-H New Volunteer Orientations
INSPIRE KIDS TO DO

Wednesday, February 16th, 6:00-8:00 p.m. (virtual)

Wednesday, March 16th, 6:00-8:00 p.m. (virtual)

Thursday, March 31st, 6:30-8:30 p.m. (virtual)

**Shawano 4-H turns 100
this year!**



Want to help plan the biggest birthday-anniversary - celebration for our 4-H organization? Sign up to serve on the Shawano County 4-H Centennial Committee! We are looking forward to designing a logo and t-shirts, creating a media campaign, and designing an educational display for the Shawano Fair to share the good news about 4-H. E-mail Terri at: terri.brunner@shawanocountywi.gov to volunteer.

4-H Night Out: FEBRUARY 11

4-H NIGHT OUT: TORCHLIGHT HIKE



Friday, February 11
5:30 - 7:30 p.m.
Navarino Nature Center
W5646 Lindsten Road, Shiocton
\$5 per person

Sign up at:
tinyurl.com/4-HFebNightOut or
call 715-526-6136.



Extension
UNIVERSITY OF WISCONSIN-MADISON
SHAWANO COUNTY



Shawano 4-H is hosting a Torchlight Snowshoe Hike on February 11th at the Navarino Nature Center in Shiocton.

Snowshoeing, hiking, cross country skiing, and sledding are all planned. You can use your own equipment or borrow Navarino's. The cost is \$5 per person.

Sign up at: tinyurl.com/4-HFebNightOut or call the office at 715-526-6136.

Those considering 4-H are welcome, as are friends of 4-H members.

4-H Communication & Music Expo

Sunday, April 24th
1:00 p.m.

Shawano 4-H Communication & Music Expo



Individual & Team Opportunities for youth in K - 13th grade to showcase skills in:

- Poetry
- Demonstration
- Story Telling
- Vocal Performance
- Instrumental Performance

Do you live to perform?

Do you have songs that you love to practice but don't have anywhere to share?

Do you want to give a speech on an off-the-wall topic?

We've got the event for you!!

Mark your calendar for the afternoon of April 24th.

Get your friends together and come up with a team demonstration, oral performance, choral piece, or instrumental concert to share. Or be DARING and try any of the categories independently!! **Open for Cloverbuds - Grade 13.** Look forward to meeting with our friendly

judges, amazing prizes, and opportunity to celebrate the performing arts with other 4-H members and families! Watch for specific categories in the coming weeks, but know: **THE SKY IS THE LIMIT!!**

You are welcome to bring your own pieces, or use written music/poetry. You may also enter pieces that you're utilizing for Forensics, Solo/Ensemble, etc.

Please e-mail Megan with questions: msuehring@wisc.edu.

Happy Rehearsal!

A Little Bit for Everyone

Receive the Clover Line via E-mail!

Those of you that requested to receive the Clover Line via e-mail should get it in that format this month. If you did not receive an email notification with the link to the Clover Line, please double check the email address you provided us in 4HOnline or be sure you did not select U.S. mail. Anytime you wish to change your mailing option from U.S. mail to email or vice versa, just call Tami at the Extension office & she'll switch it for you. Also, be sure to let her know if a member family isn't receiving the Clover Line at all. We want to get the latest news to everyone!

Continue to keep an eye out for the 4-H Minute, delivered to your e-mail box every Tuesday.

FOODS REVUE

The Shawano County 4-H Foods Revue will be held on the morning of Saturday, May 14th.

Registration forms and guidelines will be in the next Clover Line or find them soon on our UW-Extension website at <https://fyi.extension.wisc.edu/shawano4h/current-registrations/>.

As a reminder, **everyone** is welcome to participate in the foods revue—it is not an event for only youth enrolled in the foods/cake decorating projects. There are also great Cloverbud options for involvement (grades K - 2).

Plan to give it a try, learn some new skills, and maybe even pick up a hobby to love, or an inspiration for a career! There will be an “on the go” educational session around CHEESE.

As you are researching and practicing in the kitchen, be on the look out for possibilities to enter in our “Wisconsin’s Dairy Best” Category.

In 2022, we are proud to be partnering with the Shawano County Dairy Promotion Organization!



Upcoming Camp Counselor Training Sessions

Our joint camp staff is excited to meet up to deepen relationships, set goals, plan activities, and learn more about youth development.

The next meeting will be held on Monday, February 21st from 6:30 p.m. - 8:30 p.m. at the Shawano Courthouse, Rooms A & B.

On March 12th, camp counselors will be meeting together from 8:30 a.m. - 3:30 p.m. in Bonduel for a full day training and planning session.

Counselors - be sure to reserve August 1 - 5, 2022 on your calendar.



4-H is for YOU!



Chris Clover Shirt Design Contest

We want to share what's important to you with others!

- 1 **Design** a shirt that represents a cause, history, a project, anything important to you.
- 2 **Write** about your shirt and where to learn more.
- 3 **Submit** at cc.wi4h.org or <http://bit.ly/wi4hmovementpic>

Designs will be used to promote 4-H and may be modified/edited

Shawano 4-H Highlight: Teen Leadership Winter Camp

Shawano was proudly represented by Annika, Taya, Makenna, and Amber at the Rosholt Lions Camp. 31 youth from 9 counties attended to learn more about teamwork, leadership, brain science, and creative problem solving, as well as snowshoe and tube outside in the snow. We hope you'll join us in 2023!

Any youth, grades 7 and up, is welcome to attend Winter Teen Leadership Camp.

4-H is for You!

Submissions may be used for promotional and educational purposes and may be edited as needed to convey the message. Thank you for sharing your talents and interests! Please include Name, age, and contact information with each entry.



Chris Clover Shirt Design Template
(please free to edit or create your own template)

Upload finished designs to:
<http://bit.ly/wi4hmovementpic>
visit cc.wi4h.org for full details!



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

For communicative accommodations in languages other than English, please contact oaic@extension.wisc.edu.
Para pedir adecuaciones para la comunicación en un idioma distinto al inglés, favor de comunicarse con: oaic@extension.wisc.edu.
Rau kev sib tham pab cuam rau qhov lwv yam lus ntawm lus As Kiv (English), thov sau ntawv rau: oaic@extension.wisc.edu.



Supporting Youth Mental Health for Volunteers

Adults who volunteer with young people, care about young people. One way to show we care is to give help and support when someone is feeling down. That's what the Supporting Youth Mental Health for Volunteers Training—Supporting YMH, for short—is all about: knowing how to support youth when they're down, whether it's simply a bad day or it's more than that.

Supporting YMH has two parts:

1. A 1-hour online training
2. A 1.5-hour live training—offered virtually or in-person

What You'll Learn:

Through interactive online learning, practice situations, and discussion, participants will learn about:

- Volunteers' important role in supporting youth mental health
- The signs and symptoms of a mental health challenge, including suicidal ideas or attempts
- Simple skills and strategies to build trusting relationships and approach a youth who is struggling
- Roles, responsibilities, and resources for volunteers who support youth

A team of youth, volunteers, and staff developed this training. Now, it's available to you!

For more information and to register for training, go to:

<https://go.wisc.edu/6yffbq>.



BECOME A MENTAL HEALTH FIRST AIDER

FREE Virtual Opportunity!
First Aiders will complete a 2-hour, self-paced online class, and then participate in a 6-hour, Instructor-led Zoom Meeting.

Upcoming class dates:

- Monday, January 10
- Friday, March 4
- Wednesday, May 11

Class time: 9:00am - 3:00pm

Register at: bit.ly/AMHFA2022

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

WISCONSIN ACE INTERFACE TRAINING

Help your community heal.
Learn about Adverse Childhood Experiences.



Course offered through zoom.
You will need a valid e-mail address to connect.

Cost: FREE!
Everyone is welcome to join.

Thursday, February 9th, 11 a.m. - 1 p.m.
Thursday, February 24th, 3 p.m. - 5 p.m.
Tuesday, March 1st, 9 a.m. - 11 a.m.
Monday, March 28th, 10 a.m. - 12 p.m.

Registration required:
<https://tinyurl.com/FebMar22ACES>
or call 715-5266-6136

The Wisconsin ACE Interface curriculum provides communities with an introduction to adverse childhood experiences (ACEs) and brain development. Trainers from nearly 30 Wisconsin child welfare, human service and other agencies volunteer their time and resources to facilitate the first step in the creation of self-healing communities.



Do you have questions or have an organization that wants to host a training? In-person training can be arranged. Contact Positive Youth Development Educator Megan Suehring: msuehring@wisc.edu

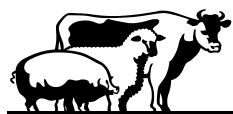
An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Mental Health First Aid teaches you how to identify, understand, and respond to signs of mental illness and substance use disorder. This training gives you the skills you need to reach out and provide initial support to someone who may be developing a mental health or substance use problem and help connect them to the appropriate care.

PROJECT UPDATES

Livestock Learning Opportunities Scheduled

Each junior fair livestock (beef, sheep, swine, meat goat) exhibitor **MUST** earn three livestock meeting credits each year to be eligible to sell an animal in the Shawano County 4-H Market Animal Sale.



There are a number of workshops, both in person and virtual, that you may attend in order to attain your credits. You must fill out an “Educational Session” form afterwards for the education to count as a credit. <https://tinyurl.com/2022ShawanoLVSKCredits> Additional information will be distributed at the February 22nd informational meeting. Additionally, check the Shawano 4-H Livestock Facebook page and Extension Shawano County website at <https://fyi.extension.wisc.edu/shawano4h/animal-sciences/> for up to date information.

Feb. 22 Livestock Information Meeting. 7:00pm in the Shawano High School LGI room. General rules and requirements for the year will be shared. **ALL first and second year exhibitors and parents/guardians are strongly encouraged to attend.** All other members are welcome to attend as well. All members attending may receive one livestock meeting credit upon their attendance and sign in. **All members in attendance MUST sign in at each meeting to receive their livestock credit.**

DNA/Rfid EAR TAG kits will be available at the Livestock Information Meeting. If you don’t attend this meeting, they will be distributed from the Extension Office - with exhibitors responsible for picking them up.



April 2 YQCA (Youth for the Quality Care of Animals) in person (\$3/session). Create a log in at www.yqca.org to gain access to information on both versions. Upcoming face to face sessions will be available in Shawano Once logged in, under the appropriate age in “course list” choose “Instructor led training”. A drop down box will list all current available options for WI. *This is the course reschedule from Super Saturday. If you were signed up for Super Saturday’s session on January 15th, it will be transposed to the April 2nd session.

Poultry & Rabbit Members



Important for Poultry members! When ordering new chicks or buying any new birds please remember to get a NPIP Certificate or Flock Status Certificate from the seller. This paperwork is required in order to show at the fair. Also, members raising turkeys should get the NPIP paperwork from the hatchery.

Reminder for Poultry & Rabbit Members

You must attend at least 1 meeting and 1 fair work day to be able to exhibit at the fair. All market exhibitors will also be required to attend 1 Market Meeting to be able to sell their animal in the auction. Mark these dates on your calendar now and watch for updates and/or additions in future Clover Line newsletters! The rabbit / poultry key committee has funds available for educational opportunities and/or scholarships. This could be used toward showing/ attending shows or college. Please contact Betty for an application or more information. For questions now or throughout the year, please email rabbit.poultry@yahoo.com or call Betty at 715-853-6114, or Shaina at 715-304-9716.

| Dates for 2022 | |
|-----------------|--|
| March 8 | Educational meeting, 6:30pm– Courthouse |
| May 21 | Swap held at the Fairgrounds |
| June 5 | Fundraiser—work 4-H Food Stand |
| July 16 | Fun Show 9am at fairgrounds, tattooing offered from 7:00am—8:30 am |
| August 9 | Pre-Fair meeting at 6:30pm, fairgrounds; Key Committee to follow |

PROJECT UPDATES

Important Info For All Shooting Sports Members and Parents

The Shooting Sports Key Committee wants to make you aware of some important policies within the Shawano County Shooting Sports Program.

All youth participants at practices need to be at least 8 years old by January 1, of this year and in the 3rd grade in school. This is a state enforced rule. Cloverbuds are still encouraged to attend wildlife sessions as in the past. In order to participate in the County Fair Shoot this year, you must attend at least 4 scheduled practices or 4-H competitions in the discipline you plan to compete in. Why? Shawano County 4-H Shooting Sports Key Committee members want to make sure everyone understands and follows the rules pertaining to safety for archery and air guns. Requests for special consideration should be submitted in writing to the Key Committee before entering the county fair shoot.

“Expectation and Guidelines” forms will be emailed or available at each practice. It will cover important points regarding eligibility and participation in the program. Each member and their parent/guardian will be expected to sign this form upon receipt and return to the leader at practice. A copy should be kept with the member for review.

Thank you for working with us to provide the best and safest atmosphere possible to educate and grow the youth in Shawano County. If you have any questions feel free to contact myself or the Extension office.

Thank You,

Doug Clark & Troy Edwards
Shawano County 4-H Shooting Sports

Key Committee Co-Chairs

| Archery | |
|---------------|----------------------------|
| 8:00-9:00am | Juniors (ages 8-11) |
| 9:00-10:00am | Juniors (ages 8-11) |
| 10:00-11:00am | Intermediates (ages 12-14) |
| 11:00-noon | Seniors (Ages 15-19) |

| Air Rifle | |
|--------------|---|
| 12:30-1:30pm | Juniors (ages 8-11)/ |
| 1:30-2:30pm | Intermediates (ages 12-14)/ Seniors (Ages 15-19) |

| Tentative Dates for 2022 | |
|----------------------------|--|
| February 5 & 19 | Archery at Butch's Archery, Shawano; Air Rifle at Angie's Main Café, Shawano |
| March 11 & 12 | 4-H Winter Invitational, Central WI Sportsman Club, Marshfield |
| March 5 & 19 | Archery at Butch's Archery, Shawano; Air Rifle at Angie's Main Café, Shawano |

The big event for Shooting Sports this year is the All-Star Shootout on May 6 – 7 in Shawano. Members, please participate! Parents, please volunteer!

THRIVE UPDATE

High quality 4-H program settings provide youth a place to belong, matter and explore their personal spark. High quality settings foster developmental relationships with youth, relationships that express care, challenge growth, and share power. These components help ensure that 4-H programs provide a nourishing **developmental context** – a place where youth can belong and grow. *Please continue reading on page 8 for a snapshot of Shawano's scores.*



4-H Thriving Model – Program Quality Scores

Shawano County - 2021

The 4-H Thriving Model predicts that youth who participate in 4-H programs that provide a high-quality developmental context will thrive, and thriving youth achieve key developmental outcomes.

To determine scores for Program Quality, youth members age 13 and up were invited to take an online survey asking them questions about their 4-H experience. The survey was developed by Mary Arnold, Oregon State University and Ryan Gagnon, Clemson University. Wisconsin served as a pilot state for administering the survey in 2020 & 2021.

After analyzing data, the scores are provided which assess each component of the model on a scale of 1-7, 7 meaning outstanding program quality.

5.5

Youth Sparks

The Youth Sparks outcome measures how 4-H programs give youth opportunities to explore topics they are interested in learning about, passionate about, engaged with.

5.7

Challenging Growth

Challenging Growth outcome measures the extent to which adults in the program help youth to see new possibilities, push them to reach higher and hold them accountable.

6.1

Youth Belonging

This outcome measures how safe, welcome and supported youth feel in 4-H programs

5.9

Youth-Adult Partnerships

This outcome measures how youth feel about adult volunteers working with them and if they feel respected, listened to and have their ideas taken seriously.

5.8

Caring Adults

This outcome measures how youth feel the adults in their 4-H programs care about them and investing time in

5.8

Program Quality Overall Score

Implications:

The data suggests that the program quality in Shawano County 4-H is good, and there is room to grow. The lower score for Youth Sparks is not surprising – Sparks are tied to the opportunities to learn new things (projects) and develop an interest in a topic/project. In 2021, we have been working on ways to offer more project-based learning for members. Caring adults is a great start. I will be looking at ways to recruit more volunteers and offer additional training on creating a safe and caring environment for youth to learn. Since this was the first year for this survey, this is a good benchmark for future analysis.

Major Fair Book Revisions

Major Changes in Junior Fair Book for 2022

Beef – Judging time change

- Junior Market and Showmanship will remain at 4pm on Thursday
- Feeder calves, breeding stock and open class is moving to Friday morning, approximately 11am
- Also addition of a Performance feeder calf class-optional class for feeder animals if you intend to carry your project animal over through next year's fair.
 - Animals must be eartagged and DNA sampled and submitted by August 1.
 - Animal will be weighed in at this year's fair during regular fair weigh in.
 - Judging criteria is as follows:

| | | | |
|--|--------|--------------------------------|-----------|
| This year's feeder calf ranking in class | 25 pts | Next year's carcass results | 25 points |
| Next year's market animal placing | 25 pts | Rate of gain from fair to fair | 25 points |
| Total = 100 points | | | |

Goats:

- Meat Goats are now joining the Livestock auction, no longer Small Animal
- All goats now under here, including pygmy, fainting, etc.
 - Listed in an "other" class

Goats and Sheep: Shows are moving to 8am on Friday (an hour earlier) to accommodate beef

Exotics:

- Due to low entries for many years, this department has been eliminated in both junior & open.
- If you have a member who enrolled in exotics Terri has reached out to them to change to appropriate area if concerned about fair. Many were entering pets, ie: chinchillas, etc. There are still a couple who have not responded yet but we will be following up.

Soil Science: found under Natural Sciences, Dept 116 to be allowed Face to Face judging opportunity, 11 entry options

- Contact Terri for the list if you are interested. Terri will send directly to members currently enrolled.

Celebrate Art: Refer to the back of this page for major revisions.

Aerospace, Electricity and Entomology

- Entries were listed by grade and/or unit title. They have been simplified down to one section.

Welding: new project in 2022. Contact Terri for list of entries in Mechanical Science Department of the fair if interested.

Family living areas (Clothing, Knitting and Crocheting, Child Development and Home Environment):

- Judging is moving to Pre-Fair Saturday
- Entries were listed by grade and/or unit title. They have been simplified down to one section.

Club Planter – new and additional guidelines

- Club Planter (Using wheelbarrow, ½ of 55 gallon plastic drum or container of same approximate size).
- Planters must contain a minimum of 12" of soil or plant growing material. (may fill remaining with Styrofoam or similar substance to reduce weight.)
- Create a planter using only live (not artificial) plants, may be flowering or foliage. Endangered wild plant specimens are not allowed. May add other items to tell message.
- Club name must be displayed in the planter. May have a message, does not need to.
- May be set-up inside or outside of North end of the Huntington Family 4-H Building.

| | | |
|---|-------------|-------------------------------|
| <u>Score Card</u> | TOTAL ----- | 100 |
| General appearance & Design ----- | 40 | Originality ----- 20 |
| Length of growing time within the planter --- | 20 | Follow Contest Rules ----- 20 |

Posters: Request to open posters up to other options so many entries have been opened up to be Exhibits.

"Exhibit" Definition

"Exhibit" may be a poster, PowerPoint, scrapbook, diary, collection, chart, display or any other idea that shows your work in the best possible way. If on a computer, you must have something on paper to be left as a display.

Major Fair Book Revisions

Junior Fair – Department #118

Cultural Arts *ATCP 160.66

- Judging is Saturday prior to the Fair in the Junior Fair Building (Refer to Clover Line for schedule.).
- Using Face to Face Judging System.
- **Make sure you read ALL "Rules & Regulations" in front of Premium Book!**
- Articles must be planned and designed by member and the result of this year's work.



Celebrate Art (Class A & B) rules:

- Open to members enrolled in the Celebrate Art project or youth groups doing equivalent work.
- All wall-hangings must be suitably framed, matted, or mounted so it can be hung at the fair. Matted or mounted pictures will be stapled for display. Entries not properly finished will be dropped a placing.
- Entries may include one item, pairs or sets.
- Place small items (jewelry, stamping, stenciling, etc.) in a plastic bag or small box for display.
- **All drawing and painting entries on canvas or paper must be entered in Class B.**
- Exhibitors may not enter an item in "any other" that fits into any other department. (Ex. knitting, woodworking, etc.)
- *Items marked with an asterisk must be signed and dated. If not, will be dropped a placing.
- **Additional entries of a listed media type may only be entered under "any other" AND only if different techniques were used. Example: enter ceramics and "any other" if you have a glazed item and a drybrushed item.
- Limit – 10 entries in Class A and a total limit of 15 entries in Classes A & B combined.

Class A – Visual Arts

Lots 1 – 10

- | | | |
|--------------------------------------|-------------------------------|--------------------------------|
| 1. 3-D Painted Item (Ex: Rock, Pot)* | 10. Holiday Decoration | 19. Plastercraft* |
| 2. Basketry | 11. Jewelry | 20. Plastic Canvas |
| 3. Candles | 12. Lawn & Garden Decoration* | 21. Sand Art |
| 4. Carving (Soap, Wood, Etc) | 13. Leathercraft | 22. Stamping (Excluding Cards) |
| 5. Centerpiece | 14. Macrame | 23. String Art |
| 6. Ceramics* | 15. Natural Craft | 24. Tie Dye |
| 7. Clay-handbuilt* | 16. Needlework* | 25. Wreath |
| 8. Fabric Craft (T-Shirt, Blanket) | 17. Ornaments – Set Of 3 | 26. Any Other, Describe** |
| 9. Greeting Cards – Set Of 3* | 18. Paper Mache | 27. Any Other, Describe** |

Class B – Visual Arts – Arts, Drawing and Painting

- ✓ May use oil, acrylic or watercolor, pencil, ink, charcoal, crayon, pastels or chalk. No coloring book pictures.
- ✓ No "paint by number" paintings.
- ✓ Pictures mounted or matted with mat board or poster board.
- ✓ Framed pictures should be ready for hanging. Matted or mounted pictures will be stapled for display.

Lots 1 – 23

- | | | |
|-------------|--------------------------|--|
| 1. Acrylic | 8. Pencil | 15. Any other not listed |
| 2. Chalk | 9. Watercolor | 16. Combination of Medias |
| 3. Charcoal | 10. Watercolor rub-off | 17. Family Involvement Project – Drawing or Painting |
| 4. Crayon | 11. Pointillism | 18. Sketchbook – Minimum 12 sketches |
| 5. Ink | 12. Scratch art | |
| 6. Oil | 13. Tissue art | |
| 7. Pastel | 14. Any other not listed | |

Premiums – Class A & B: Blue - \$2.00, Red - \$1.75, White - \$1.50, Pink - \$1.25

SCHOLARSHIPS

Wisconsin 4-H Foundation Scholarship -

More than \$10,000 will be awarded to outstanding students pursuing their education. Applications must be received by March 16th 5pm. and will be awarded based on personal growth, development and leadership, academics and educational goals. Students must have been a 4-H member, have a GPA of at least 2.5 and be enrolled at a college, university or tech school. Current information and application is soon available at the WI 4-H Foundation website <http://wis4hfoundation.org/>

Wisconsin State Fair Dairy -

Giving \$1000 scholarships to high school seniors pursuing a dairy related or food science degree. Also \$1000 scholarships will go to current college students. The application is at: <https://wsfdairypromo.org/scholarships>.— Deadline is February 4.

United Cooperative is pleased to offer multiple \$1000 scholarships to high school seniors pursuing Ag or non-Ag education. Student or parent must be a patron of United Cooperative. Deadline is February 25th. Visit www.unitedcooperative.com for application.

Shawano County Farm Progress Scholarship -

Available to Shawano County residents enrolled in an Ag related field at a UW-System 2 or 4-year campus. Scholarships can be in excess of \$2000. More info & applications are at: <https://shawano.extension.wisc.edu/agriculture/youth/> or contact the UWEX office. Deadline is March 1

Wisconsin Cattlemen's Association -

Scholarships available to high school seniors enrolled in a university, technical or Madison Short Course. Need background in beef, veal or dairy and majoring in an agriculture-related field. Deadline is February 18th. Visit their website at <http://www.wisconsin cattlemen.com/>

Greenstone FCS Scholarships -

\$40,000 worth of scholarships to students in an Ag related field with participation and leadership in school, community and Ag activities. Deadline, March 1st www.greenstonefcs.com/memberbenefits/Pages/ScholarshipsCommunitySupport.aspx

Shawano County Farm Bureau – Brunch on the Farm Scholarship

Open to Shawano County residents who pursue Ag related degree. Up to six \$500 scholarships to university, college or tech school, freshman through senior. Deadline is March 15th. The direct link to the information & application is: <http://goo.gl/forms/d8hA7eOvoE>

Gwen Wilson Memorial Scholarship -

Gwen Wilson was an outstanding General Leader and founder of the Brener Youthful Workers 4-H Club. This scholarship goes to a four-year or technical college student toward any degree. \$600 to an individual who has participated fully (minimum of 7 years) in what the 4-H program has to offer. To obtain details and an application, contact the Extension office. Deadline March 1st.

United Veterinary Service -

Available to 4-H and FFA members in Waupaca, Shawano, Outagamie, Waushara or Winnebago counties who were enrolled in an animal project. A \$1000 scholarship for college or technical school. Contact the Vet Clinic at 715-752-4747 or uvs@unitedveterinaryservice.com Deadline is March 31.

CWEC Operation Round Up Scholarships & the CWEC Electric Utility Worker Scholarship -

Available to CWEC members and children of CWEC members who plan to attend a secondary school of education in the fall of 2022. Visit the link below for full details, or to apply: <https://www.cwecoop.com/scholarship-opportunities>. The deadline to apply is Friday, April 1.



News from our partners

Apply for a Club Grant



Mutual of Wausau has a 4-H Grant that is currently open for clubs to apply for: <https://mutualofwausau.com/community-involvement/>

Please add this as a point of discussion in one of your upcoming club meetings. Thank you!

Wisconsin State Fair Junior Exhibitor Requirements

Interested in entering Beef, Dairy Cattle, Dairy or Meat Goats, Poultry, Rabbits, Sheep or Swine at the WI State Fair? Check out their website for the all the latest updates as they become available. <https://wistatefair.com/competitions/junior-livestock/>

Potential Dairy Cattle Exhibitors, be aware that Shawano County requires a letter of intent for planning purposes, which will be in the April Clover Line.



Courthouse - Room 109

311 N Main Street

Shawano, WI 54166

Phone 715-526-6136

FAX 715-526-4875

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